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TOWN OF BILLERICA ANNUAL REPORT 1989



GOVERNMENT

Billerica Public Library 15 Concord Road Billerica, MA 01821

MEMORIAMS - 1989

WILLIAM J. BROSNAHAN

Died: February 20, 1989

Town Meeting Member: 1976-1982

CHRISTOPHER J. CALO

Died: September 16, 1988

Town Meeting Member: 1973-1979

PAUL F. COFFEY, JR.

Died: April 9, 1989

Patrolman, Billerica Police Dept.: 1985-1989

RITA CORBETT

Died: May 4, 1989

Precinct Officer: 1973-1974

Town Meeting Member: 1973-1976

THERESA DOLD

Died: May 8, 1989

Cafeteria Worker: 1972-1983

JOHN P. DONAHUE

Died: April 13, 1989

School Custodian: 1973-1983

THOMAS H. GREENHALGH

Died: December 12, 1988 Selectman: 1978-1985

Town Meeting Member: 1977-1985

Fire Station Building Committee: 1981-1984

JOHN PHILIP GRIFFIN, SR.

Died: May 26, 1989 Custodian: 1955-1977

PAUL J. HEFFERNAN

Died: November 24, 1989

Council on Aging: 1987-1988 Billerica Housing Authority: 1987-1988

Billerica School Superintendent: 1981-1984

Asst. Superintendent & Elementary

Curriculum Coordinator: 1968-1981 Billerica School Committee: 1959-1960

Chairman of School Committee: 1960-1963

Shawsheen Valley School Committee: 1972-1981

THOMAS P. JOYCE

Died: July 14, 1989

Firefighter: 1960-1989

JOAN A. JUDD

Died: June 2, 1989

Precinct Officer: 1982-1989

HELEN C. NUGENT

Died: June 12, 1989

Clerk, Water Dept.: 1957-1976

JOSEPH A. SARNO

Died: May 29, 1989

School Dept.: 1960-1986

Vice-Principal

ELDER W. "MICKEY" TURNER

Died: March 29, 1989 Wire Inspector: 1958

Municipal Center Bldg. Committee: 1959-1963

Town Meeting Member: 1956-1961

Committee to Study Site for

Center Fire Station: 1954-1957

HAROLD WILLIS

Died: March 20, 1989

School Custodian: 1975-1987

GENERAL INFORMATION

NEW TOWN HALL:

365 Boston Rd., Billerica, MA 01821

TOWN HALL HOURS: 8:30 A.M.-4:00 P.M.

AREA: 25.96 Square miles

ALTITUDE: 375 feet above sea level.

INCORPORATED: May 1655

POPULATION: 36,687 (State Census)

DISTRICTS: Seventh Congressional, Fifth Councillor, Second Essex and Middlesex Senatorial, 24th Mid-

dlesex Representative

U.S. Sen. Edward M. Kennedy (D)

Room 2400, J.F.K. Federal Building

Boston, MA 02203

U.S. Sen. John Kerry (D)

Transportation Building

Room 3220, 10 Park Plaza

Boston, MA 02116

U.S. Rep. Edward J. Markey (D)

205 Cannon House Office Building

Washington, D.C. 20515

State Sen. Patricia McGovern (D)

Room 217 State House

Boston, MA 02133

Rep. Michael J. Rea, Jr. (D)

Room 146 State House

Boston, MA 02133

COUNCILLOR: John J. Markey, 246 Turnpile St., N. An-

dover, MA 01845 (Fifth Councillor)

QUALIFICATIONS FOR REGISTRATION AS A VOTER: ALL ELECTIONS:

Every citizen eighteen years of age and upwards, who has resided within the Town one day may claim the right to register to vote.

ALL ELECTIONS: Eighteen (18) years of age.

ABSENTEE VOTING: AT ALL ELECTIONS including

Primaries.

REGISTRATION: Monday through Friday 8:30 A.M. to 4:00 P.M. at the office of the Board of Registrars. Special sessions of Registrars held preceding elections.

ANNUAL ELECTION: First Saturday in April.

ANNUAL APPROPRIATION MEETING

(Spring) First Tuesday in May (Fall) First Tuesday in October

PLANNING BOARD: Meet the 2nd and 4th Mondays

of each month at 7:30 P.M.

SCHOOL COMMITTEE: Meet the 2nd and 4th Monday of each month at 8:00 P.M.

BOARD OF HEALTH: Meet the 1st and 3rd Wednesday of the month at 7:30

BOARD OF APPEAL: Meet the 3rd Wednesday of each month at 7:00 P.M.

BOARD OF SELECTMEN: Meet the 1st and 3rd Monday of the month at 8:00 P.M.

BOARD OF HEALTH: Householders shall report to the Board of Health all cases of communicable disease unless a physician is in attendance. Subsurface sanitary disposal systems installation and repair must be inspected by the Health Department.

DOG LICENSES: All dog licenses expire March 31st. A dog should be licensed when three months old. FEES: Male \$4.00, Female \$7.00, Spayed Female \$4.00 (spayed certificates must be shown for 1st license and valid rabies certificate must be shown every year before license can be issued — Town By-Law) PENALTY FEE: Any Dog three months of age or older not licensed by June 10th, a penalty fee of \$5.00 will be charged, Art. 33, Para. XI. 1980 Fall Town Meeting.

TAX BILL: Tax bills and assessments are due and payable July 1, the first half of this tax remaining unpaid after Jan. 10, 1989 are subject to interest from December 10, 1989. The second half if not paid by May 1, 1989 is subject to interest from April 1. Interest is now 14% per annum. Taxes not paid when due are subject to penalties of \$5.00 for demand and charges and fees. Real Estate bills are due thirty (30) days after mailing date. Motor Excise bills are due thirty days from the date of issuance. Taxes not paid when due are subject to penalties of \$5.00 for demand and charges and fees plus interest.

TAX RATE:

\$9.63 per \$1,000.00 residential \$19.04 per \$1,000.00 commercial \$19.04 per \$1,000.00 industrial

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ELECTED TOWN OFFICIALS—1989

| SELECTMEN: | Thomas H. Conway, Jr., Chrm. | TERM EXPIRES April, 1991 |
|---|---|--|
| | Arthur L. Doyle, Re-elected 1989 Stephen J. Lentine David F. Delorey, Jr. | April, 1992 April, 1990 April, 1990 |
| | Gordon C. Brainerd Ralph M. Krau, Elected 1989 | April, 1989 April, 1992 |
| MODERATOR: | William G. Greene, Jr. | April, 1991 |
| TOWN CLERK: | Myrtie D. Smith | April, 1990 |
| BILLERICA HOUSING AUTHORITY: | Elizabeth F. McCarthy, Chrm. Helen Arsenault Walter F. Coakley John Daly, Jr. (Gov. Appt.) Henry F. Collins, Elected 1989 | April, 1992 April, 1991 April, 1990 Aug. 26, 1991 April, 1994 |
| PLANNING BOARD: | Ruthanne Allen Bossi, Chrm. Lawrence Norman Ellen Sargent, Re-elected 1989 James G. Donovan Bruce J. Ransom Dianne Bonnell, Re-elected 1989 Daniel J. Hayes, Elected 1989 | April, 1990 April, 1992 April, 1992 April, 1990 April, 1991 April, 1992 |
| | Peter Kennedy, Town Planner | |
| SCHOOL COMMITTEE: | Thomas F. Galligani, Chrm. Maureen E. Collins-Rea, Re-elected 1989 Robert W. Keough Maryann Harring, Re-elected 1989 Mark A. Dickie | April, 1990 April, 1992 April, 1991 April, 1992 April, 1990 |
| | Dr. Robert J. Calabrese, Supt. of Schools Jerry Houghton, Supt. of Business Affairs | |
| REGIONAL VOCATIONAL | | |
| SCHOOL DISTRICT COMMITTEE: | Kenneth L. Buffum Bernard F. Hoar | April, 1991 April, 1990 |
| APP | OINTED TOWN OFFICIALS—1989 | |
| TOWN TREASURER: | Arthur M. Curtin, Jr. | June, 1990 |
| TAX COLLECTOR: | Ethel R. Wright | June, 1989 |
| TREASURER/COLLECTOR: (Two Offices Combined in 1989) | Arthur M. Curtin, Jr. | June, 1992 |
| ASST. TOWN TREASURER: | Shirley Bedrick | June, 1990 |
| ASST. TAX COLLECTOR: | Cynthia E. Dee | June, 1992 |
| ASST. TOWN CLERK: | Shirley E. Schult | April, 1989 |
| ASSESSOR: | Maureen Hafner | June, 1990 |
| ASSOCIATE ASSESSORS: | Maurice J. Houlne, Re-appt. 1989 Carol A. Gibson | June, 1992 June, 1990 |
| BOARD OF HEALTH: | Arnold M. Ventresca, Chrm., Re-appt. Wallace T. Ransom Paul T. Ransom Marie O'Rourke, Re-appt. 1989 John W. Morris, Resigned 8/89 Heather M. Walters, Appt. 9/89 | June, 1992 June, 1991 June, 1991 June, 1992 June, 1991 June, 1991 |

| DIRECTOR OF PUBLIC HEALTH: | John W. Morris, Appt. 1989 Peter J. Gray, Resigned 1989 | |
|--|---|--|
| BILLERICA PUBLIC LIBRARY BOARD OF TRUSTEES: | Joanne B. Caruso Addie Finley William E. Foley John Coyne, Re-appt. 1989 Catherine A. Fleurant, Re-appt. 1989 Marion R. Murray, Re-appt. 1989 Diane M. Fowler Christine Dendor Fanning Jeannine C. Liberatore, Resigned 10/89 Karen Miller, Appt. 11/89 | June, 1991 June, 1990 June, 1990 June, 1992 June, 1992 June, 1991 June, 1991 June, 1991 June, 1991 |
| LIBRARIAN: | Barbara Flaherty | |
| CEMETERY COMMISSION: | Olga S. Symes, Chrm. Marion C. Keough, Re-appt. 1989 Ralph T. McDonald | June, 1991 June, 1992 June, 1990 |
| CONSTABLES: | Joseph M. Burke John H. Harring | June, 1991 June, 1991 |
| TOWN ADMINISTRATOR: | Paul F. Talbot | |
| ASST. TOWN ADMINISTRATOR: | Evelyn M. Haines | |
| TOWN ACCOUNTANT: | Ralph J. McKenna | |
| TOWN COUNSEL: | Edward J. Owens, Esq. | |
| BOARD OF REGISTRARS: | Marie M. Kyricos, Chrm., Re-appt. 1989 John G. Conway Joseph M. Burke, Jr. | March, 1992 March, 1991 March, 1990 |
| SEALER OF WEIGHTS | | |
| AND MEASURES: | Alfred D. Laing | |
| DEPUTY TAX COLLECTOR: | Baxter W. Cody | |
| POLICE CHIEF: | John M. Barretto, Jr. | |
| FIRE CHIEF: | Anthony E. Capaldo | |
| INSPECTOR OF BUILDINGS: | Charles W. Turner, Jr., Resigned Ruthanne Allen Bossi, Appt. 1989 | |
| PLUMBING INSPECTOR: | Louis Stifano | |
| ELECTRICAL INSPECTOR: | Anthony Iovanna | |
| DIRECTOR OF PUBLIC WORKS: | Richard Bento | June, 1990 |
| TOWN ENGINEER: | Ralph R. Bacon | |
| VETERAN'S AGENT: | Kenneth L. Buffum | |
| FENCE VIEWERS: | Carol D. Wood, Re-appt. 1989 Gordon C. Brainerd | April, 1990 April, 1990 |
| SURVEYORS OF WOOD & LUMBER: | Romolo Capobianco, Re-appt. 1989 | April, 1990 |
| LOWELL REGIONAL TRANSIT AUTHORITY: | Ann M. Mulcahy | |
| DOG OFFICER & ANIMAL INSPECTOR: | Harry E. Peary, Sr. | |
| STATE MIDDLESEX CANAL | 2 | |
| COMMISSION: | Marion E. Potter, Commissioner Charles E. Stearns, Alternate | |

CIVIL DEFENSE DIRECTOR:

John F. Riel

DEPUTY DIRECTOR OF CIVIL DEFENSE:

Albert Donahue, Sr. Thomas Revane

STATE FUNDED BIKEWAYS PROGRAM:

Board of Selectmen

NORTHERN MIDDLESEX AREA

COMMISSION:

Arthur L. Doyle Ann M. Mulcahy

FAIR HOUSING DIRECTOR:

Catherine Fleurant

LOCAL AUCTION PERMIT AGENT:

Paul F. Talbot

STRATEGIC PLANNING AFFORDABLE

HOUSING STUDY COMMITTEE:

Arthur L. Doyle

SUPT. OF SEWER:

Arthur Malcuit

SUPT. OF WATER:

John McGovern

| BOARDS, COMMISSIONS & COMM | ITTEES | David A. Kluendar | June 1990 |
|---|-----------|--|------------------------|
| TER | M EXPIRES | John F. Manning | June 1991 |
| ARTS COUNCIL | | Harold F. Morang | June 1991 |
| Brion M. Cangiamila, Chrm. | June 1990 | Walter J. McAvoy, Sr. | June 1991 |
| Abby Buhle | June 1990 | Armand Soucy | June 1991 |
| Rosario Celeste | June 1990 | Donald L. Stout | June 1991 |
| Addie Finley, Resigned 9/89 | June 1990 | Timothy A. Stratton | June 1990 June 1992 |
| Jacqueline Lister, Appt. 10/89 | June 1991 | Robert S. Zampell Henry E. Sullivan | June 1992 |
| Mary Wallace | June 1990 | Anthony L. Nichols | June 1991 |
| George Spering | June 1990 | Robert P. Phaneuf, Jr. | June 1992 |
| Mary E. Spering, Resigned | June 1990 | David H. Muscovitz | June 1992 |
| BILLERICA ACCESS CORPORATION | | Marsha Metzler | June 1992 |
| Anthony Barberi | | | 00110 1002 |
| William F. Walsh | | COOK STREET STUDY COMMITTEE | |
| John R. Glennon | | Ralph R. Bacon—Town Engineer | |
| Paul R. Kendall, Chairman | | John Barretto, Jr., Police Chief | |
| Carlo Piacenza, Jr. | | Richard Bento, Supt. of Public Works | |
| Marie Blanchette | | Anthony Capone, Resident of Cook Stre | et |
| Richard McGirr, General Manager | | Arthur L. Doyle, Selectman Kenneth Lewis, Supt. of Roads | |
| BOARD OF APPEAL | | Paul F. Talbot, Town Administrator | |
| John F. Gray, Jr., Chrm., Re-appt. 1989 | June 1992 | Peter Kennedy, Town Planner | |
| James M. Battcock | June 1990 | COUNCIL FOR AGING | |
| Robert A. Dunstan | June 1991 | Elizabeth A. Gallagher | June 1990 |
| Ralph J. McKenna | June 1990 | Alfred G. Zemgals, Re-appt. 1989 | June 1992 |
| Donald Flynn | June 1991 | Dorothy A. Cox, Appt. 1989 | June 1992 |
| Joseph H. Johnson, Sr. Assoc. Member | June 1991 | George W. Hureau | June 1991 |
| Daniel J. Powers | June 1990 | Henry F. Collins | June 1991 |
| COMMITTEE ON RULES | | Rachel F. Mallett | June 1991 |
| Precinct 1 Mary V. Wiroll | June 1991 | Stasia J. Rudgis | June 1990 |
| Precinct 2 James P. Haines, Chrm. | June 1992 | 1st Alternate—Ruth L. Kells | |
| Precinct 3 Michael J. Mulligan | June 1990 | 2nd Alternate—Dorothy A. Millette | |
| Precinct 4 Leon St. Hilaire | June 1991 | 3rd Alternate—Richard B. Witham | |
| Precinct 5 George Cronin, Jr. | June 1992 | Ex-Officio Non-Voting Members: | |
| Precinct 6 Dorothy M. Callahan | June 1990 | Golden Agers—Catherine Cotter | |
| Precinct 7 Ellen Tierney | June 1991 | Senior Citizens of Billerica—Helen M. D | ill |
| Precinct 8 Ruthanne Allen Bossi | June 1992 | Greenwood Sr. Citizens' Club | |
| Precinct 9 Jennifer A. Renna | June 1990 | Carriage Club | |
| Precinct 10 Doris M. Pearson | June 1991 | Board of Health-Arnold Ventresca, Chri | |
| CONSERVATION COMMISSION | | Billerica Housing Authority—Elizabeth F | . McCarthy |
| Carlo Piacenza, Jr. | June 1991 | Veterans' Services—Kenneth Buffum | |
| Gustav Wagner | June 1991 | DEVELOPMENT & INDUSTRIAL COMMIS | SION |
| Crystal A. Card | June 1991 | Gustav Wagner | June 1990 |
| Norman J. Beloin, Jr. | June 1990 | Anthony R. Iovanna | June 1992 |
| Judith Amelotti | June 1990 | Brendon G. Trainor | June 1991 |
| Walter W. Arakelian, Re-appt. 1989 | June 1992 | Joseph T. Errico | June 1992 |
| Diane J. DePaso, Re-appt. 1989 | June 1992 | Arthur V. Tonini, Chrm. | June 1992 |
| CONSTABLES | | Paul P. Szymanski | June 1991 |
| Kenneth E. Arsenault | June 1991 | FAIR HOUSING COMMITTEE | |
| John R. Burgess | June 1989 | Kristin A. Maher | June 1992 |
| Eldon Chapman | June 1990 | Rose Barbarisi | June 1991 |
| Joseph C. Fino | June 1990 | Peter Kennedy | June 1990 |
| Alfred F. Handley | June 1991 | Carol A. Ford | June 1990 |
| Sidney Horlink | June 1990 | Charles Antonelli | June 1990 |
| Angus M. Hulslander | June 1991 | Philip Larson | June 1990 |
| | | | |

| Lorraine Lally | June | | William Valliere | |
|---|--------------|------|---------------------------------------|------------|
| Brendan G. Trainor Sandra A. Wilson | June June | | Ellen Sargent | |
| John Porter, Sr. | June | | Ex-Officio Members: | |
| | Carro | 1002 | Paul F. Talbot, Town Administrator | |
| FINANCE COMMITTEE | luna | 1000 | Peter Kennedy, Town Planner | |
| Cosmo D. Cavicchio, Chrm. Denise J. Davy | June June | | Associate Members (Non-Voting) | |
| John J. Moynihan | June | | Carol G. Bellomy | |
| Anthony Barbere | June | | Sandra B. Donovan | |
| Claire M. Babcock | June | | Paul J. Kelley | |
| Roger Biagiotti | June | | Joseph P. Shaw | |
| Joseph E. LeBlanc | June | | Dudley Chapman | |
| Ralph N. Newman | June | 1991 | John E. Hughes, Jr. Lorraine Lally | |
| Frederic R. Brown | June | 1992 | Lorraine Lany | |
| Edward J. Hurd | June | 1992 | INDUSTRIAL DEVELOPMENT FINANCIN | IG |
| Madeline T. Sargent | June | | AUTHORITY | |
| Christopher DeSimone, Assoc. Member | June | | Arthur A. Curry, Chrm., Resigned 9/89 | April 1990 |
| Marie P. Blanchette, Assoc. Member | June | 1992 | Raymond F. McColough | June 1991 |
| Ralph J. McKenna, Town Accountant, | • | | Gerald F. Paolilli | April 1990 |
| Member Ex-Officio | | | Paul R. Kendall | June 1992 |
| HANDICAPPED COMMISSION | | | LIBRARY BUILDING COMMITTEE | |
| (Not a Town Meeting Committee) | | | Helen L. Potter, Chrm. | |
| Warren T. Audette, Chrm. | June | | Eva J. Marshall | |
| Mary V. Wiroll | June | | Bernard F. Hoar | |
| Norman Gallet | June | | Ralph R. Bacon | |
| Michael J. Rea, Jr. | June | | Sandra J. Donovan | |
| Peter M. DiFoggio | June | | Thomas J. Kilday | |
| Joseph Salvato Maria Salvato | June June | | MAP COMMITTEE | |
| | | 1992 | Gustav Wagner, Chrm. | |
| HISTORIC DISTRICT STUDY COMMITTEE | E | | Lawrence R. DeBenedictis | |
| (Not a Town Meeting Committee) | | | Dianne Bonnell | |
| David A. Fitch, Chrm. | | | MIDDLESEX COUNTY CRIMINAL JUSTIC | CE |
| Marie Dube Barbara A. Flynn | | | ADVISORY COMMITTEE | |
| David A. Kinsella | | | (Not a Town Meeting Committee) | |
| Olga Symes | | | Richard A. Pozniak | June 1991 |
| Debra Wolf | | | Evelyn M. Haines | June 1991 |
| Richard N. Young, II | | | OMBUDSMAN COMMITTEE | |
| · · | | | Sally Markarian | June 1990 |
| HISTORICAL COMMISSION Charles E. Stearns, Chrm. | luma : | 1000 | Rachel Mallett | June 1990 |
| Carol P. Bruyere | June June | | Richard Burtt, Chrm. | June 1990 |
| Elizabeth M. Cleary | June 1 | | Jean Cameron | June 1990 |
| Margaret B. Ingraham | June ' | | Michael Mulligan, Resigned 9/89 | June 1990 |
| Virginia R. Maguire | June ' | | Gordon C. Brainerd, Appt. 10/89 | June 1990 |
| Freeling T. McDewell | June ' | | PERSONNEL BOARD | |
| Helen Knight | June ' | 1990 | John W. Morris, Chrm. | June 1992 |
| HOUSING PARTNERSHIP COMMITTEE | | | Ralph T. McDonald | June 1992 |
| David F. Delorey, Jr., Chrm. | | | Brion Cangiamila | June 1991 |
| Allan Arakelian | | | James W. Sargent, Jr., Resigned 10/89 | June 1990 |
| Helen Arsenault | | | Charles L. Taylor | June 1990 |
| Christopher F. DeSimone | | | RECREATION COMMISSION | |
| David E. Fitch | | | Paul J. Leonard | June 1992 |
| Charles L. Hallenborg | | | Addie Finley | June 1992 |
| Stephen J. Lentine | | | Richard Boutwell | June 1992 |
| Michael Rheault | | | Daniel W. Barnhart | June 1992 |
| | | | | |

| Anthony B. DiFaraia | June 1992 |
|---------------------------------|-----------|
| Elizabeth Boyson, Resigned 9/89 | June 1991 |
| Edward Hayes, Appt. 9/89 | June 1991 |
| Margaret Hannon-Rizza | June 1991 |
| Terri Venezia | June 1991 |
| John R. Langone | June 1990 |
| Donald R. Donati | June 1990 |
| Phillip E. Quinlan | June 1990 |

Joseph Higgins, Jr., Recreation Supervisor

RECYCLING AWARENESS COMMITTEE

(Not a Town Meeting Committee)

Arthur L. Doyle, Chrm.

Jacqui Gurney

Mark Frigon

Paul F. Talbot

John Morris

SCHOLARSHIP FOUNDATION COMMITTEE

| Eleanor H. Hoar | June 1992 |
|----------------------------------|-----------|
| Barbara G. Norman | June 1992 |
| Robert M. Wallask | June 1991 |
| Maureen M. Sullivan | June 1991 |
| Francis E. Fanning | June 1990 |
| Paula M. DeSimone, Resigned 9/89 | June 1990 |
| Deborah L. Krau, Appt. 10/89 | June 1990 |
| | |

SEWER EXTENSION COMMITTEE

| John F. Gray, Jr., Chrm., Re-appt. 1989 | June 1992 |
|---|-----------|
| Mary L. Jackelen | June 1991 |
| Edward F. Ricarte | June 1991 |
| Frederic H. Brown | June 1990 |
| Paul A. Odierno | June 1990 |

STREET ACCEPTANCE AND DISCONTINUANCE COMMITTEE

Arthur L. Dovle.

Selectmen's Appointee, Chrm. June 1990

Edward Hurd.

Finance Committee Appointee June 1990

Ruthanne A. Bossi,

Planning Board Appointee June 1990 Ralph R. Bacon, Town Engineer June 1990

Peter Kennedy, Town Planner

TOWN BY-LAWS REVIEW COMMITTEE

Planning Board Appointees:

- 1. Ann M. Mulcahy
- 2. Ellen Sargent

Board of Appeal Appointees:

- 1. Anthony L. Capone
- 2. Danny D. Schuster

Finance Committee Appointees:

- 1. Roger Biagiotti
- 2. Francis X. Gove

Town Administrator Appointees:

- 1. Evelvn M. Haines
- 2.
- 3.

TOWN FOREST COMMITTEE

Gustav Wagner, Chrm. George W. Cunningham

WATER METER STUDY COMMITTEE

| Elaine T. Horlink, Chrm. | June 1991 |
|--------------------------|-----------|
| Lucille Albrecht | June 1991 |
| Humphrey J. Greer | June 1991 |
| Ralph T. McDonald | June 1991 |
| Mary V. Wiroll | June 1991 |

COMMITTEES DISMISSED AT ANNUAL FALL TOWN MEETING, Oct. 3, 1989

Land Study Committee
Local Civil Service Committee
New Town Hall Study Committee
Sign By-Law Study Committee
Sub-Committee to Study Town Scholarship Funds

SPECIAL POLICE OFFICERS

Selectmen's Appointees Thomas H. Conway, Jr. Arthur L. Dovle Stephen J. Lentine David F. Delorev, Jr. Raiph M. Krau John Gray James Battcock Donald Flynn Robert Dunstan Ralph McKenna Martin Houlne Arnold Ventresca Wallace Mallett Paul T. Ransom Marie L. O'Rourke Robert Rimbach John Morris Joseph W. Walsh, Jr. Heather Walter Ruthanne A. Bossi Anthony Iovanna Louis G. Stifano Ralph Senna William R. Greene John Riel Robert F. LaBonte Kenneth L. Buffum Harry E. Peary, Sr. Charles O. Faria Paul T. Berger George E. Jacobson (Adage) Henry Lausier (Elks) Michael Amaroso Anthony Barbarisi Gordon C. Brainerd Arthur D. Brown Herbert C. Brown Leonard M. Champa Harry E. Chronister

John G. Conway Edward L. Dickerson Paul Elkins Robert E. Fitzgerald Richard B. Ford David A. Gardner John C. Gherson Eric C. Hahn Allen Jones William G. Kelley Robert J. Lacey Donald Lampron Wallace Langell Alliston E. Lunt Donald G. McCarthy Martin J. McDonald Robert P. McKenna Warren R. Nelson Ralph N. Newman Mary A. Pasho Joseph Plourde Robert H. Price, Jr. George Rogers Donald J. Ryan Philip H. Sheridan Samuel J. Trodella Police Department List Roger Biagiotti Joseph Burke, III Hank Henry Paul Holmes Robert Honnors John B. LeLacheur Leo V. Maguire Harriet O'Connell Robert Olivieri Paul Gallagher Brian Luttrell William Maloney Gary S. Rich Mark D. Tremblay Mark Bailey Philip C. Baxter George W. Chamberlin Leonard Champa Brian Coffey Kim Coffey Patrick Coffey Anthony Colella Noreen Conway Frank C. Conroy Patrick Dagle Matthew L. Davis Theodore W. Doyle Thomas Dunne Joseph A. Faria

James Farmer, III Anthony Fontano

Edward Garrett Joseph P. Hammond John Harring Patricia Higgins Richard D. Howe Dieter H. Hubert William F. King John F. McCarthy David McKenna Michael S. McGrath Anthony C. McNulty Karen M. McNultv Blaise J. MacDonald Donald F. MacEachern Donald R. MacPhail Michael P. Matthews D. Todd Murray Joseph P. O'Connor James D. Orlando John Petone Paul Parent Donald E. Revane Thomas J. Revane Joseph Russell Robert Sargent John F. Scaduto Thomas A. Sheehan Edward F. Smith Robert Solomon George E. Steele Phil Tammaro Peter W. Tilton, Jr. Kevin West William G. West

TOWN MEETING MEMBERS—1989

PRECINCT ONE

(Term Expires April, 1992)
Anthony Barbere
Rosario Celeste, Jr.
Clifford A. Critch
Gary S. Higgins
John S. King
Anthony W. Marmiani
Maria Salvato
Donald S. Sanborn

(Term Expires April, 1991) Robert J. Brogan Thomas J. Coyle Stephen Dussault John J. Jovan Carolyn Dearborn King Albert R. Melaragni, Jr.

(Term Expires April, 1990)
Roger Biagiotti, Jr.
Gordon C. Brainerd
Maurice J. Houlne
Joan C. Kilday
Thomas J. Kilday
Ellen Sargent
Mary V. Wiroll
Barbara G. Norman, Resigned
Lawrence R. Norman, Resigned
George A. Merrill, Jr.
Joseph E. Silva, Elected by Caucus
Robert P. Hastings, Elected by Caucus

PRECINCT TWO

(Term Expires April, 1992) Warren J. Ames Michael J. Baronas Linda A. DeProfio Frank G. Fowler Robert K. Gingras Susan Krasowski John S. Miller Michael J. Miller

(Term Expires April, 1991) Lucille Albrecht Francis E. Fanning Robert O. Forsyth James P. Haines Jeanne LeGallo William Morris, Resigned Phillip E. Quinlan Carol D. Wood (Term Expires April, 1990)
Thomas H. Conway, Jr.
Carolyn Freeman
Ellen L. Knowles, Resigned
John F. McBride, Jr., Moved from Precinct
M. Glendoline McBride
Elizabeth F. McCarthy
John W. Morris
Helen L. Potter
Marion E. Potter
Sharla Short-Russell
Thomas A. Lothian
Jeanne Stanley, Elected by Caucus

PRECINCT THREE

(Term Expires April, 1992)
Richard C. Breen
Daniel Frobese
Daniel J. Hayes
Gilbert A. Moreira
Susan D. Moreira
Ralph Morrison
Mary A. Petty
Linda L. Sargent

(Term Expires April, 1991) Lorraine M. Gardocki John F. Gray, Jr. Norman H. Hall Laurence M. Libby, Jr. Marie C. Loughlin Thomas F. O'Toole David Prudente, Resigned Barbara A. Savage

(Term Expires April, 1990)
Claire M. Babcock
James M. Battcock
Roberta C. Breen
Anthony L. Capone
Michael J. Mulligan
Bruce J. Ransom
Paul T. Ransom
James S. Spinale
Vicky D. Roy

PRECINCT FOUR

(Term Expires April, 1992) Stephen W. Barker Joanne M. Giovino Bessie G. Killeen Joseph R. Montanari Roberta Pinta James T. St. Cyr, Jr. Janet E. Sharpe John C. Yavanian (Term Expires April, 1991) Stephen Cambell Robert D. Killeen Lorraine Lally Joseph E. LeBlanc D. Buonamano Rist Leon J. St. Hilaire Otis B. Tholander

(Term Expires April, 1990)
Frederic R. Brown
Kathleen D. Gaston, Resigned
Gilbert W. Griggs
Ann M. Hurray
Alexander J. Infanger, Jr.
Mary L. Kellerman
Mary Ann Richard
Cheryl A. Scofield
Janice DeRosa

PRECINCT FIVE

(Term Expires April, 1992) Stephen S. Battcock George G. Cronin, Jr. Ronald J. DiOrio Kenneth A. Hyatt Deborah L. Krau Mary Ann Naughton Lillie M. Ralston Earland W. Tuttle, Jr.

(Term Expires April, 1991) Brion Cangiamila Ralph M. Krau Charles W. MacRannolds Suzanne M. McCarthy James W. Sargent, Jr. Madeline T. Sargent Peter J. Ward

(Term Expires April, 1990)
Patricia E. Battcock
Kenneth L. Buffum
Joanne B. Caruso
Arthur M. Curtin, Jr.
John T. Doherty, Resigned
Thomas F. Galligani
Virginia N. Galligani
Mary A. Pasho
Edward T. Naughton, Jr.

PRECINCT SIX

(Term Expires April, 1992) Pierre J. Allain Dianne S. Bone Cosmo D. Cavicchio, Jr. Frank Emmons
Catherine A. Fleurant
Michael F. Greene
Sally S. Markarian
Nancy J. Peverill

(Term Expires April, 1991)
Norman Brown III, Resigned
David R. Columbus
Louise M. French
Robert Lord
David J. McLaughlin, Resigned
Charlotte H. Rankin
Richard D. Tracey, Jr.
Sandra L. Wenning, Resigned

(Term Expires April, 1990)
Walter W. Arakelian
Dorothy M. Callihan
Donald F. MacDonald
Phyllis A. MacDonald
Rita J. Mastrullo
Ernest Rahn
Christine R. Sanroma
Joseph M. Sanroma
Albert C. Wenning, Jr., Resigned
Karen A. Miller
Doris E. Schultz
Jay H. Wieting
Marie Finnell

PRECINCT SEVEN

(Term Expires April, 1992) Crystal A. Card Denise J. Davy Jacqueline L. Domenicis Wayne Klug Rachel F. Mallett Eleanor A. Sievert Dorothea M. Sullivan Ellen M. Tierney

(Term Expires April, 1991) Jean Cameron, Resigned Jean M. Card Diane J. DePaso Barbara A. Flynn Brian D. Goguen Anthony Kasinskas David F. Pinals Anthony W. Salerno

(Term Expires April, 1990) John E. Bartlett David F. Delorey, Jr. Christopher F. DeSimone Donald J. Flynn
Arthur G. Mallett
Ralph T. McDonald
Daniel F. Powderly
Margaret A. Smith, Resigned
Brian D. Treanor
Elizabeth A. Gallagher

PRECINCT EIGHT

(Term Expires April, 1992) Anthony R. Iovanna Steven A. Jenkins John J. Moynihan Martin Prendergast, Jr. Joseph P. Shaw Jeannie E. Stacey Olga S. Symes

(Term Expires April, 1991)
Ruthanne Allen Bossi
Lawrence J. Grey
Scott J. Hassett
Oren D. Hunt
Wallace E. Mallett, Jr.
Richard C. Powell, Resigned
Richard H. Young, II

(Term Expires April, 1990)
Allan A. Arakelian
John Coyne
Jacqueline G. Gurney
Bernard F. Hoar
Eleanor H. Hoar
June M. McCormick
Barbara Morrissey
Carlo Piacenze, Jr.
Jean Coppinger, Elected by Caucus

PRECINCT NINE

(Term Expires April, 1992) Richard G. January Rino Moriconi Dorothy Pearson Timothy Rea, Resigned Barbara A. Roberts George Elwin Roberts Cora H. Taylor

(Term Expires April, 1991) Maureen L. Dunton Patricia A. Friberg Ralph N. Newman Thomas M. Perry Jennifer A. Renna

(Term Expires April, 1990)
Dianne Bonnell
John J. Clancy
Michael A. Dooley
Elaine T. Horlink
Sidney Horlink
Stephen J. Lentine
Roger C. Pike
Ellen Jane Renna
Donald E. Wilson, Elected by Caucus
Daniel J. Powers, Resigned
John Menard, Elected by Caucus
Brendan G. Trainor, Elected by Caucus

PRECINCT TEN

(Term Expires April, 1992) John H. Casey William Collins Salvatore A. Dampolo Scott R. Dunham Edward J. Hurd Helen R. Knight Christopher P. Krebs Alfred R. Pearson, Jr. Peter M. Voegelin

(Term Expires April, 1991)
Jacqueline A. Clark, Resigned
Deborah Cool de Ramos
Helen G. DeRosa
Raymond J. DeRosa
Maurice E. Hudson, III
William H. Thayer

(Term Expires April, 1990)
Arthur L. Doyle
Evelyn M. Haines
Jerry A. Houghton
Suzanne M. Houghton
Marie L. O'Rourke
Doris M. Pearson
Robert S. Sinclair
Nancy L. Smith
Maureen M. Sullivan
Lois Dowd, Elected by Caucus

PRECINCT CHAIRMAN & CLERK—1989

| Precinct 1: | Chairman: Clerk: | Anthony Barbere, 7 Olde Hillside Ave. Anthony Marmiani, 23 Kazimer Drive |
|--------------|---------------------|---|
| Precinct 2: | Chairman: Clerk: | Elizabeth F. McCarthy, 20 Rogers Street Frank G. Fowler, 23 Brentham Road |
| Precinct 3: | Chairman: Clerk: | Anthony L. Capone, 5 William Road Barbara A. Savage, 93 Cook Street |
| Precinct 4: | Chairman: Clerk: | Joanne M. Giovino, 10 Eastview Ave. Anne M. Hurray, 34 Tower Farm Road |
| Precinct 5: | Chairman: Clerk: | Ralph M. Krau, 30 Champa Road Kenneth L. Buffum, 86 Baldwin Road |
| Precinct 6: | Chairman: Clerk: | Cosmo D. Cavicchio, Jr., 47 Dyer Street Catherine A. Fleurant, 22 Alpine Street |
| Precinct 7: | Chairman: Clerk: | Donald J. Flynn, 403 Middlesex Turnpike Barbara A. Flynn, 403 Middlesex Turnpike |
| Precinct 8: | Chairman: Clerk: | John J. Moynihan, 20 Moosewood Street Ruthanne Allen Bossi, 12 Bayberry Lane |
| Precinct 9: | Chairman: Clerk: | Dianne Bonnell, 22 Elizabeth Road Cora Taylor, 35 Wildwood Road |
| Precinct 10: | Chairman: Clerk: | Arthur L. Doyle, 60 Whipple Road Helen R. Knight, 82 Gray Street |

| | +Dalah Mawisan |
|---------------------------------|--------------------------------|
| Town Meeting Members | *Ralph Morrison |
| PRECINCT 1 | Mary Maillet |
| 3-Year Term (Vote 8) | Anna O'Brien |
| *Donald S. Sanborn | Michael J. Ferro71 |
| *Clifford A. Critch | John H. Hosmer, III |
| *John S. King | Sherrielae Tirone |
| *Anthony W. Marmiani | *Daniel Frobese121 |
| *Maria Salvato | *Gilbert A. Moreira |
| *Gary S. Higgins | Blanks |
| *Rosario Celeste, Jr251 | Total |
| Blanks | |
| Total | PRECINCT 4 |
| 10101 | 3-Year Term (Vote 8) |
| PRECINCT 1 | *Stephen W. Barker139 |
| Unexpired 2-Year Term (Vote 3) | *John C. Yavanian |
| George A. Merrill, Jr175 | *Joseph R. Montanari |
| *Carolyn Dearborn King202 | Romolo Capobianco |
| *Thomas J. Coyle | *Bessie G. Killeen |
| *Stephen Dussault | Carl J. Harney |
| Blanks | *Joanne M. Giovino |
| Total | *Janet E. Sharpe |
| | Janice DeRosa |
| PRECINCT 2 | *James T. St. Cyr, Jr |
| 3-Year Term (Vote 8) | *Roberta Pinta |
| *Warren J. Ames | |
| *Frank G. Fowler | Total |
| *Robert K. Gingras | PRECINCT 4 |
| *Susan Krasowski | Unexpired 2-Year Term (Vote 2) |
| *Linga A. DeProfio | *Lorraine Lally |
| *John S. Miller | *Stephen Campbell |
| Sharla Short-Russell | Blanks |
| *Michael J. Miller | Total |
| Blanks | |
| Total | PRECINCT 4 |
| | Unexpired 2-Year Term (Vote 1) |
| PRECINCT 2 | *Cheryl L. Scofield |
| Unexpired 2-Year Term (Voté 2) | Robert J. Corjuck, Jr 114 |
| *James P. Haines263 | Blanks |
| *Carol D. Wood | Total355 |
| Thomas A. Lothian | |
| Blanks | PRECINCT 5 |
| Total886 | 3-Year Term (Vote 8) |
| BREOINIOT O | *Deborah L. Krau |
| PRECINCT 3 3-Year Term (Vote 8) | *Mary Ann Naughton |
| Jane M. Szostak | Edward T. Naughton, Jr |
| *Susan D. Moreira150 | *Stephen S. Battcock |
| Anthony J. DeRosa | Dikran Dagavarian |
| *Mary A. Petty | *Lillie M. Ralston |
| *Linda L. Sargent | Robert M. Dankese |
| *Daniel J. Hayes | Timothy J. Canning86 |
| Eileen M. Giddings | John Edward Membrino |
| *Richard C. Breen | *Earland W. Tuttle, Jr |
| Vicky D. Roy79 | Marie P. Blanchette |
| | |

| *George G. Cronin, Jr | *Anthony R. Iovanna |
|---|---|
| 3-Year Term (Vote 8) | Blanks |
| *Catherine A. Fleurant | Total2373 |
| *Dianne S. Bone | |
| *Michael F. Greene | PRECINCT 9 |
| Karen A. Miller | 3-Year Term (Vote 8) |
| Marie L. Finnell85 | *Timothy Rea |
| *Frank Emmons114 | *Dorothy L. Pearson |
| *Sally S. Markarian | *George Elwin Roberts |
| Jay H. Wieting | *Cora H. Taylor |
| *Pierre J. Allain | *Barbara A. Roberts |
| Doris E. Schultz95 | *Rino Moriconi |
| Vincent G. White | *Richard G. January |
| *Nancy J. Peverill115 | |
| *Cosmo D. Cavicchio, Jr | Blanks |
| | Total2720 |
| Total2864 | PRECINCT 9 |
| PRECINCT 6 | |
| Unexpired 1-Year Term (Vote 1) | Unexpired 2-Year Term (Vote 2) *Patricia A. Friberg |
| *Ernest Rahn | *Thomas M. Perry |
| Blanks | Blanks |
| Total | Total |
| 10tal338 | lotal |
| | |
| PRECINCT 7 | PRECINCT 9 |
| PRECINCT 7 3-Year Term (Vote 8) | PRECINCT 9 Unexpired 1-Year Term (Vote 1) |
| 3-Year Term (Vote 8) | Unexpired 1-Year Term (Vote 1) |
| 3-Year Term (Vote 8) *Ellen M. Tierney225 | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1)*Michael A. Dooley207Blanks113 |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1)*Michael A. Dooley207Blanks113Total340 |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1)*Michael A. Dooley207Blanks113Total340 |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley |
| 3-Year Term (Vote 8) * Ellen M. Tierney 225 Robert J. Zullo 88 * Denise J. Davy 142 * Jacqueline L. Domenicis 141 * Rachel F. Mallett 183 * Dorothea M. Sullivan 163 Pamela J. Cross 109 Elizabeth A. Gallagher 110 * Eleanor A. Sievert 172 | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) *Edward J. Hurd 269 |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) *Edward J. Hurd 269 *John H. Casey 261 |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) 269 *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 |
| 3-Year Term (Vote 8) * Ellen M. Tierney 225 Robert J. Zullo 88 * Denise J. Davy 142 * Jacqueline L. Domenicis 141 * Rachel F. Mallett 183 * Dorothea M. Sullivan 163 Pamela J. Cross 109 Elizabeth A. Gallagher 110 * Eleanor A. Sievert 172 Brian D. Treanor 131 George W. Hureau 85 * Crystal A. Card 201 | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) 269 *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 |
| 3-Year Term (Vote 8) * Ellen M. Tierney 225 Robert J. Zullo 88 * Denise J. Davy 142 *Jacqueline L. Domenicis 141 * Rachel F. Mallett 183 * Dorothea M. Sullivan 163 Pamela J. Cross 109 Elizabeth A. Gallagher 110 * Eleanor A. Sievert 172 Brian D. Treanor 131 George W. Hureau 85 * Crystal A. Card 201 * Wayne Klug 175 | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 *William J. Collins 276 |
| 3-Year Term (Vote 8) * Ellen M. Tierney 225 Robert J. Zullo 88 * Denise J. Davy 142 *Jacqueline L. Domenicis 141 * Rachel F. Mallett 183 * Dorothea M. Sullivan 163 Pamela J. Cross 109 Elizabeth A. Gallagher 110 * Eleanor A. Sievert 172 Brian D. Treanor 131 George W. Hureau 85 * Crystal A. Card 201 * Wayne Klug 175 Blanks 1187 | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) 269 *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 *William J. Collins 276 *Peter M. Voegelin 235 |
| 3-Year Term (Vote 8) * Ellen M. Tierney 225 Robert J. Zullo 88 * Denise J. Davy 142 *Jacqueline L. Domenicis 141 * Rachel F. Mallett 183 * Dorothea M. Sullivan 163 Pamela J. Cross 109 Elizabeth A. Gallagher 110 * Eleanor A. Sievert 172 Brian D. Treanor 131 George W. Hureau 85 * Crystal A. Card 201 * Wayne Klug 175 | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) 269 *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 *William J. Collins 276 *Peter M. Voegelin 235 *Alfred A. Pearson, Jr. 28 |
| 3-Year Term (Vote 8) * Ellen M. Tierney 225 Robert J. Zullo 88 * Denise J. Davy 142 * Jacqueline L. Domenicis 141 * Rachel F. Mallett 183 * Dorothea M. Sullivan 163 Pamela J. Cross 109 Elizabeth A. Gallagher 110 * Eleanor A. Sievert 172 Brian D. Treanor 131 George W. Hureau 85 * Crystal A. Card 201 * Wayne Klug 175 Blanks 1187 Total 3112 | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) 269 *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 *William J. Collins 276 *Peter M. Voegelin 235 *Alfred A. Pearson, Jr. 28 Blanks 2005 |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) 269 *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 *William J. Collins 276 *Peter M. Voegelin 235 *Alfred A. Pearson, Jr. 28 |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) 269 *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 *William J. Collins 276 *Peter M. Voegelin 235 *Alfred A. Pearson, Jr. 28 Blanks 2005 Total 4050 |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 *William J. Collins 276 *Peter M. Voegelin 235 *Alfred A. Pearson, Jr. 28 Blanks 2005 Total 4050 PRECINCT 10 |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) 269 *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 *William J. Collins 276 *Peter M. Voegelin 235 *Alfred A. Pearson, Jr. 28 Blanks 2005 Total 4050 PRECINCT 10 Unexpired 2-Year Term (Vote 3) |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 *William J. Collins 276 *Peter M. Voegelin 235 *Alfred A. Pearson, Jr. 28 Blanks 2005 Total 4050 PRECINCT 10 Unexpired 2-Year Term (Vote 3) *Deborah Cool de Ramos 281 |
| 3-Year Term (Vote 8) * Ellen M. Tierney 225 Robert J. Zullo 88 * Denise J. Davy 142 * Jacqueline L. Domenicis 141 * Rachel F. Mallett 183 * Dorothea M. Sullivan 163 Pamela J. Cross 109 Elizabeth A. Gallagher 110 * Eleanor A. Sievert 172 Brian D. Treanor 131 George W. Hureau 85 * Crystal A. Card 201 * Wayne Klug 175 Blanks 1187 Total 3112 PRECINCT 7 Unexpired 1-Year Term (Vote 1) * Jean M. Card 221 Blanks 168 Total 389 | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) 269 *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 *William J. Collins 276 *Peter M. Voegelin 235 *Alfred A. Pearson, Jr. 28 Blanks 2005 Total 4050 PRECINCT 10 Unexpired 2-Year Term (Vote 3) *Deborah Cool de Ramos 281 No Candidate Filed |
| 3-Year Term (Vote 8) *Ellen M. Tierney | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 *William J. Collins 276 *Peter M. Voegelin 235 *Alfred A. Pearson, Jr. 28 Blanks 2005 Total 4050 PRECINCT 10 Unexpired 2-Year Term (Vote 3) *Deborah Cool de Ramos 281 No Candidate Filed No Candidate Filed |
| 3-Year Term (Vote 8) * Ellen M. Tierney 225 Robert J. Zullo 88 * Denise J. Davy 142 * Jacqueline L. Domenicis 141 * Rachel F. Mallett 183 * Dorothea M. Sullivan 163 Pamela J. Cross 109 Elizabeth A. Gallagher 110 * Eleanor A. Sievert 172 Brian D. Treanor 131 George W. Hureau 85 * Crystal A. Card 201 * Wayne Klug 175 Blanks 1187 Total 3112 PRECINCT 7 Unexpired 1-Year Term (Vote 1) * Jean M. Card 221 Blanks 168 Total 389 | Unexpired 1-Year Term (Vote 1) *Michael A. Dooley 207 Blanks 113 Total 340 PRECINCT 10 3-Year Term (Vote 9) 269 *Edward J. Hurd 269 *John H. Casey 261 *Scott R. Dunham 248 *Christopher P. Krebs 248 *Helen R. Knight 237 *Salvatore A. Dampolo 243 *William J. Collins 276 *Peter M. Voegelin 235 *Alfred A. Pearson, Jr. 28 Blanks 2005 Total 4050 PRECINCT 10 Unexpired 2-Year Term (Vote 3) *Deborah Cool de Ramos 281 No Candidate Filed |

| Total | PRECINCT 6 |
|---|--|
| * = Elected | Warden D-Marie H. McNulty Clerk R-Yoshiko A. Wright Deputy Warden |
| | Deputy Clerk R-E. Virginia Williams |
| TOWN ELECTION—April 1, 1989 | Inspector D-Jeannie E. Stacey |
| BILLERICA, MASSACHUSETTS | Inspector R-Madeline Fowler |
| PRECINCT OFFICERS | Deputy InspectorD-Dolores Ballow Deputy InspectorR-Catherine A. Lawson |
| PRECINCT 1 | Deputy hispector |
| Warden D-Catherine M. Houlne | PRECINCT 7 |
| ClerkR-Paula C. Baldwin | Warden R-Arthur H. MacNeill |
| Deputy Warden D-Elizabeth M. Harrington | Clerk |
| Deputy Clerk R-Donna Jean McCoy Inspector D-Nancy Hulett | Deputy Warden R-Freeling T. McDewell Deputy Clerk |
| Inspector R-Shirley M. Clarke | Inspector |
| Deputy Inspector D-Frank Fowler | Inspector D-Donald Ryan |
| Deputy Inspector R-Margaret A. Cogan | Deputy InspectorR-Robert A. Dunstan |
| | Deputy Inspector D-Barbara A. Flynn |
| PRECINCT 2 Warden D-June F. DePinto | PRECINCT 8 |
| Clerk | Warden D-Joann B. Costedio |
| Deputy Warden D-Mary Bridget Lawless | Clerk |
| Deputy Clerk R-Susan S. Gee | Deputy Warden D-Lillian Matthews |
| Inspector D-Sandra A. McKenna | Deputy Clerk R-Margaret B. Ingraham |
| Inspector R-Grace E. Curtis Deputy Inspector D-Sandra E. Crandall | Inspector |
| Deputy Inspector R-John C. Gherson | Deputy Inspector D- |
| | Deputy Inspector R-Carol P. Bruyere |
| PRECINCT 3 | DRECINOT A |
| Warden R-Warren J. Brown Clerk | PRECINCT 9 Warden D-Mary T. Morris |
| Deputy Warden R-Barbara A. Roberts | Clerk R-Shirley J. Gullage |
| Deputy Clerk D-Mary J. Sarno | Deputy Warden D-Sandra M. Matthews |
| Inspector | Deputy Clerk R-M. Eileen Cotter |
| InspectorD-Rosario Celeste, Jr. Deputy InspectorR-Donna-Lee McNuity | Inspector |
| Deputy Inspector D-Catherine L. Torre | Deputy Inspector D-Ralph Morrison |
| | Deputy InspectorR-Joan C. McDonald |
| PRECINCT 4 | DDEGINGT 40 |
| Warden D-Dorothy M. Ryan Clerk | PRECINCT 10 Warden R-Roger C. Gosselin |
| Deputy Warden D-Barbara L. Conroy | Clerk D-Alice A. Haines |
| Deputy Clerk R-Dorothea M. MacNeill | Deputy Warden R-Barbara Reinecker |
| Inspector D-Adeline L. Taylor | Deputy Clerk D-Barbara G. Norman |
| Inspector | Inspector |
| Deputy Inspector | Inspector D-Mary F. Bourque Deputy Inspector I-Jean M. Roach |
| Dopaty inopositor from the first addang | Deputy Inspector D-Jeannette B. Rohnstock |
| PRECINCT 5 | D-Lorraine Balboni |
| Warden | COMPUTED OFFITED |
| Clerk | COMPUTER CENTER Warden |
| Deputy ClerkR-Genevieve Finlayson | Warden R-Julie C. Farmer Clerk |
| Inspector D-Karen A. Warren | Inspector R-Joan McDonald |
| Inspector R-Barbara Hodsdon | InspectorD-Margaret Eickmeier |
| Deputy Inspector | Inspector D-Jeanne LeGallo |
| Deputy inspectorn-value. Nierrow | Inspector D-Jeannette Rohnstock |
| | |

Mrs. Evelyn M. Haines Assistant Town Administrator Town Hall 365 Boston Road Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held on Tuesday, February 28, 1989 at 7:30 P.M. at the Marshall Middle School, Howard Ralston Auditorium, Floyd Street, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
DeMoulas Market, Towne Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office
North Billerica Fire Station
Town Hall
Billerica Public Library, Concord Road
Turco's Gas Station

Signed: S/John Harring Constable, Town of Billerica

SPECIAL TOWN MEETING February 28, 1989 Marshall Middle School

Prior to the start of Town Meeting, the following tellers were appointed by the Moderator and sworn in by the Town Clerk: Karen Miller, Catherine Fleurant and Romolo Capobianco.

A quorum count was requested. With one hundred twenty-six (126) Town Meeting Members present, the Special Town Meeting was declared in session at 7:46 P.M.

The Moderator announced that the plaque designating the Howard Ralston Memorial Auditorium has been installed and invited people to observe the plaque.

It was voted to allow Charles Lyons, Superintendent of the Shawsheen School, John McDermott, Assistant Superintendent at the Shawsheen School and Michael Lauber of the L.E.A. Architectural Group forward during discussion of the Article.

ARTICLE 1

The following substitute main motion was moved and seconded: That the amount of the \$3,000,000.00 debt authorized by vote of the Shawsheen Valley Regional Vocational/Technical School District School Committee adopted on January 31, 1989 for the purpose of reconstructing, equipping, remodeling and making extraordinary repairs to the regional school, including making improvements to outdoor athletic and recreational facilities and to roadways and parking lots and other costs incidental and related thereto, is hereby approved, it being understood that the District has agreed that not more than \$2,700,000.00 of the authorized \$3,000,000.00 debt will be issued without further consultation with the Boards of Selectmen and Finance Committees of the member towns.

There was some confusion as to the procedure for and ramifications for not voting to accept a bond issue for a Regional Vocational/Technical School District. Attorney Owens was requested to address the issue. He quoted sections from the General Laws which deal with this issue.

Finance Committee recommended this Article be accepted. The report of the sub-committee was given by Cosmo Cavicchio. A minority report was given by Finance Committee Member Brown.

Superintendent Lyons gave a presentation on what the bond will cover, the cost and the method of implementing the bond.

Michael Lauber of L.E.A. Group gave a slide presentation to show some of the problems which would be addressed under the bond issue.

Considerable discussion followed when it was moved and seconded to end debate. A rising vote was taken. With one hundred eighteen (118) voting in favor and two (2) opposed, the motion to end debate CARRIED.

The substitute main motion was put to a vote. Motion CARRIED.

Moved and seconded to adjourn. So VOTED. The Special Town Meeting was dissolved at 9:06 P.M.

A True Copy ATTEST:

S/Myrtie D. Smith, CMC, Town Clerk

TOWN ELECTION — APRIL 1, 1989 BILLERICA, MASSACHUSETTS

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | PR. 5 | PR. 6 | PR. 7 | PR. 8 | PR. 9 | PR. 10 | TOTAL |
|---|-------|-------|------------|------------|-------|-------|------------|------------|-----------|--------|-------|
| Selectmen, 3-Yrs. Vote 2 *Ralph M. Krau | 189 | 196 | 195 | 236 | 274 | 209 | 209 | 168 | 185 | 256 | 2117 |
| Gordon C. Brainerd | 193 | 219 | 114 | 158 | 127 | 107 | 198 | 137 | 139 | 145 | 1537 |
| Mary V. Wiroll | 168 | 5 104 | 113 | 92 | 115 | 147 | 143 | 108 | 100 | 129 | 1219 |
| *Arthur L. Doyle | 201 | 263 | 159 | 130 | 137 | 122 | 150 | 179 | 140 | 224 | 1705 |
| Blanks | 119 | 104 | 117 | 94 | 143 | 131 | _78 | _86 | 116 | 146 | 1134 |
| Totals | 870 | 886 | 698 | 710 | 796 | 716 | 778 | 678 | 680 | 900 | 7712 |
| Planning Board, 3-Yrs. Vote 2 | | | | | | | | | | | |
| Joseph M. Sanroma | 132 | | 92 | 119 | 132 | 167 | 167 | 125 | 95 | 147 | 1329 |
| *Ellen Sargent | 279 | 286 | 164 | 181 | 202 | 186 | 212 | 207 | 199 | 259 | 2175 |
| *Daniel J. Hayes | 233 | 223 | 214 | 225 | 236 | 155 | 200 | 171 | 200 | 259 | 2116 |
| Blanks | 226 | 224 | <u>228</u> | 185 | 226 | 208 | 199 | <u>175</u> | 186 | 235 | 2092 |
| Totals | 807 | 886 | 698 | 710 | 796 | 716 | 778 | 678 | 680 | 900 | 7712 |
| Planning Board, Unexp. 2-Yrs. Vote 1 | | | | | | | | | | | - |
| *Dianne Bonnell | 302 | 314 | 222 | 246 | 258 | 227 | 279 | 234 | 238 | 326 | 2646 |
| Blanks | 133 | 129 | 127 | 109 | 140 | 131 | 110 | 105 | 102 | 124 | 1210 |
| Totals | 435 | 443 | 349 | 355 | 398 | 358 | 389 | 339 | 340 | 450 | 3856 |
| Billerica Housing Authority, 5-Yrs. Vote 1 | | | | | | | | | | | п |
| *Henry F. Collins | 338 | 354 | 236 | 244 | 274 | 257 | 281 | 252 | 249 | 322 | 2807 |
| Blanks | 97 | _89 | 113 | <u>111</u> | 124 | 101 | <u>108</u> | 87 | 91 | 128 | 1049 |
| Totals | 435 | 443 | 349 | 355 | 398 | 358 | 389 | 339 | 340 | 450 | 3856 |
| School Committee, 3-Yrs. Vote 2 | | | | | | | | | | | |
| *Maryann Harring | 266 | 286 | 202 | 255 | 265 | 223 | 265 | 221 | 209 | 301 | 2493 |
| *Maureen Collins-Rea | 315 | 358 | 250 | 233 | 262 | 252 | 262 | 241 | 238 | 301 | 2712 |
| Blanks | 289 | 242 | 246 | 222 | 269 | 241 | 251 | 216 | 233 | 298 | 2507 |
| Totals | 870 | 886 | 698 | 710 | 796 | 716 | 778 | 678 | 680 | 900 | 7712 |
| Question #1—Amendment to HOME RULE CHARTER | | | | | | | | | | | |
| *Yes | 230 | 282 | 191 | 215 | 238 | 209 | 221 | 201 | 188 | 276 | 2251 |
| No | 128 | 111 | 94 | 102 | 112 | 96 | 124 | 77 | 107 | 125 | 1076 |
| Blanks | _77 | _50 | 64 | _38 | _48 | _53 | _44 | 61 | 45 | 49 | 529 |
| Totals | 435 | 443 | 349 | 355 | 398 | 358 | 389 | 339 | 340 | 450 | 3856 |
| Question #2—FLOURIDATION | | | | | | | | | | | |
| *Yes | 251 | 289 | 220 | 232 | 273 | 220 | 237 | 223 | 204 | 322 | 2471 |
| No | 155 | 146 | 101 | 113 | 114 | 120 | 138 | 98 | 117 | 113 | 1215 |
| Blanks | 29 | 8 | _28 | _10 | 11 | _18 | _14 | 18 | <u>19</u> | 15 | 170 |
| Totals | 435 | 443 | 349 | 355 | 398 | 358 | 389 | 339 | 340 | 450 | 3856 |

WARRANT FOR ANNUAL SPRING TOWN MEETING Billerica, Massachusetts

Middlesex, ss:

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Solomon Gunther Hajjar School, North Billerica; Ditson School, Pinehurst; Eugene C. Vining School, Nutting Lake; and the John F. Kennedy School, East Billerica at 10:00 A.M., Saturday, April 1, 1989, to bring in their votes on one ballot for the following Town Officers:

Two members of the Board of Selectmen, Two members of the Planning Board, Two members of the School Committee, all for three (3) years; One member of the Planning Board for an un-expired two-year term; One member of the Billerica Housing Authority for five (5) years;

Also for the election of Eight (8) Town Meeting Members for Precinct One; Eight (8) Town Meeting Members for Precinct Two; Eight (8) Town Meeting Members for Precinct Three; Eight (8) Town Meeting Members for Precinct Four; Eight (8) Town Meeting Members for Precinct Five; Eight (8) Town Meeting Members for Precinct Six; Eight (8) Town Meeting Members for Precinct Seven; Seven (7) Town Meeting Members for Precinct Eight; Eight (8) Town Meeting Members for Precinct Nine; Nine (9) Town Meeting Members for Precinct Ten, all for three years.

Three (3) Town Meeting Members for an unexpired term of two years for Precinct One; Two (2) Town Meeting Members for an unexpired term of two years for Precinct Two; Two (2) Town Meeting Members for an unexpired term of two years for Precinct Four; One (1) Town Meeting Member for an unexpired term of one year for Precinct Four; One (1) Town Meeting Member for an unexpired term of one year for Precinct Six; One (1) Town Meeting Member for an unexpired term of two years for Precinct Nine; One (1) Town Meeting Member for an unexpired term of one year for Precinct Nine; Three (3) Town Meeting Members for an unexpired term of two years for Precinct Ten.

Also to vote on the following questions:

QUESTION NO. 1. "Do you favor the amendment to the Billerica Home Rule Charter voted by Town Meeting Members at the May 3, 1988 Annual Spring Town Meeting, summarized below, in regards to Article 3, Section 3-2(b), entitled "Board of Selectmen, Powers and Duties" which adds on the fourth (4th) line thereof after the word "otherwise" the following words, "including the powers and duties of the Road Commissioners"?

This amendment would grant to the Board of Selectmen the additional powers and duties of road commissioners, which powers and duties the Board of Selectmen exercised prior to the adoption of the present time Home Rule Charter.

QUESTION NO. 2. "Shall the public water supply for domestic use in the Town of Billerica be flouridated?" This question is non-binding as voted by the Board of Selectmen on July 11, 1988.

And you are further required to notify and warn the inhabitants and Town Meeting Members qualified to vote in Elections and Town Affairs to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, Boston Road, Billerica, MA, Tuesday, May 2, 1989 at 7:30 P.M. and subsequent Thursdays and Tuesdays until all of the business in the warrant shall have been acted upon, then and there to vote on the following articles:

ARTICLE 1

To choose one member of the Bowers Fund for a term of five years.

ARTICLE 2

To choose all necessary Town Officers.

ARTICLE 3

To see if the Town will vote to fix the compensation of the following six elected officers of the Town and determine that any salary increase shall become effective July 1, 1989:

| Office | Current Annual Salary |
|------------------------|------------------------------|
| Selectmen, Chairman | \$ 2,120.00 |
| Selectmen, Members (4) | \$ 1,800.00 |
| Town Clerk | \$35,935.00 |

Submitted by the Finance Committee

ARTICLE 4

To see if the Town will vote to amend the Personnel By-Laws by adopting the Wage, Salary and Hour Schedule as follows on the following pages:

NON-UNION POSITIONS

1989-1990 Fiscal Rate (52 Weeks) July 1, 1989

| , | | | | | | | | | |
|--|----------------------|--------------------------------------|--|--|--------|--|--|--------------------------------------|--|
| | | (1) | (2) | (3) | (4) | ∫5 Yrs. | 10 Yrs. | 15 Yrs. | 20 Yrs. |
| Group 15 Town Administrator | WK | | | 1218.39 | | 1225.92 | 1236.68 | 1248.52 | 1257.13 |
| Group 14 Superintendent of Public Works | WK; | 886.00 | 935.00 | 984.00 | | 991.53 | 1002.29 | 1014.13 | 1022.74 |
| Group 13 | | | | | | | | | |
| Town Engineer Town Accountant | WK | 797.00 797.00 | 829.00 829.00 | 861.00 861.00 | | 868.53 868.53 | 879.29 879.29 | 891.13 891.13 | 899.74 899.74 |
| Group 12 Assistant Town Administrator | WK | 718.00 | 771.00 | 825.00 | | 832.53 | 843.29 | 855.13 | 863.74 |
| Group 11 | | | | | | | | | |
| Director of Health Inspector of Buildings Principal Assessor Treasurer Tax Collector | WK WK WK WK | 683.00 683.00 683.00 683.00 | 736.00 736.00 736.00 736.00 736.00 | 789.00 789.00 789.00 789.00 789.00 | | 796.53 796.53 796.53 796.53 796.53 | 807.29 807.29 807.29 807.29 807.29 | 819.13 819.13 819.13 819.13 | 827.74 827.74 827.74 827.74 827.74 |
| Library Director | WK | 683.00 | 736.00 | 789.00 | | 796.53 | 807.29 | 819.13 | 827.74 |
| Group 10A Local Inspector | | | | | | | | | |
| Intermediate Schedule | WK | 615.00 | 637.41 | 663.00 | 710.00 | 717.53 | 728.29 | 740.13 | 748.74 |
| Group 10 | | | | | | | | | |
| Plumbing Inspector Electrical Inspector | WK WK | 615.00 615.00 | 663.00 | 710.00 710.00 | | 717.53 717.53 | 728.29 728.29 | 740.13 740.13 | 748.74 748.74 |
| Local Inspector | WK | 615.00 | 663.00 | 710.00 | | 717.53 | 728.29 | 740.13 | 748.74 |
| Planning Inspector | WK | 615.00 | 663.00 | 710.00 | | 717.53 | 728.29 | 740.13 | 748.74 |
| Environmental Affairs Invest. | WK | 615.00 | 663.00 | 710.00 | | 717.53 | 728.29 | 740.13 | 748.74 |
| Group 9 | 10/1/ | EEC 00 | £70.00 | 604.00 | | 000 50 | 000.00 | 000.10 | 040.70 |
| Assistant Library Director | WK | 556.00 | 578.00 | 601.99 | | 609.52 | 620.28 | 632.19 | 640.73 |
| Group 8 Nurse I | WK | 509.00 | 541.00 | 583.00 | | 590.53 | 601.29 | 613.13 | 621.74 |
| Group 7 | | | | | | | | | |
| Nurse II | WK | 500.00 | 532.00 | 563.00 | | 570.53 | 581.29 | 593.11 | 601.74 |
| Group 6 | | | | | | | | | |
| Assistant Town Clerk Assistant Town Treasurer | WK WK | 466.90 466.90 | 494.08 494.08 | 522.83 522.83 | | 530.36 530.36 | 541.12 541.12 | 552.96 552.96 | 561.57 561.57 |
| Group 5 Confidential Secretary | | | | | | | | | |
| Board of Selectmen | WK | 466.00 | 488.00 | 509.00 | | 516.53 | 527.29 | 539.13 | 547.74 |
| Group 5A | | | | | | | | | |
| Appraiser/Assistant Assessor Intermediate Schedule | WK | 455.80 | 466.00 | 488.00 | 509.00 | 516.53 | 527.29 | 539.13 | 547.74 |

| Group 4 Director of Veterans Service | WK | 449.99 | 476.18 | 503.90 | | 511.43 | 522.19 | 534.03 | 542.64 |
|---|----------|--------------------|--------|---------|---------|---------|---------|---------|--------|
| Group 3 Bldg. Maintenance Craftsman I | HR | | | 11.51 - | + | 7.53 | 18.29 | 30.13 | 38.74 |
| | | | | | | | | | |
| Group 2 Bldg. Maintenance Craftsman II | HR | | | 10.50 | + | 7.53 | 18.29 | 30.13 | 38.74 |
| Group 1 Dog Officer | WK | 337.00 | 350.00 | 358.00 | | 365.53 | 376.29 | 388.13 | 396.64 |
| Other | | | | | | | | | |
| Police Chief | WK | | | 1057.04 | 1064.57 | 1075.33 | 1087.17 | 1095.78 | |
| Fire Chief | WK | | | 1056.99 | 1964.52 | 1075.28 | 1087.12 | 1095.73 | |
| Perm. Int. Police Officer | HR | | | 12.20 | | | | | |
| Temp. Int. Police Officer | HR | | | 7.70 | | | | | |
| Senior Aides | HR | | | 6.00 | | | | | |
| Library | | | | | | | | | |
| Librarian II | WK | 463.28 | 482.61 | 501.94 | | 509.47 | 520.23 | 532.07 | 540.68 |
| Librarian III | WK | 426.62 | 444.38 | 462.16 | | 469.69 | 480.45 | 492.29 | 500.90 |
| Library Associate | WK | 387.97 | 404.11 | 420.28 | | 427.81 | 438.57 | 450.41 | 459.41 |
| Library Assistant I | WK | 359.91 | 374.70 | 389.70 | | 397.23 | 407.99 | 419.83 | 428.44 |
| Library Assistant II | WK | 323.79 | 337.30 | 350.86 | | 358.39 | 369.15 | 380.99 | 389.60 |
| Library Assistant III | WK | 307.85 | 320.64 | 333.45 | | 340.45 | 351.74 | 363.58 | 372.19 |
| Library Clerk | WK | 281.31 | 292.56 | 304.82 | | 312.35 | 323.11 | 334.95 | 343.56 |
| Library Page | HR | 5.00 | | | | | | | |
| Part-Time Employees | | | | | | | | | |
| Fair Housing Director | YR | 5887.00 | | | | | | | |
| Deputy Director of Public Health | HR | 11.74 | | | | | | | |
| Animal Inspector | YR | 572.40 | | | | | | | |
| Civil Defense Director | YR | 6179.80 | | | | | | | |
| Board & Commission Clerks | HR | 6.68 | | | | | | | |
| Milk & Sanitary Inspector | YR | 7752.84 | | | | | | | |
| Sealer of Weights & Measurer Associate Assessor | YR YR | 4465.78 7157.33 | | | | | | | |
| Associate Assessor | 111 | 7 107.00 | | | | | | | |
| Board of Health | | | | | | | | | |
| Chairman | YR | 968.00 | | | | | | | |
| Member | YR | 596.00 | | | | | | | |
| Don't of Don't trong | | | | | | | | | |
| Board of Registrars Chairman | YR | 731.00 | | | | | | | |
| Member | YR | 506.00 | | | | | | | |
| Lister (Census) | HR | 6.00 | | | | | | | |
| Town Clerk, Ex-Officio Member | | | | | | | | | |
| (per each 1,000 voters) | | 50.00 | | | | | | | |
| Florian Department | | | | | | | | | |
| Election Department Wardens & Clerks | HR | 5.50 | | | | | | | |
| Deputy Wardens & Clerks | HR | 5.00 | | | | | | | |
| Inspector & Deputy Inspectors | HR | 5.00 | | | | | | | |
| Checker, Town Meeting | HR | 5.00 | | | | | | | |
| | | | | | | | | | |

| Part-Time 1910 Summer | | | | | | | | | |
|---------------------------------------|----------|--------------|--|--|--|--|--|--|--|
| Summer Coordinator | HR | 8.00 | | | | | | | |
| Playground Supervisor | HR | 6.00 | | | | | | | |
| Assistant Supervisor | HR | 5.25 | | | | | | | |
| Recreation Leader | HR | 5.00 | | | | | | | |
| Tennis Instructor | HR | 5.00 | | | | | | | |
| Basketball Coordinator | HR | 5.75 | | | | | | | |
| Head Lifeguard | HR | 8.25 | | | | | | | |
| Lifeguard | HR | 7.25 | | | | | | | |
| Swimming Instructor Swim Aids | HR HR | 8.50 | | | | | | | |
| Parking/Maintenance | HR | 4.75 4.75 | | | | | | | |
| raiking/iviaintenance | пп | 4.75 | | | | | | | |
| Part-Time 1910 Winter | | | | | | | | | |
| Winter Coordinator | HR | 8.00 | | | | | | | |
| Supervisor of Gyms | HR | 6.00 | | | | | | | |
| Assistant Supervisor of Gyms | HR | 5.25 | | | | | | | |
| Leader (9) | HR | 5.00 | | | | | | | |
| | | | | | | | | | |
| Part-Time 1912 Summer (Special | | | | | | | | | |
| Coordinator | HR | 9.00 | | | | | | | |
| Supervisor | HR | 9.00 | | | | | | | |
| Instructor | HR | 7.00 | | | | | | | |
| Specialist | HR | 7.00 | | | | | | | |
| Part-Time 1912 Winter (Special Needs) | | | | | | | | | |
| Coordinator | HR | 9.00 | | | | | | | |
| Supervisor | HR | 9.00 | | | | | | | |
| Instructor | HR | 7.00 | | | | | | | |

As Submitted by the Personnel Board

March 24, 1989

Mrs. Evelyn M. Haines Assistant Town Administrator Town Hall 365 Boston Road Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Annual Spring Town Meeting to be held on Tuesday, May 2, 1989 at 7:30 P.M. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
DeMoulas Market, Town Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office

North Billerica Fire Station Town Hall Billerica Public Library, Concord Road Turco's Gas Station

Signed:

S/John Harring Constable, Town of Billerica

On May 31, 1988, Governor Michael Dukakis signed the following Act relative to ballot positions in the Town of Billerica:

Chapter 53 An Act Relative To The Order In Which Candidates Shall Appear On Election Ballots In The Town Of Billerica.

Be it enacted, etc., as follows:

Article 6 of the charter of the town of Billerica, a certificate of which is in the custody of the archivist of the Commonwealth, as provided in Section Twelve of Chapter Forty-Three B of the General Laws, is hereby amended by striking out Section 6-2 and inserting in place thereof the following section:

Section 6-2. The order in which names of candidates appear on election ballots for any office, including that of town meeting member, shall be determined by a drawing by lot conducted by the Town Clerk which shall be open to the public. Notification to the candidates and to the public shall be by publication in a local newspaper during the week preceding the week in which the day of the drawing is to take place. The drawing shall be conducted by the Town Clerk or the Assistant Town Clerk, beginning not earlier than six o'clock in the afternoon of the day following the last day for candidates to withdraw their nomination papers and continuing until such time as all ballot positions have been determined.

Ballot positions for the Town Election of April 1, 1989 were determined for the first time by a drawing by lot instead of appearing in alphabetical order as had previously been the procedure.

This first drawing was held in the Selectmen's hearing room at 7:30 P.M. on March 9, 1989 and proceded with incidence.

ARTICLE 5

To see if the Town will vote to approve contract items negotiated between the Town and the National Association of Government Employees Local RI-236 that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 6

To see if the Town will vote to approve contract items negotiated between the Town and the Billerica Municipal Employees Association that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 7

To see if the Town will vote to approve contract items negotiated between the Town and the International Association of Firefighters, A.F.L.-C.I.O., Local 1495 that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 8

To see if the Town will vote to approve contract items negotiated between the Town and the International Brotherhood of Police Officers Local 420 that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 9

To see if the Town will vote to approve contract items negotiated between the Town and the Billerica Emergency Medical Technician's Association that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 10

To see if the Town will vote to provide a Reserve Fund and to determine what sum of money the town will raise and appropriate, including appropriations from available funds, to defray expenses and charges of the Town, including debt and interest for the ensuing fiscal year:

or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 11

To see if the Town will vote to allow the Town Administrator, upon the request of a department head or board or commission, to make a transfer of funds between budget line items, not to exceed a difference of \$2,000.00 from the amount voted at Town Meeting per line item per the fiscal year with the exclusion of the travel accounts within the same department. Transfers within department line items in excess of \$2,000.00 per fiscal year must be approved by the Finance Committee. A written report from the Town Administrator on all transfers \$2,000.00 and under must be provided to the Finance Committee on the first Tuesday of each month;

or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 12

To see if the Town will vote to raise and appropriate or transfer from available funds the amount of \$50,000.00 to pay previous year's bills;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 13

To see if the Town of Billerica will raise and appropriate or transfer the sum of \$4,463.43 for the purpose of reimbursing Janet Faria, the Clerk for the Civil Defense Department, the back wages that are due her from the year 1977/78 to June 30, 1988;

or act in relation thereto.

Submitted by the Personnel Board

ARTICLE 14

To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue of the financial year beginning July 1, 1989, in accordance with the Provisions of Massachusetts General

Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17:

or act in relation thereto.

Submitted by the Board of Selectmen/
Town Administrator

ARTICLE 15

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$300,000.00 to fund deficits in the 1988/89 budget;

or act in relation thereto.

Submitted by the Board of Selectmen/ Town Administrator

ARTICLE 16

To see if the Town will vote to continue until June 30, 1991 the availability to expend appropriations which will otherwise lapse under the provisions of Section 5–11 of the Billerica Home Rule charter;

or act in relation thereto.

Submitted by the Board of Selectmen/
Town Administrator

ARTICLE 17

To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase or by the power of eminent domain, a certain parcel of land situated at the corner of Boston Road and Good Street being Plate 51, Parcel 18 on the Assessor's maps containing 25,800 square feet and to appropriate \$175,000.00 for land acquisition and other related costs;

or act in relation thereto.

Submitted by Thomas H. Conway, Jr. Selectman

ARTICLE 18

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of \$100,000.00 in addition to the \$4,500,000.00 previously appropriated under Article 13 of the warrant for the May 16, 1986 Town Meeting and \$2,800,000.00 under Article 19 of the warrant for the May 26, 1987 Town Meeting and \$380,000.00 under Article 11 of the warrant for the October 4, 1988 Town Meeting for the remodeling, reconstruction and furnishings of a portion of the Howe High School for conversion into a municipal of-

fice building including municipal offices, a police station, public works facility and school administration offices:

or act in relation thereto.

Submitted by the Board of Selectmen/ Town Administrator

ARTICLE 19

To see if the Town will vote to join with other cities and towns in region to have a study done by the Northern Middlesex Area Commission to come up with recommendations on how to handle our solid waste problems now and in the future at a cost of \$7,000.00;

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 20

To see if the Town will vote to create a Street Acceptance and Discontinuance Committee to consist of one (1) member of the Board of Selectmen, one (1) member of the Planning Board, one (1) member of the Finance Committee, one (1) member of the Engineering and the Town Planner. Members to be appointed by the Board of Selectmen:

or act in relation thereto.

Submitted by Arthur L. Doyle, Selectman

ARTICLE 21

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum not to exceed \$2,000,000.00 for capital improvements and educational equipment for the Billerica Public Schools;

or act in relation thereto.

Submitted by the School Committee

ARTICLE 22

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum not to exceed \$17,000.00 to fund the Collective Bargaining Agreement between the School Committee and Billerica Education Association, Nurses;

or act in relation thereto.

Submitted by the School Committee

ARTICLE 23

To see if the Town will vote to accept a \$48,352.00

Equal Educational Opportunity Grant for the Shawsheen Valley Regional Vocational Technical High School District;

or act in relation thereto.

Submitted by the Shawsheen Valley Regional School Committee

ARTICLE 24

To see if the Town will authorize the Billerica Recreation Department to enter into a "Special Use Permit" agreement with the Department of Environmental Management to operate and maintain the Warren Manning State Forest, and to raise and appropriate the sum of \$4,365.00 to staff the facility for a period of one year;

or act in relation thereto.

Submitted by the Recreation Commission

ARTICLE 25

To see if the Town will vote to direct the Board of Selectmen to place a place a preservation restriction in the form of a covenant on the "old" Town Hall on Concord Road quaranteeing that the exterior of the building will be maintained in its present state in perpetuity. There shall be no alteration to its exterior except for routine maintenance or rehabilitation of its existing appearance. This shall be done by July 1, 1989 or prior to sale whichever is sooner;

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 26

To see if the Town will vote to ask the Congress of the United States, through its Representative Edward Markey, to authorize and fund a study of the Concord, Sudbury and Assabet Rivers to determine the appropriateness of including them in the National Wild, Scenic and Recreational Rivers System; such study to benefit the Town by recommending segments of these rivers to be included in the National Rivers system thereby protecting these rivers from federally funded or regulated projects such as water diversion, dams, dredging, and other development which may be detrimental to the Town's water supply and recreational uses of these rivers;

or act in relation thereto.

Submitted by the Billerica Conservation Commission

ARTICLE 27

To see if the Town will vote to amend Article XVI—Motor Boats—of the General By-Laws of the town of Billerica by deleting Sections 1 through 6 and replacing them with the following Sections:

Section 1. The operation of any boat or watercraft of any nature powered or propelled by an internal combustion engine of any nature is prohibited on Nutting Lake, except by emergency personnel when responding to a valid emergency situation.

Section 2. All watercraft allowed under this by-law shall be operated so as to remain a safe and reasonable distance from any areas used for swimming that are marked by suitable buoys designating the swimming area.

Section 3. The unauthorized alteration, removal or displacement of any sign, marker or other device used to indicate a swimming area, boating hazard, or otherwise give notice of this by-law is prohibited.

Section 4. Every violation of this by-law shall be punished by a fine of not less than Fifty dollars and not more than Two Hundred and Fifty dollars;

or act in relation thereto.

Submitted by the Billerica Conservation Committee

ARTICLE 28

To see if the Town will vote to authorize the Town Treasurer to place all funds reimbursed to the Town by the Massachusetts Department of Environmental Management under the CEIP Fund, Inc.—Concord River Planning Study into the Conservation Fund, specifically described as Account No. 1217-401-00-2-8-1;

or act in relation thereto.

Submitted by the Billerica Conservation Committee

ARTICLE 29

To see if the Town will vote to authorize the Town Treasurer to place all funds reimbursed to the Town by the Massachusetts Department of Environmental Management under the CEIP Fund, Inc.—Concord River Planning Study into a Conservation Fund to be set up under the provisions of Massachusetts General Law, Chapter 40, Section 8C (Section 5, Clause 51) for the purpose of maintaining the Conservation Commission:

or act in relation thereto.

Submitted by the Billerica Conservation Committee

ARTICLE 30

To see if the Town will vote to authorize and direct the Board of Selectmen to convey to the Billerica Housing Authority ownership of the land behind the Elderly Housing (Orchard Park, Lot 3, Town Parking Lot 1.6 acres), for future expansion;

or act in relation thereto.

Submitted by the Billerica Housing Authority

ARTICLE 31

To see if the Town will vote to raise and appropriate or transfer from available funds the amount of \$16,000.00 to pay for Hepatitis-B vaccine to be administered by the Board of Health to the members of Billerica Fire-fighters Local 1495;

or act in relation thereto.

Submitted by Mr. Thomas J. Ferraro, Petitioner

Messr. Hall

Messr. Critch

Messr. DeMarino

Messr. Conway

Messr. Coneeny

Messr. Olson

Messr. McCaffrey

Messr. Murphy

Messr. McGinnis

ARTICLE 32

To see if the Town will vote to raise and appropriate, borrow or transfer the sum of \$14,000.00 for the construction and maintenance of an oil igloo (waste oil collection center) in accordance with the Commonwealth of Massachusetts Department of Environmental Quality Engineering (DEQE) regulations and specifications;

or act in relation thereto.

Submitted by Mrs. Suzanne McCarthy, Petitioner

Messr. Krau

Messr. Flynn

Messr. Barbere

Messr. Ouellette

Mesdame Krau

Mesdame Gurney

Mesdame Flynn

Mesdame Sullivan

Mesdame Giovino

ARTICLE 33

To see if the Town will vote to appropriate an amount not to exceed \$15,000.00 in order to proceed with legal action against the Inspector of Buildings for enforcement of the Zoning Board of Appeal decisions dated April 2, 1986, David Columbus v. Robert P. Murphy;

or act in relation thereto.

Submitted by Mr. Richard D. Tracey

Messr. Columbus Messr. Marosca

Messr. Tanner

Mesdame Columbus

Mesdame Tracey

Mesdame Bellomy

Mesdame Bellomy

Mesdame Tanner

Mesdame Thompson

ARTICLE 34

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,000,000.00 for the purpose of street paving;

or act in relation thereto.

Submitted to Mr. John J. Moynihan

Messr. Bomal

Messr. Arsenault

Messr. Marcotte

Messr. King

Mesdame Bomal

Mesdame Arsenault

Mesdame Marcotte

Mesdame King

Mesdame Nickerson

ARTICLE 35

To see if the Town will adopt Chapter 42 of the acts of 1988. (Adding S.21E & 42.J to the General Laws, Chapter 40 and S. 16G to General Law Chapter 83) (Amending G.L. Chapter 59, S.5, CL.41A)

SUMMARY:

This legislation clarifies municipalities powers to establish billing procedures for municipal charges and bills, and permits cities and towns to defer water and sewer user charges in the same manner as they can defer property taxes under G.L. 59, S.5, CL41A. The legislation also amends the clause 41A property tax deferred to provide that the lien for deferred taxes may be enforced by foreclosures in the same manner as tax title;

or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 36

To see if the Town will adopt Chapter 626 of the Acts of 1987, General Laws, Chapter 40, Section 58...municipal charges lien. This law allows the Town of Billerica to impose a lien on real property located

within the Town of Billerica for any unpaid local charges or fee;

or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 37

To see if the Town will vote to amend Section 1 of Article 26 of the 1988 Spring Town Meeting so as to read: "The Town of Billerica is hereby authorized under the provisions of Chapter 172, Section 3C of the Acts of 1987.....";

or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 38

To see if the Town will vote to add the following section to the General By-Laws, Article XIX:

ADEQUATE ACCESS

All new buildings shall be located only on Town ways which provide adequate access. Town ways shall meet the Department of Public Works street standards in order to be judged adequate.

No building permits shall be issued until plans for construction of the way have been approved by the Town Engineer. The layout and design of the way shall be stamped by a professional engineer and shall demonstrate compliance with the Department of Public Works street standards. The way shall be improved for the entire length of the way up to and including the minimum lot frontage required under zoning.

No occupancy permit shall be issued until the road is complete and in full compliance with DPW standards. A bond or other form of security cannot act as a substitute for completion of the way.

In addition, all necessary wetland approvals shall be obtained for road construction prior to issuance of any road opening permits as applicable.

This by-law applies to all public ways, ways in existence when the subdivision control law became effective in the Town of Billerica, and "paper streets" approved as subdivision streets prior to the Subdivision Control Law;

or act in relation thereto.

Submitted by Town Administrator/
Board of Selectmen

ARTICLE 39

To see if the Town will vote to amend the General By-Laws by deleting Section 2 under Article IV—Public Ways and substituting the following:

A. Depositing, dumping or storing garbage, trash, hazardous or non-hazardous waste, toxic or non-toxic chemicals, unregistered automobiles or parts of automobiles, automobile tires, materials of any type from razed or partially razed buildings, household or industrial furnishings or appliances within the limits of any public or private way or in or upon any Town owned land is forbidden, except when the Selectmen may designate from time to time or upon private property of another without written consent of the owners or legal occupant therefo and in these cases written consent shall be placed on file with the Billerica Police Department before depositing, dumping or storing of these materials begins.

- B. Violation of this By-Law is punishable by a minimum fine of \$250.00 for each offense.
- C. This By-Law shall be enforced on behalf of the Town by its Police Department which shall have the right to issue a citation to any and all persons in violation of the By-Law.
- D. Notice of this By-Law shall be posted at each major roadway entering Town;

or act in relation thereto.

Submitted by Joseph M. Sanroma, Planning Board Member

ARTICLE 40

To see if the Town will vote to amend the General By-Laws by deleting Section 2 under Article 6—Police Regulations and substituting the following:

A. No person shall fire or discharge any firearm or explosive of any kind within the limits of any highway, park or other public property, except with the written permission of the Board of Selectmen or such other Town Officer or Officers as they may designate from time to time, or on any private property of another except with the written consent of the owners or legal occupant thereof and in these cases written consent shall be placed on file with the Billerica Police Department before the firing or discharging of any firearm or explosive begins; provided, however, that this By-Law shall not apply to the lawful defense of life or property, or to any law enforcement officer acting in the discharge of his duties.

B. Violation of this By-Law is punishable by a minimum fine of \$250.00 for each offense.

C. This By-Law shall be enforced on behalf of the Town by its Police Department which shall have the right to issue a citation to any and all persons in violation of this By-Law.

D. Notice of this By-Law shall be posted at each major roadway entering Town;

or act in relation thereto.

Submitted by Joseph M. Sanroma,
Planning Board Member

ARTICLE 41

To see if the Town will vote to amend the General By-Laws by deleting under Article X, Earth Material Removal, Section 1.1; The removal of more than 1000 Cubic yards, and substituting; The removal of more than 500 cubic yards or thirty truck loads, whichever is smaller;

or act in relation thereto.

Submitted by Joseph M. Sanroma, Planning Board Member

ARTICLE 42

To see if the Town will vote to amend the General By-Laws by deleting under Article X, Earth Material Removal, Section 2; not to prohibit the removal of less than 1000 cubic yards, and substituting; This regulation shall be deemed not to prohibit the removal of less than 500 cubic yards or thirty truck loads, whichever is smaller;

or act in relation thereto.

Submitted by Joseph M. Sanroma, Planning Board Member

ARTICLE 43

To see if the Town will vote to amend the General By-Laws by deleting Article XXII in its entirety;

or act in relation thereto.

Submitted by Joseph M. Sanroma, Planning Board Member

ARTICLE 44

To see if the Town will vote to add to Article 6 of the By-Laws of the Inhabitants of the Town of Billerica:

Section 21: Any by-law of the Town of Billerica or rule or regulation of its departments, Boards, Commissions and Committees, the violation of which is subject to a specific penalty, may, in the descre-

tion of the Town Official who is the appropriate enforcing person be enforced in the method provided in Section 21D of Chapter 40 of the Massachusetts General Laws Non-Criminal Disposition of Certain-Violations: Enforcing person as used in this By-law shall mean the animal Control Officer, Conservation Officer, Agents of the Board of Health, Building Inspector, Local Inspectors, any Police Officer and such other officials as the Board of Selectmen may from time to time designate each with respect to violations of by-laws and rules and regulations within their respective jurisdictions. If more than one official has jurisdiction in any given case, any such official may be an enforcing person with respect thereto;

or act in relation thereto.

Submitted by John W. Morris, Board of Health

ARTICLE 45

To see if the Town will vote to add the following to the By-Laws of the Town of Billerica:

DEMOLITION REVIEW BY-LAW
PROCEDURES FOR THE DEMOLITION OF
HISTORICALLY OR ARCHITECTURALLY
SIGNIFICANT BUILDINGS

Section 1: Intent and Purpose

This By-Law is enacted for the purpose of preserving and protecting significant buildings within the Town which constitute or reflect distinctive features of the architectural, cultural, political, economic or social history of the Town and to encourage owners of such buildings to seek out persons who might be willing to purchase, preserve, rehabilitate or restore such buildings rather than demolish them. To achieve these purposes of the Billerica Historical Commission is empowered to instruct the Inspector of Buildings with respect to the issuance of permits for the demolition of significant buildings. The issuance of demolition permits for significant buildings is regulated as provided in this By-Law.

Section 2: Definitions

Building: Any combination of materials having a roof and forming a shelter for persons, animals, or property.

Commission: The Billerica Historical Commission

Demolition: Any act of pulling down, destroying, removing or razing a building or any portion thereof, or commencing the work of total or substantial destruction with the intent of completing the same.

Demolition Permit: The permit issued by the Inspector of Buildings as required by the State Building Code for the demolition, partial demolition or removal of a building or structure.

Inventory of Historic Properties: The official inventory on file with the Massachusetts Historical Commission and the Billerica Historical Commission.

Inspector: The Billerica Inspector of Buildings.

Preferably-Preserved Building: Any significant building which the Commission determines, as provided or rehabilitated rather than to be demolished.

Significant Building: Any building or portion thereof which:

- (a) If listed on the National Register of Historic Places, either as an individual site or as part of a district, or is the subject of a pending application for listing on said National Register; or
- (b) Is listed on the State Register of Historic Places; or
- (c) Is included in the most recent Inventory of Historical Properties prepared by the Commission (as of the date of adoption of this By-Law, the most recent list is that included as Appendix A in the draft Historic Resources Preservation Plan dated September 9, 1988), including those buildings listed for which complete surveys may be pending; or
- (d) Has been determined by vote of the Commission to be historically or architecturally significant in terms of period, style, method of building construction, or association with a famous architect, builder, or event, provided that the owner of such a building and the Inspector of Buildings have been notified within 15 days of such a vote.

Section 3: Procedure

3.1 Receipt of Application

Upon receipt of an application for a demolition permit for a significant building the Inspector of Buildings shall forward a copy to the Commission within seven (7) days of the filing of such application.

An application for the demolition of a significant building shall be made only by the owner of record.

3.2 Determination of Preferably-Preserved Building

(a) Within 30 days of its receipt of an application for a demolition permit, the Commission shall hold a hearing to determine if the building is a preferably-preserved building. The Commission shall give public notice of the hearing following the procedures established in Chapter 40(A), Section 11, of the Massachusetts General Laws.

The Commission shall also mail notification of the hearing to the applicant and to such other persons as the Commission shall deem to be entitled to notice.

- (b) If, after the hearing, the Commission determines that the demolition of the significant building would not be detrimental to the historical or architectural heritage or resources of the Town, the Commission shall so notify the Inspector of Buildings, in writing, withing ten (10) days of the date of such determination. Upon receipt of such notification, or after fifteen (15) days of the hearing if the Inspector has not received notification from the Commission, the Inspector may issue the demolition permit.
- (c) If the Commission determines that the demolition of the significant building would be detrimental to the historical or architectural heritage or resources of the Town, such building shall be considered a preferably-preserved building.
- (d) Upon a determination by the Commission that the significant building which is the subject of the application for a demolition permit is a preferably-preserved building, the Commission shall so advise the applicant and the Inspector of Buildings in writing within ten (10) days of the date of determination. No demolition permit may be issued until six months after the date of such determination by the Commission.
- (e) During the six month waiting period, the owner shall make continuing bona fide attempts to find a buyer or alternative use for the building that will result in its preservation.
- (f) Notwithstanding the requirements of Section 3.2(d), the Inspector of Buildings may issue a demolition permit for a preferably-perserved building at any time after receipt of written advice from the Commission to the effect that the Commission is satisfied that

there is no reasonable likelihood that either the owner or some other person or group is willing to purchase, preserve, rehabilitate or restore such building.

- (g) No building permit for erection of a new structure on the site of a significant building may be issued prior to issuance of a permit for demolition of such existing building.
- (h) No permit for demolition of a building determined to be a preferably-preserved building shall be granted until plans for use of development of the site after demolition have been filed with the Building Department and found to comply with all laws pertaining to the issuance of a building permit. All approvals necessary for the issuance of such a building permit, including any necessary zoning variances or special permits, must be granted and all appeals from the granting of such approvals must be concluded prior to the issuance of a demolition permit.

Section 4: Enforcement and Remedies

4.1 Enforcement

The Commission and the Inspector of Buildings are each authorized to institute any and all precedings in law or equity as they deem necessary and appropriate to obtain compliance with the requirements of this By-Law, or to prevent a violation hereof.

4.2 Remedies

No building permit shall be issued with respect to any premises upon which a significant building has been voluntarily demolished in violation of this By-Law for a period of two years after the date of the completion of such demolition. As used herein "premises" includes the entire parcel of land upon which the demolished significant building was located.

Section 5: Severability

If any section, paragraph or part of this By-Law be for any reason declared invalid or unconstitutional by any court, every other section, paragraph and part shall continue in full force and effect.

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 46

To see if the Town will vote to implement revisions to the Town's Sewer Rules and Regulations as follows:

ARTICLE XI, Section 1, of the Town of Billerica, Massachusetts, Sanitary Sewer Rules and Regulations shall be changed to read as follows: "Any person who is found to have violated an Order of the Department of Public Works, or who failed to comply with any provisions of these Rules and Regulations or the orders, rules, regulations or Permits issued thereunder, shall be assessed a penalty in the maximum amount permitted under State law for each offense. Each day on which a violation shall occur or continue shall be deemed a separate and distinct offense. In addition to the penalties provided herein, the town may recover reasonable attorney's fees, court costs, court reporters' fees and other expenses of litigation by appropriate legal action against the person found to have violated these Rules and Regulations or the orders, rules, regulations or Permits issued thereunder":

or act in relation thereto.

Submitted by Town Administrator/ Board of Selectmen

ARTICLE 47

To see if the Town will vote to accept Garrison Street as a public way;

or act in relation thereto.

Submitted by Messr. Adley
Messr. Pisini
Messr. Bradley
Messr. Hilton
Messr. Hilton
Mesdame Bradley
Mesdame Biggins
Mesdame Wiles
Mesdame Hilton
Mesdame Pisini

ARTICLE 48

To see if the Town will vote to accept Richards Street as a public way;

or act in relation thereto.

Submitted by Messr. Cerroni Messr. Pento Messr. Olivero

Messr. Moynihan Messr. Golinski Mesdame Golinski Mesdame Nickerson Mesdame Cerroni Mesdame Olivero Mesdame Riddle

ARTICLE 49

To see if the Town will vote to discontinue Elmtree Road as a paper street or private way beginning one hundred three (103) feet from Massachusetts Avenue to its end at the waters edge of Nutting Lake:

or act in relation thereto.

Submitted by Messr. McCumber

Messr. Dutton Messr. Dutton Messr. Esplin

Messr. Dunn

Mesdame McCumber

Mesdame Roseburg

Mesdame Hamilton

Mesdame Hann

Mesdame Dunn

ARTICLE 50

To see if the Town will vote to discontinue a portion of Curve Road (between Woodside Road and Queensland Road) as a public way;

or act in relation thereto.

Submitted by Messr. Annand

Messr. Cupp

Messr. Tweedy

Messr. Porcaro

Messr. Griffin

Mesdame Annand

Mesdame Annand

Mesdame Cupp

Mesdame Dembloski

Mesdame Pina

ARTICLE 51

To see if the Town will vote to amend the Zoning By-Laws by adding the following section:

2.14.1 Floor Area Ratio (F.A.R.)

The ration of building gross floor area to site area.

building gross floor area Total Area of Site

9.4. H.In the Industrial and Industrial Park Districts the Floor Area Ration (F.A.R.) cannot exceed 1.0.

or act in relation thereto.

Submitted by Mrs. Barbara A. Flynn, Petitioner

Messr. Tontin

Messr. Stearns

Messr. Hammer

Messr. Sanroma

Messr. Sargent

Messr. Card

Messr. Doyle

Mesdame Sargent

Mesdame DePaso

Mesdame Card

Mesdame Gerrish

Mesdame Simpson

Mesdame Norman

ARTICLE 52

To see if the Town will vote to add the following to the Zoning By-Laws to become Section 5.4.M:

Any outdoor lighting fixtures newly installed or replaced serving industrial and/or business uses shall be shielded from above in such a manner that:

- 1. The edge of the shield is below the light source.
- 2. Except for street lights, direct rays from the light source are confined to the property boundaries.
- 3. The height of the light standard or pole is no higher than the maximum building height allowed in the applicable zone.

Outdoor lighting shall be the minimum intensity needed for a particular site. In no case shall the level of illumination exceed six (6) foot candles. Lighting shall be reduced or eliminated outside business hours. Lighted areas shall be surfaced with materials, such as blacktop, which reflect a relatively small fraction of incident light.

For the purpose of the provisions light sources includes any refractor or globe.

These provisions apply to all outdoor lighting whether mounted on a pole, building or other structure;

or act in relation thereto.

Submitted by the Board of Selectmen/ Town Administrator

ARTICLE 53

To see if the Town will vote to make the following changes to the Principal Use Table, 5.7.2 of the Zon-

ing By-Law. These changes would allow Garden-Style Apartment and Townhouse structures in the General Business District, by special permit.

6.8 Multi-Family Structure in Business Districts

Residence Business Industry
B. Residences A B C A B C A B

Dwelling Y Y Y Y N N N

(1-Family)

Garden-Style N N N N SP* N N N

Apartment
and Townhouses

U. Garden-Style (See Section 5.8)

Apartment
and Townhouse
District

*See Section 5.8

or act in relation thereto.

Submitted by *Mrs. Barbara A. Flynn, Petitioner

Messr. Tontini*

Messr. Hammer*

Messr. Stearns*

Messr. Sanroma

Messr. Sargent

Messr. Sargent

Messr. Card

Messr. Doyle*

Mesdame Sargent*

Mesdame DePaso*

Mesdame Card*

Mesdame Gerrish*

Mesdame Simpson

Mesdame Norman*

*GROWTH MANAGEMENT COMMITTEE MEMBER

ARTICLE 54

To see if the Town will vote to amend the Zoning By-Laws so the following sections may be added:

5.7.2

DISTRICT Residence Business Industrial A B C A B C A B C Fitness N N N Y Y Y SP SP

5.7.3 CC Fitness Center

A facility set up for the purpose of promoting physical fitness by exercise through the use of physical fitness equipment or instructed physical fitenss classes. This may include: free weight equipment, selectorized equipment, cardio-vascular equipment. The use of tanning equipment may also be allowed;

or act in relation thereto.

Submitted by Mr. Leonard P. Cuzzope, Petitioner, and Messrs. Giblin and Mesdames Giblin, Barnes, Bulmer, Gerade, Giblin, Tichanuk, Gifford and Loveless

ARTICLE 55

To see if the Town will vote to amend the Zoning By-Laws, Section 5.7.3N by adding the following after the phrase "not open to the public".

With Hotel and Motel including lodging for more than four roomers, boarders or tourists, provided that such lodging facilities shall not be within 1300 feet of similar business and open space shall be provided on the lot in addition to any area required for parking and associated driveways, equal to twice the gross floor area of the hotel or motel.

No guest room or suite of rooms shall be available for more than 27 consecutive days to any one individual, group or individuals or entity.

Rooms or suites of rooms shall not contain cooking facilities unless specifically permitted by the SPGA. In no case shall there be more than 10 guest rooms or suites with cooking facilities. In all applicable district hotels or motels sites shall contain at least ten acres and the hotel or motel shall contain at least 100 guest rooms or suites;

or act in relation thereto.

Submitted by The Planning Board

ARTICLE 56

To see if the Town will vote to amend Section 5.7.4.E of the Zoning By-Law to read as follows:

In residential districts the renting of rooms and furnishing table board for not more than two persons shall be permitted provided that the owner of record of the premises is the prime resident of the dwelling. Renting rooms and boarding for more than two persons may be authorized by the SPGA by special permit:

or act in relation thereto.

Submitted by The Planning Board

ARTICLE 57

To see if the Town will vote to amend the Billerica

Zoning By-Law (BZBL) Section 2.37 through Section 2.47, and the whole of Section 16, to be worded as follows, noting that the BOLDFACE type indicate proposed additions and changes, and the ITALICS typeface in parenthesis indicate proposed deletions for presentation purposes only. The Town Clerk is authorized to delete the parenthetical italics and renumber the effected sections as appropriate. The BZBL amendments are:

2.00 Definitions

2.37 Sign:

Any device designed to inform, direct or attract attention of persons not on the premises on which the sign is located, provided, however, that the following shall not be included in the application of the regulations of this by-law:

- 2.37.1 Flags and insignia of any government, except when displayed in connection with a commercial promotion.
- 2.37.2 Legal notices, identification, informational or directional signs erected or required by governmental bodies.
- 2.37.3 Integral decorative or architectural features of buildings, except letters, trademarks, moving parts of lights.

2.38 Sign, Accessory

Any sign or other advertising device which advertises, calls attention to, or indicates the person or activity occupying the premises on which the sign is erected or that advertises the property or some part of it for sale or lease and which contains no other advertising matter.

2.39 Sign, Landscaped

A sign characteristically constructed of a mixture of display surface, evergreen shrubbery, flowers and a structure of brick, masonary, stone and the like building materials which are located on a lawn, garden or unconstructed locus on the lot.

2.40 Sign, Non-Accessory

Any billboard or sign not an accessory sign.

2.41 Sign, Projecting

Any sign which is attached to a building and is not parallel to any wall to which it is attached. A sign in contact with ground is not a projecting sign.

16.1.B.2 All existing signs maintained on the premises.

16.1.B.3 A plot plan and a sketch of the building facade indicating the location of the proposed and any existing signs.

16.1.B.4 Specifications for construction, lighting, and wiring in accordance with the State Building Code.

16.1.C Building Commissioner Action

The Building commissioner shall issue a building permit and assign a unique serialized sign number, where the first two digits represent the year of issue of the sign permit, provided the proposed sign complies with the by-law, the State Building Code, and other applicable laws, by-laws or regulations.

16.1.D Sign SPGA

The Special Permit Granting Authority noted in Section 16—Sign Regulations, is the Board of Appeal.

16.1.E. Special Permits

In particular instances the SPGA may issue special permits for more or larger signs than are provided herein or not specifically prohibited therein, including temporary signs, if it is determined that the architecture of the building, the location of the building with reference to the street OR THE NEED TO IDENTIFY ESTABLISH-MENTS BY THEIR ADDRESS AND STREET NUMBER or the nature of the establishment is such that the sign should be permitted in the Public Interest. In granting such permission, the SPGA shall specify the size and location of the sign or signs and impose such other terms and restrictions as it may deem to be in the Public Interest. Any application under this provision shall provide the information required in Section 16.1.B above and specified information in the form of prespectives, renderings, photographs or other representations sufficient to show the nature of the proposed sign, its effects on the immediate surroundings and the reasons for allowing it. Special permits under this section are granted subject to the provisions of Section 16, this by-law.

16.2 General Regulations

The provisions of Section 16.2 shall apply to all signs in all zoning districts. Additional specific regulations for Residential, (Neighborhood Business, and General Business) BUSINESS, AND INDUSTRIAL Districts are set forth in Section 16.3 and 16.4 respectively.

2.42 Sign Size

The size of a sign shall include any intermediary removable surface to which it is affixed. The area

of a flat two-faced projecting or standing sign is the area of one face. The width of a sign is its horizontal dimensions even when this is the smaller dimension.

2.43 Sign, Standing

The term "standing sign: shall include any and every sign that is erected on the land. If a sign support holds more than one sign, each such sign is considered a separate standing sign.

2.44 Sign, Traffic Flow

A sign directing and guiding traffic and parking on private property, by bearing no advertising matter, symbols or other characteristics of a sign defined in Section 2.37.B.

2.45 Sign, Wall

A sign securely affixed parallel to the face of a building wall.

2.46 Sign, Window

A sign affixed to or placed so as to be viewed through a window or transparent door. Signs on the interior of an establishment which are intended to be viewed from inside the establishment are not considered to be window signs even if they can be seen through a window or door. Displays of merchandise inside of a window are not considered to be window signs.

2.47 SPGA

Special Permit Granting Authority.

16 SIGN REGULATIONS

16.1 Administration

16.1.A Applicability

All outdoor signs and window signs are subject to the regulations of this by-law unless specifically excluded in Section 16.2.A.

16.1.B Application

All persons desiring to erect, MODIFY OR RECOVER a sign shall apply to the Building Commissioner for a building permit, except that persons desiring to erect a sign in accordance with Sections 16.2.B, 16.2.D or 16.3.B need not apply for a permit.

All applications for permits shall include, at least a drawing to scale showing the following:

16.1.B.1 The proposed sign INCLUDING THE PROPOSED SIZE, SHAPE, LOCATION, COLORING and LETTERING.

16.2.A Government of Special Signs

Any sign owned and installed by a government agency, or required by any law, governmental

order or regulation is not subject to this by-law Signs mounted on registered motor vehicles ARE NOT SUBJECT TO THIS BY-LAW, exceptive VEHICLES OR trailers whose principal purpose is for the display of a sign (,) or WHICH DISPLAY MAKES THE VEHICLE UNSAFE OR UNSUITABLE FOR HIGHWAY OPERATION. Signs carried by hand are not subject to this by-law.

16.2.B Residence

One sign WITH A NON-COMMERCIAL MESSAGE, up to one square foot in area is permitted per residential lot (, indicating the name and address of the occupants therein).

16.2.C (SECTION DELETED BY THE 1989 SPRING TOWN MEETING)

(16.2.C Religious Institutions

Two signs identifying churches, synagogues and other similar religious uses are permitted on each street frontage, one of which may not exceed 20 square feet in area and the other of which may not exceed 10 square feet in area. One sign may be a standing sign used for notices and announcements of events at the religious institution.)

16.2.D Real Estate Signs

One real estate sign, not over six (6) square feel in area advertising the sale or rental of the lot of buildings thereon is permitted. Real estate signs not more than twenty (20) square feet in area and not more than ten (10) feet in any dimension may be erected on subdivisions of land as defined in General Laws, Chapter 41, Section 81-L, solely to advertise the selling of land or buildings thereof in said subdivision, but not more than one such sign shall face the same street.

16.2.E.A Illumination

No sign shall be INTERNALLY OR EXTER NALLY illuminated between the hours of 12:00 Midnight and 6:00 A.M., except for signs or premises open for business, and then only upon issuance of a special permit by the SPGA. Exterior illumination of the sign shall be shielded, directed solely at the sign, and be steady and stationary. No internal illumination of a sign is permitted except upon issuance of a special permit by the SPGA. The illumination of any sign shall not exceed seventy five (75 foot lamberts. The width of such sign above the first story of a building shall not exceed three feet. THE ILLUMINATION OF IN DIVIDUAL LETTER SIGNS SHALL BE CONSIS TENT WITH THE APPLICATION AS SUB MITTED UNDER SECTION 16.1.B. A LIGHTING VIOLATION SHALL BE CONSTRUED AS AN THING OTHER THAN ALL LETTERS BEING LIGHTED OR NOT LIGHTED.

16.2.F Signs Cannot Interfere with Traffic

No sign, including A window display(s) or ITS (their) illuminators shall be reason of its location, shape, size, or color (I.E. PARTICULARLY RED OR GREEN) interfere with traffic or be confused with or obstruct the view or the effectiveness of any official traffic sign, traffic signal or traffic marking (. No red or green lights shall be used on any sign), if, in the opinion of the Building Commissioner with advice of the Chief of Police, such SIGN (lights) would create a driving hazard.

16.2.G Construction

No sign shall be painted or posted directly on the exterior surface of any wall. All exterior, attached signs, except awning signs, shall be painted, posted, or otherwise affixed to a substantial intermediary removable surface and such surface shall be securely affixed to the wall of the building. The foregoing, however, shall not prevent installation of a sign by individual letters or devices cut into or securely affixed to the exterior wall of the building, provided that such letters or devices have a minimum depth of projection of one-fourth (1/4) of an inch. The construction of the sign shall comply with the State Building Code. Each sign must display its uniquely assigned permit serial number on the sign's display surface in order to be readable at a distance of ten (10) feet from the sign.

16.2.H Maintenance

Every sign shall be maintained in good condition. If a sign shows corrosion or deteriorated paint over 25% of the area of one side or if damage to the sign causes a loss of 10% of its substance or if the sign suffers damage or deterioration which creates a risk of harm to the person or property of another OR IF THE ESTABLISHMENT IS NO LONGER IN BUSINESS, it shall be repaired or removed BY THE PROPERTY OWNER.

16.2.1 Prohibited Signs

The following signs are prohibited:

- 16.2.I.1 Signs which incorporate in any manner flashing, moving or intermittent lighting, excluding public service signs showing time and temperature.
- 16.2.1.2 Wind signs, including banners, pennants, spinners, streamers, and other wind actuated components.
- 16.2.1.3 String lights used in conjunction with commercial premises with the exception of temporary lighting for holiday decoration.
- 16.2.1.4 Signs erected so as to obstruct any door, openable window, or fire escape on a building.

16.2.I.5 (SECTION DELETED BY THE 1989 SPRING TOWN MEETING) (16.2.I.5 Billboards or non-accessory signs.)

16.2.J SIGNS NOT PERMITTED THE FOLLOWING SIGNS ARE NOT PERMITTED:

16.2.J(I).1(6) 16.2.I.6 Freestanding signs exceeding thirty (30) feet in height.

16.2.J(I).2(7) Freestanding signs closer than ten (10) feet to any lot driveway, or paved parking area surface.

16.3 Residential Districts

Garden (Apartment) STYLE AND TOWNHOUSE HOUSING Districts—A sign not exceeding twelve (12) square feet in area is permitted identifying development in a Garden (Apartment) STYLE AND TOWNHOUSE HOUSING District.

16.4 Business and INDUSTRIAL Districts

Accessory signs on business establishments in business districts that comply with the following provisions are permitted:

16.4.A Wall Signs

16.4.A.1 One principal wall sign is permitted on the front of the establishment to which it relates.

16.4.A.2 A secondary wall sign may be installed marking a direct entrance on a parking lot or another street in addition to the front wall sign. There shall be not more than two such secondary wall signs. Said sign shall have a width of no greater than 50% of the maximum permissible width for the principal wall sign.

16.4.A.3 No wall sign shall be more than three feet in overall height.

16.4.A.4 In buildings where the first story is substantially above grade and the basement is only partially below street grade, one sign for each level is allowed if each sign has only one-half of the area that would be permitted for a single sign.

16.4.A.5 In addition to the above signs each building may have one directory sign affixed to the exterior wall, window or door of the building. Such directory sign shall provide not more than one square foot for each occupant of the building.

16.4.A.6 Wall signs shall either be affixed to a wall and parallel to it or affixed to the roof above the wall and be parallel to the wall. They shall not project more than twelve (12) inches from the face of such wall.

16.4.A.7 No wall sign shall project above the highest line of the main roof or parapet on the wall to which it is attached, whichever is higher.

16.4.A.8 IN CASES WHERE A BUILDING HAS MULTIPLE ESTABLISHMENTS, WALL SIGNS MUST BE OF A UNIFORM HEIGHT. SUCH SIGNS MAY ONLY BE LOCATED IN THE SPACE PERMITTED FOR SINGLE-ESTABLISHMENT BUILDINGS.

16.4.B Window Signs

Removable window signs on the inside of windows or transparent doors are permitted; (,) however they may not cover more than 50% of the area of each transparent surface. NO IL-LUMINATION IS ALLOWED EXCEPT AS PROVIDED IN SECTION 16.2.E.A.

16.4.C Projecting Signs

In particular instances the SPGA may issue special permits for projecting signs in accordance with Section 16.1.E (if it is determined that the architecture of the building, the location of the building with reference to the street or the nature of the establishment is such that the sign should be permitted in the public interest). No establishment shall be permitted more than one projecting sign.

16.4.D Standing Signs

The following standing signs are permitted:

16.4.D.1 Standing signs permitted under Sections 16.2.B, 16.2.C and 16.2.D.

16.4.D.2 During the construction of a building, a standing sign may be erected on the premises identifying the building, the owner, the contractors, the architects and engineers. Such a sign shall not exceed twenty (20) square feet rdin area or ten (10) feet in any direction. Such sign shall be removed promptly after the completion of the building.

16.4.D.3 In particular instances the SPGA may issue special permits for standing signs in accordance with Section 16.1.E (if it is determined that the architecture of the building, the location of the building with reference to the street or the nature of the establishment is such that the sign should be permitted in the public interest). No establishment shall be permitted more than one standing sign other than signs directing traffic flow.

16.4.D.4 BUSINESS DISTRICTS

IN BUSINESS DISTRICTS, ONE FREE-STANDING LANDSCAPED SIGN PER SITE IS PERMITTED PROVIDED THAT: 16.4.D.4.A. THE SIGN STRUCTURE IS NOT MORE THAN FIVE (5) FEET ABOVE THE MEAN FINISHED GRADE AND SEVEN (7) FEET WIDE.

16.4.D.4.B THE SIGN DISPLAY SURFACE IS NOT MORE THAN TWENTY FOUR AND ONE HALF (24.5) SQUARE FEET, AND NOT MORE THAN THREE AND ONE HALF (3.5) FEET TALL.

16.4.D.4.D ALL WALL SIGNS, PROJECTING SIGNS, WINDOW SIGNS AND ROOF SIGNS, EXCEPT DIRECTORY SIGNS STIPULATED IN Section 16.4.A.5 AND TRAFFIC SIGNS STIPULATED IN Section 16.4.G ARE NOT PERMITTED.

16.4.D.4.E THE SIGN MESSAGE AREA IS COMPRISED OF ONLY ONE FLAT-FACE OR TWO PARALLEL FLAT FACES AND LIMITED TO A MAXIMUM THICKNESS OF TWO FEET FROM FACE TO FACE.

16.4.D.4.F THE SIGN IS SET BACK AT LEAST TEN FEET FROM ANY STREET, LOT LINE, DRIVEWAY, WALK OR PARKING AREA SURFACE.

16.4.D.5(4) Industrial Districts

In Industrial Districts, one freestanding landscaped sign PER SITE is permitted provided that:

16.4.D.5(4)A The sign structure is not more than tive (5) feet above the mean finished grade and SEVEN (7) (six) feet wide.

16.4.D.5(4)B The sign display surface is not more than TWENTY FOUR AND ONE HALF (24.5) (twelve) square feet, AND NOT MORE THAN THREE AND ONE HALF (3.5) FEET TALL.

16.4.D.5(4)C The sign is not a billboard or non-accessory sign.

16.4.D.5(4)D All wall signs, projecting signs, window signs and roof signs, except directory signs stipulated in Section 16.4.A.5 and traffic signs stipulated in Section 16.4.G(f) are NOT PERMITTED.

16.4.D.5(4)E The sign structure is of a brick or masonary construction, complete with an adequate footing.

16.4.D.5(4)F The area around the sign is populated with at least six well maintained evergreen shrubs that hide the entire base of the sign.

16.4.D.5.G THE SIGN MESSAGE AREA IS

COMPRISED OF ONLY ONE FLAT FACE OR TWO PARALLEL FLAT FACES AND LIMITED TO A MAXIMUM THICKNESS OF TWO FEET FROM FACE TO FACE.

16.4.D.5.H(4.G) The sign is set back at least ten feet from any street, lot line, driveway, walk or parking area surface.

16.4.E Gasoline Filling Stations and Garages

Gasoline filling stations and garages may divide the one wall sign affixed to the front wall of the building to which they are entitled as herein provided, into separate wall signs indicating the separate operations or departments of the business, provided however, that the total of the widths of the separate signs shall not exceed the maximum width permitted under this bylaw for a single wall sign on such wall. In addition, one standing sign indicating the brand of gasoline being sold may be erected in such location, and in such manner as the SPGA may allow by special permit. The standard type of gasoline pump bearing thereon in usual size and form, the name or type of gasoline and the price thereof shall not be deemed to be a sign within the meaning of this by-law. THE PRICE SIGN FOR EACH PUMP MAY BE UP TO TEN (10) INCHES WIDE AND UP TO EIGHT (8) INCHES TALL.

16.4.F Traffic Flow Signs

Signs directing traffic flow, except standard traffic control signs CONSISTENT WITH THE FEDERAL DEPARTMENT OF TRANSPORTATION REGULATIONS (I.E. CURRENTLY THE FEDERAL HIGHWAY ADMINISTRATION MANUAL ON UNIFORM CONTROL DEVICES FOR STREETS AND HIGHWAYS) AND ALSO recommended by the Chief of Police such as stop, one-way, yield, merge and the like, may not exceed three square feet in area and four feet in height, and each sign must also be approved by the Chief of Police or his designated Signage Safety Officer, for the purpose of insuring the safety of the public and the enforcement of all laws under the authority of the office of the Chief of Police.

16.5 Non-Conformance of Signs

Signs legally existing on the effective date of this section may continue to be maintained, provided however, that no such sign shall be changed in size, shape, construction, location, coloring, SYMBOLS, lettering or illumination EXCEPT AS MAY BE ALLOWED BY SECTION 16.1.E. HOWEVER IT IS PERMISSIBLE TO REMOVE LETTERS OR WORDS, NOTHING ADDED, ON NON-CONFORMING SIGNS BY PAINTING OVER THEM WITH THE PREDOMINANT COLOR OF THE SIGN. It is the intent of this

by-law to achieve conformance and not to extend non-conforming uses.

or act in relation thereto.

Submitted by The Sign By-Law Study Committee established by a vote of the Fall 1988 Town Meeting

Messr. Gordon C. Brainerd, Chairman

Messr. Donald J. Flynn, Vice-Chairman

Messr. David F. Delorey, Jr., Secretary

Mesdame Ruthanne A. Bossi Messr. Stephen J. Campbell

Messr. Daniel J. Haves

Messr. Lawrence R. Norman

ARTICLE 58

To see if the Town will vote to add a new Section 5.7.4.P (Accessory Uses) as follows: This would be in addition to the in-law apartments allowed under Section 5.6.4.M.

5.7 Accessory Dwelling Units

5.7.4.P. Accessory Uses

In Residential Districts one apartment, consisting of separate living quarters in the principal building, may be constructed in a single family dwelling, upon grant of a special permit. In order to grant a special permit the following conditions must be met. These conditions may not be expected through use of a variance.

- 1. The building must retain its characteristically single family appearance.
- 2. A separate entrance which is visible from the street shall not be constructed.
- 3. Conversions will be permitted only in single family homes constructed before 1950 with a minimum of 3,000 square feet.
- 4. Each unit shall have no less than 500 square feet.
- 5. The conversion may occur entirely within the existing footprint of the building.
- 6. One of the units must be owneroccupied.
- 7. The Board of Health must certify that the existing sanitary waste disposal system is adequate to support a second living unit;

or act in relation thereto.

Submitted by Mrs. Barbara A. Flynn, Petitioner*

Messr. Tontini*

Messr. Hammer*

Messr. Stearns*

Messr. Sanroma

Messr. Sargent

Messr. Sargent

Messr. Card

Messr. Doyle*

Mesdame Sargent*

Mesdame DePaso*

Mesdame Card*

Mesdame Gerrish

Mesdame Simpson

Mesdame Norman*

*GROWTH MANAGEMENT COMMITTEE MEMBER

ARTICLE 59

To see if the Town will vote to amend Section 8.4 of the Zoning By-Laws to read as follows:

8.4 INDUSTRIAL DISTRICTS AND INDUSTRIAL PARK DISTRICTS

Buildings shall not exceed an average height of 45 feet above mean finished grade, averaging all building faces.

In no case can the height of any building face exceed 55 feet above mean grade.

9.5 Change the height limit under the 5th column for Industrial and Industrial Park Districts to 45 feet:

or act in relation thereto.

Submitted by Mrs. Ellen Sargent, Petitioner*

Messr. Tontini*

Messr. Hammer*

Messr. Stearns*

Messr. Sanroma

Messr. Sargent

Messr. Sargent

Messr. Card

Messr. Dovle*

Mesdame Flynn*

Mesdame DePaso*

Mesdame Card*

Mesdame Gerrish

Mesdame Simpson

Mesdame Norman*

*GROWTH MANAGEMENT COMMITTEE MEMBER

ARTICLE 60

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by re-zoning from a General Business Zone District to a General business Commercial District the whole or any part of land owned by Robert Dutile on High Street in said Town, bounded and described as follows:

A certain parcel of land with the buildings thereon situated in said Billerica, bounded and described as follows:

Northerly by High Street, one hundred seventy-

three (173) feet;

Easterly by land now or formerly of B. & M.

Railroad, four hundred twenty-seven

(427) feet, more or less;

Southerly by land now or formerly of Cecile B.

Dutile, one hundred seventy-one (171)

feet, more or less;

South-

Westerly by lands now or formerly of DeCarolis,

Surette and Sterling, two hundred eleven and 32/100 (211.32) feet;

Northerly by land now or formerly of Kolios,

ninety-five (95) feet:

North-

Westerly by said land now or formerly of Kolios,

seventy-five (75) feet:

Westerly by said land now or formerly of Kolios,

one hundred (100) feet.

Being the same premises described in deed from Cecile B. Dutile to Robert A. Dutile dated September 21, 1964 recorded with Middlesex North District Registry of Deeds, Book 1680, Page 352;

or act in relation thereto.

Submitted by Mr. Anthony Iovanna, Petitioner

Messr. Shaw

Messr. Brooks

Messr. McBride, Jr.

Messr. Ennion

Messr. Dampolo

Messr. Frosbese

Messr. Dinton

Messr. Dutile

Mesdame Jackson

ARTICLE 61

To see if the Town will vote to approve that the Billerica Arts Council conduct a feasibility study to convert the old Town Hall into a Cultural Arts Senior Drop in Center. The feasibility study will be paid in full by the Billerica Arts Council;

or act in relation thereto.

Submitted by The Billerica Arts Council

ARTICLE 62

To see if the Town will approve that the Billerica Arts Council conduct a feasibility study to convert the old Howe Administration Building into a Public Museum/Art Gallery. The feasibility study will be paid in full by the Billerica Arts Council;

or act in relation thereto.

Submitted by The Billerica Arts Council

ARTICLE 63

To see if the Town will vote to transfer from free cash a sum of money to be applied to the fiscal year 1989-90 tax rate;

or act in relation thereto.

Submitted by The Finance Committee

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Boston Road; and one copy at the Billerica Public Library. All copies to be posted seven days before the meeting.

Given under our hands this twenty-fourth day of March 1989.

BOARD OF SELECTMEN S/Thomas H. Conway, Jr., Chairman S/Arthur L. Doyle S/Gordon C. Brainerd S/Stephen J. Lentine S/David F. Delorey, Jr.

A True Copy ATTEST:

S/John Harring Constable

ANNUAL SPRING TOWN MEETING MAY 2, 1989 MAURICE A. BUCK AUDITORIUM TOWN HALL FIRST SESSION—MAY 2, 1989

A Precinct Caucus was held by Precinct 9 prior to Town Meeting to elect Daniel Powers of 67 Wyman Road as a Town Meeting Member for one year. Edward T. Naughton, Jr. of Precinct 5, being the next on the ballot willing to serve, was sworn in as Town Meeting Member for one year.

The Moderator, William G. Greene, Jr. appointed three tellers: Catherine Fleurant, Karen Miller and Oren D. Hunt. They were sworn in by Town Clerk Myrtie D. Smith. CMC.

A quorum count was requested by the Moderator. With one hundred forty-one (141) Town Meeting Members present, the meeting was called to order at 7:35 P.M.

An inspirational invocation was given by Reverend Phillip Larson of the First Parish Unitarian Church in Billerica Center after he requested a minute of silence to remember the Billerica Minute-Men who fought in the Revolutionary War.

The following memoriams were read by Moderator Greene:

Lawrence S. Bevis, deceased July 19, 1988, Water Filter Operator/Public Works: 1950-1985; William J. Brosnahan, deceased February 20, 1989, Town Meeting Member: 1973-1982; Christopher J. Calo, deceased September 16, 1988, Town Meeting Member: 1973-1979; Paul F. Coffey, Jr., deceased April 9, 1989, Patrolman, Billerica Police Dept.: 1985-1989: George L. Grantz, deceased July 19, 1988, Board of Registrars: 1960-1978; Thomas Greenhalgh, deceased December 12, 1988, Selectman: 1978-1985, Town Meeting Member: 1977-1985, Fire Station Building Committee: 1981-1984; Canute W. Lee, deceased June 13, 1988, Public Works Dept.: 1960-1977; Joseph W. Martin, deceased December 25, 1988, Town Meeting Member: 1956-1959, Billerica Police Dept.: 1952-1973; Elder W. "Mickey" Turner, deceased March 29, 1989, Wire Inspector: 1958, Municipal Center Bldg. Committee: 1959-1963, Town Meeting Member: 1956-1961, Committee to Study Site for Center Fire Station: 1954-1957; Harold Willis, deceased March 20, 1989, School Custodian: 1975-1987.

Dr. Robert Calabrese, Superintendent of Schools, introduced a special group of students who sang our national anthem, "The Star Spangled Banner". The body was requested to rise during this song.

Dr. Calabrese invited Dr. Sharkey, Principal of Billerica Memorial High School and Thomas Galligani, Chairman of the School Committee to the stage to make two presentations.

The first presentation was to Cheryl Behm of 155 Salem Road, Billerica, MA, daughter of Mr. and Mrs. Douglas Behm. Cheryl is the number two student of the 453 graduating seniors of the Billerica Memorial High School Class of 1989.

The second presentation was made to Michael V. DeBiaso of 22 Ranlett Lane, Billerica, MA, son of Mr. and Mrs. Vincent DeBiaso of Ranlett Lane, Billerica, MA. Michael is the number one student of the Billerica Memorial High School Class of 1989.

A standing ovation was given each of these students by the body as they received their award.

To conclude the opening ceremonies, a group of high school students who were members of the cast of "Guys and Dolls" presented a musical number from that show under the direction of Ms. Suzanne Robertson.

Moved and seconded to accept the warrant as duly served by the Constable. Motion CARRIED unanimously.

Moved and seconded to dispense with the reading of the warrant. Motion was CARRIED unanimously.

ARTICLE 1

Moved and seconded that Henry F. Collins of 329 Boston Road be appointed to the Bowers Fund Commission for a term of five (5) years. With no discussion following, the motion CARRIED unanimously.

It was announced that Committee on Rules will meet tomorrow night at 7:30 P.M. in Meeting Room D in the Town Hall.

Moderator Greene appointed Maureen Sullivan as Deputy Moderator. Finance Committee moved and seconded to accept the nomination. Motion CARRIED. Moderator Greene swore in Maureen Sullivan as Deputy Moderator.

ARTICLE 2

Moderator Greene appointed Romolo Capobianco as Surveyor of Wood and Lumber. Moved and seconded to accept the appointment. Motion CARRIED.

Moderator Greene appointed Carol Wood and Gordon C. Brainerd as Fence Viewers. Moved and seconded to accept the nomination. Motion CARRIED.

Moderator Greene appointed John Morris as Keeper of the Lock-Up. Moved and seconded to accept the appointment. Motion CARRIED.

Town Administrator Paul F. Talbot gave his presentation relative to the Estimated Revenues and Town Budget. In a slide presentation he explained how he reached the Total Estimated Revenues to be \$57,531,041.00 plus Cross Connection Revenues of \$56,024.00 and a transfer from Tax Collector for \$30,000.00 for a total of \$57,617,065.00. A question and answer period followed.

Following the presentation, Selectman David Delorey spoke followed by Dr. Robert Calabrese, Superintendent of Schools.

Cosmo Cavicchio, Chairman of the Finance Committee explained the Finance Committee's report and clarified some of the figures contained therein that were not printed too clearly. He then moved that the following money articles be brought up as the next order of business: Articles 21, 22, 12, 15, 19, 24, 31, and 31; As the first order of business on Thursday, May 4th, Articles 33, 3 and 4; As the first order of business on Tuesday, May 9th, Article 17, then Articles 10 and 34. Motion Seconded.

Discussion followed as to why this particular order.

The motion as presented relative to the order of the money articles was carried unanimously.

ARTICLE 21

Moved and seconded that \$2,000,000.0 be appropriated for remodeling, reconstructing, or making extraordinary repairs to and purchasing equipment for Billerica schools, including asbestos removal or incapsulation, removal and replacement of underground storage tanks, and making improvements to ventilation systems; that to meet this appropriation the treasurer, with the approval of the Selectmen, be authorized to borrow \$2,000,000.00 under General Laws, Chapter 44, Section 7, and that the School Committee be authorized to contract for and expend any State aid available for the project provided that the amount of the authorized borrowing shall be reduced by the amount of such aid received prior to the issuance of bonds or notes.

Finance Committee concurred.

Dr. Robert Calabrese came forward to explain the article. After slight discussion, it was moved and

seconded that anyone speaking on the article could not "move the question". Motion CARRIED unanimously.

Discussion on Article 21 continued. The moderator requested a rising vote as a bonding article takes a 2/3's vote. With one hundred seventy-six voting in favor and but three (3) opposed, the motion CARRIED.

ARTICLE 22

Moved and seconded that the Town raise and appropriate \$11,447.00 to fund the Collective Bargaining Agreement between the School Committee and the Billerica Education Association, Nurses.

Finance Committee concurred. The Town Accountant stated that since this is a raise and appropriate article, the money will not be available until July 1st. No discussion.

The motion CARRIED.

ARTICLE 12

Moved and seconded to raise and appropriate \$21,018.89 to fund prior years bills:

| B&R Auto Parts | \$3,940.12 |
|------------------------------------|-------------|
| Interstate Communications Co. | 4,658.46 |
| Harris Environmental Systems, Inc. | 1,808.63 |
| U.S. Dept. of Commerce | 8.00 |
| D&C Construction | 4,580.25 |
| J.P. O'Connor | 351.44 |
| Lowell Sun | 95.88 |
| A.J. & Sons | 350.00 |
| Janet Faria | 5,226.11 |
| | \$21,018.89 |

Finance Committee concurred. Discussion followed. The previous question was moved and so voted.

A rising vote was requested on the main motion. With one hundred seventy-four (174) voting in favor and no one opposed, the motion CARRIED unanimously.

ARTICLE 15

Moved and seconded to transfer \$129,250.00 from the 1989 snow and sand account to fund the short term interest account.

Finance Committee concurred. The Town Administrator explained the lock box system with State Street Bank. Now the Treasurer has money to pay bills.

Discussion opened with a minority report from Mr. Brown of the Finance Committee stating that any extra money left in the snow and sand account was supposed to be placed in the hot-top account. The Town

Administrator stated that he does not intend to put money back into the hot-top account.

After a lengthy discussion, it was moved and seconded to move the question. The Moderator was in doubt of the voice vote so asked for a rising vote. With one hundred fourteen (114) voting in favor and sixty-two (62) opposed, the motion LOST and debate continued.

Discussion continued at some length when the previous question was moved and so voted unanimously. The main motion as presented was put to a rising vote. With one hundred forty-three (143) voting in favor and twenty-four (24) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 15. Motion LOST unanimously.

ARTICLE 19

Moved and seconded to raise and appropriate \$2,000.00 as the Town's share of a solid waste regional study to be conducted by the Northern Middlesex Area Commission.

Finance Committee concurred.

Selectman Doyle explained that the DEQE and others will be donating toward this study. In approximately ten months a report will be coming back to us.

After slight discussion, the previous question was moved and so voted by a rising vote. With one hundred twenty-four (124) voting in favor and thirty-five (35) opposed, the motion CARRIED.

The main motion as presented CARRIED.

ARTICLE 24

Selectman Lentine moved that Article 24 be the 4th order of business on Thursday, May 4th. Seconded. Motion CARRIED.

ARTICLE 31

Moved and seconded to raise and appropriate \$10,075.00 to pay for Hepatitis-B vaccine to be administered by the Board of Health to the members of the Billerica Firefighters Local 1495.

Finance Committee did not recommend this article.

Thomas J. Ferraro of the Fire Department spoke in favor of this article explaining that hepatitis is very contagious and Blue Cross-Blue Shield will not pay for shots.

Moved and seconded to amend the Article to raise

and appropriate \$16,000.00 to include Hepatitis-B shots for all Public Safety Personnel in the Town of Billerica, if they so choose.

Discussion followed at some length with questions being put to Town Counsel Edward Owens. It was then moved and seconded to amend the article to read that the Town of Billerica will be responsible to pay for the qualified personnel, whose private insurance carriers will not pay for the Hepatitis vaccine.

The Town Administrator stated he felt it was a negotiable item. Selectman Krau spoke and discussion continued.

The second amendment that the Town of Billerica will be responsible to pay for the qualified personnel, whose private insurance carriers will not pay for the Hepatitis vaccine was put to a vote and the amendment CARRIED.

The first amendment to raise and appropriate \$16,000.00 to include Hepatitis-B shots for all Public Safety Personnel in the Town of Billerica, if they so choose, was put to a vote. As the Moderator was in doubt, he requested a rising vote. With one hundred sixteen (116) voting in favor and twenty-eight (28) opposed, the first amendment CARRIED.

Moved and seconded to amend the article to include that a waiver be signed absolving the Town of Billerica from any responsibility if a Town employee chooses to be immunized for the Hepatitis-B vaccine and still they contract the disease.

Discussion on the amendment followed at some length. Moved and seconded to move the question. The motion CARRIED unanimously.

The motion to amend the article to include that a waiver be signed absolving the Town of Billerica from any responsibility if a Town employee chooses to be immunized for the Hepatitis-B vaccine and still they contract the disease was put to a rising vote. With sixty-five (65) voting in favor and sixty-one (61) opposed, the amendment CARRIED.

Discussion on the main motion continued to the effect this should be a budget line item or a negotiable item for bargaining purposes, not a warrant article.

The main motion with the three (3) amendments attached thereto was put to a vote. The motion LOST.

Moved and seconded to adjourn until Thursday, May 4, 1989 at 7:30 P.M.

The first session of the Annual Spring Town Meeting adjourned at 10:56 P.M.

A True Copy ATTEST:

Myrtie D. Smith, CMC Town Clerk

ARTICLE 32

Moved and seconded to raise and appropriate \$14,000.00 for the construction and maintenance of an oil collection system in accordance with the Commonwealth of Massachusetts Department of Environmental Quality Engineering (DEQE) regulations and specifications.

Maureen Sullivan of the League of Women Voter's spoke on this article stating it should pay for itself in a few years. It will save the Town money by putting this oil to a different use.

Finance Committee concurred.

Discussion followed in which it was stated this oil, once filtered, will be burned in the boiler we now have to heat the DPW garage. The storage tank will be inside the garage at the DPW.

Moved and seconded to amend the article to add "for their personal use, be limited to residents only and no drop be more than ten (10) gallons." The previous question was moved and so VOTED thus cutting off debate. The amendment was put to a rising vote. With ninety (90) voting in favor and twenty-seven (27) opposed, the amendment CARRIED.

The main motion with the amendment attached thereto was CARRIED. Moved and seconded to reconsider Article 32. It was explained that the ten (10) gallon limit would prevent the Town from using this facility for its oil.

The Moderator requested a rising vote. With one hundred thirty-six (136) voting in favor and but one (1) opposed, reconsideration CARRIED.

Moved and seconded to raise and approprate \$14,000.00 for the construction and maintenance of an oil collection system in accordance with the Commonwealth of Massachusetts Department of Environmental Quality Engineering (DEQE) regulations and specifications. After slight discussion, the main motion CARRIED.

ARTICLE 5

Moved and seconded that Article 5 be dismissed. Finance Committee concurred. Motion CARRIED.

ARTICLE 6

Moved and seconded that Article 6 be dismissed. Finance Committee concurred. Motion CARRIED.

ARTICLE 7

Moved and seconded that Article 7 be dismissed. Finance Committee concurred. Motion CARRIED.

ARTICLE 8

Moved and seconded that Article 8 be dismissed. Finance Committee concurred. Motion CARRIED.

ARTICLE 9

Moved and seconded that Article 9 be dismissed. Finance Committee concurred. Motion CARRIED.

ARTICLE 11

Finance Committee Chairman moved Article 11 as written in the warrant, striking "or act in relation thereto." Seconded.

Finance Committee concurred. After a short explanation by the Finance Committee Chairman, the motion CARRIED.

ARTICLE 13

Personnel Board Chairman Morris moved that Article 13 be dismissed. Finance Committee concurred. Motion CARRIED.

ARTICLE 14

Moved that Article 14 be accepted as printed in the warrant, striking "or act in relation thereto." Seconded. Town Administrator gave a short explanation. No discussion. The main motion CARRIED.

ARTICLE 16

Moved and seconded that Article 16 be dismissed. Finance Committee concurred. Motion CARRIED.

ARTICLE 18

Moved and seconded that Article 18 be dismissed. Finance Committee concurred. Motion CARRIED.

ARTICLE 20

Selectman Doyle moved Article 20 as written in warrant, striking "or act in relation thereto." Seconded. Mr. Doyle gave an explanation as to why this committee should be re-established.

Finance Committee concurred. Moved and seconded to amend the article so that the last sentence reads "Each Board to appoint their own member."

Moved and seconded to further amend the article to read, "that each Board appoint their own member and the Town Administrator appoint the Engineering Department person."

The second amendment which includes having the Town Administrator appoint the Engineering Department person CARRIED.

The first amendment to have each Board appoint their own member with the second amendment to have the Town Administrator appoint a person from the Engineering Department attached, CARRIED.

Moved and seconded to amend the article "to create two (2) additional members to this committee, appointed by the Town Moderator." Mr. Doyle felt five members were a working committee. If a committee has too many members, it is difficult to get a quorum. Motion to amend to create two (2) additional members LOST.

Moved and seconded to amend by adding "members to be appointed annually." Motion CARRIED.

The main motion with the amendments attached thereto so that the article reads, "To create a Street Acceptance and Discontinuance Committee to consist of one (1) member of the Board of Selectmen, one (1) member of the Planning Board, one (1) member of the Finance Committee, each Board to appoint their own members, and one (1) member of the Engineering Department, appointed by the Town Administrator, members to be appointed annually, and the Town Planner" CARRIED.

Moved and seconded to adjourn the meeting until Tuesday, May 9th, at 7:30 P.M. Motion CARRIED. The second session of the Spring Town Meeting adjourned at 10:25 P.M.

A True Copy ATTEST:

Myrtie D. Smith, CMC Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 2, 1989
MAURICE A. BUCK AUDITORIUM
TOWN HALL
SECOND SESSION
THURSDAY, MAY 4, 1989

A quorum count was requested by the Moderator. With one hundred forty-eight (148) Town Meeting Members present, the Town Meeting was declared back in session at 7:43 P.M.

It was announced that NO SMOKING will be allowed anywhere in the building.

A presentation of a \$100.00 bond was made by Selectman Stephen Lentine to Jason Tucker, a student

at Shawsheen Valley Technical High School, for designing the cover to the 1988 Town Report.

Two other presentations were made by Ralph Newman; one to Lisa McGlory, Billerica Memorial High School student for designing the inside of the back cover of the Finance Committee report; and to Jason Tucker, Shawsheen Valley Technical High School, for the design on the inside front cover of the Finance Committee booklet. Their parents were present as they received their awards.

The Finance Committee thanked all those students who had submitted their art work toward this contest.

Town Administrator asked for volunteers to serve on a new committee being formed in conjunction with Sheriff McGonagle to work with the Middlesex House of Correction on any problems arising between the Town and the House of Correction.

Mr. Bernie Hoar stated he checked thru the Charter in reference to "money articles". He had requested the Committee on Rules to address this question, but Committee did not act on this issue. Mr. Hoar feels the Town's Budget should be voted on first before any other money articles are considered.

Selectman Doyle moved that Articles 51, 53, 58, and 59 be the first order of business on Tuesday, May 16th. Seconded. Motion CARRIED unanimously.

ARTICLE 24

Moved and seconded that Article 24 be the 4th order of business on Tuesday, May 9th.

Finance Committee was against postponing this article as it is a money article and it is the second time it is being postponed. Slight discussion followed, when the previous question was moved and so voted unanimously.

The main motion to move Article 24 to the 4th order of business on May 9th, was CARRIED.

Moved and seconded to reconsider Article 24 postponement. The Moderator requested a rising vote. With twenty-five (25) voting in favor and one hundred five (105) voting opposed, the motion for reconsideration LOST.

ARTICLE 17

Selectman Conway moved that Article 17 be the 5th order of business on Tuesday, May 16th. No discussion. The motion to postpone Article 17 until the 5th order of business on Tuesday, May 16th CARRIED.

ARTICLE 34

Mr. Moynihan of the Finance Committee moved that Article 34 be the sixth order of business on May 16th. He wishes to move the article on paving to the last order of business on the money articles. Seconded. Motion CARRIED.

ARTICLE 57

Moved and seconded that Article 57 be the first order of business on May 18th. Mr. Dampolo explained that the businessmen would like to be present when the Sign By-Law is discussed. As many of them have to close their business to do so, he would like a time certain when the article will be heard.

Discussion followed when the previous question was moved and seconded. The motion CARRIED unanimously to cut off debate. The motion to move Article 57 to first order of business on May 18th CARRIED.

Finance Committee Chairman spoke on the money article we have already passed and gave a short financial up-date of the meeting so far.

ARTICLE 33

David Columbus moved Article 33 to raise and appropriate an amount not to exceed \$15,000.00 for purposes as written in the warrant, striking "or act in relation thereto".

Mr. Richard Tracey helped Mr. Columbus present a slide projection on the State Zoning Act, Section 14, Special Duties of the Zoning Board of Appeal and slides were shown of trucks, trucking activities and buildings near residential areas that are in violation of the Zoning By-Laws. To date, the Zoning By-Laws have not been enforced by the Town.

Moved and seconded by the Finance Committee to amend the monetary figure from \$15,000.00 to \$1.00.

After slight discussion, the Town Administrator stated that the Building Inspector will submit the proper information to the Town Counsel and then Mr. Owens will take the necessary action.

Discussion was very lengthy when Finance Committee Chairman moved an amendment "To form a three (3) member committee to consist of the Town Administrator, one (1) member of the Board of Selectmen, and one (1) member of the Finance Committee. The purpose of the committee is to resolve the concerns of Article 33 to the satisfaction of the proponents and to direct the Town Administrator, in the name of the committee, to write a report on the status of the pro-

gress being made relative to those concerns. This report is to be completed by August 15, 1989 and a copy of the report to be forwarded to the Board of Selectmen, the Finance Committee, the Town Moderator, and the proponents of the article. The Town Administrator is directed to present the report to the 1989 Fall Town Meeting to be added to the end of Article 33. Seconded.

Discussion continued at some length. The second amendment for a three member committee was put to a vote. Motion LOST.

Discussion continued, when the previous question was moved and so voted unanimously.

The first amendment to change the figure from \$15,000.00 to \$1.00 was put to a vote. The Moderator asked those in favor of the \$15,000.00 figure to rise. With eighty-two (82) voting in favor and seventy-one (71) opposed, the motion for the \$15,000.00 CARRIED.

The main motion to raise and appropriate \$15,000.00 for the purposes as stated in Article 33 was CARRIED.

Moved and seconded to reconsider Article 33. Motion LOST.

ARTICLE 3

Moved and seconded to fix the compensation of the following six elected officers of the Town and determine that any salary increase shall become effective July 1, 1989:

| Annual Salar |
|--------------|
| \$ 2,120.00 |
| 1,800.00 |
| 43,004.00 |
| |

Finance Committee concurred and Finance Committee Chairman explained that the Town Clerk's salary must be set by a warrant article as it is an elected position.

Personnel Board Chairman Morris also spoke in favor of this article, referring to Group 11 of Article 4, the salaries of the other three (3) constitutional officers. No discussion followed.

The main motion as presented CARRIED unanimously.

The Moderator read off the percentage of attendance figures for each precinct and noted Precinct 5 was the only precinct with 100% attendance on the first night of Town Meeting. He also announced we still have five vacancies in the Town Meeting roster.

ARTICLE 4

Personnel Board Chairman Morris stated Article 4 would be amended by a "hand out" sheet with additional positions thereon and this amendment to become part of the main motion. Moved Article 4 be accepted as presented in the warrant and amended by "hand-out" sheet. Seconded.

Finance Committee concurred as long as the amounts are in the budget. Some of the longevity amounts were shown in the warrant as increments in error.

The main motion as stated and amended by "handout" sheets was CARRIED. The article in the warrant with the following amendment was accepted: Under RECREATION DEPARTMENT—PARTTIME 1912 ADD: Jr. Instructor HR \$ 6.00

Under PARTTIME POSITIONS—FAIR HOUSING DIRECTOR CORRECT: Salary amount should be \$11,774.00

Under PARTTIME POSITIONS—ELECTION DEPARTMENT

CORRECT: Wardens & Clerks HR \$ 5.83

Dep. Wardens & Clerks HR 5.30

Inspector & Dep. Inspector HR 5.30

Checkers, Town Meeting HR 5.30

Under PART-TIME POSITION—BOARD OF REGISTRARS

CORRECT: Chairman YR 774.86

Member (2) YR 536.36

Lister (Census) HR 6.36

Positions to be Added:

| | | 1st Step | 2nd Step | 3rd Step | 4th Step | 5th Step | 6th Step | 7th Step |
|------------------|----|----------|----------|----------|----------|----------|----------|----------|
| Principal Clerk | WK | 325.45 | 339.67 | 353.86 | 368.57 | 383.30 | 400.54 | 418.56 |
| | HR | 8.1363 | 8.4918 | 8.8465 | 9.2143 | 9.5825 | 10.0135 | 10.4640 |
| Sr. Clerk/Steno | WK | 308.63 | 322.83 | 336.51 | 350.69 | 364.36 | 380.75 | 397.89 |
| Sr. Clerk/Typist | HR | 7.7158 | 8.0708 | 8.4128 | 8.7673 | 9.1090 | 9.5188 | 9.9473 |

Under NON-UNION POSITIONS—GROUP 10

CHANGE TITLE: From Planning Inspector to DIRECTOR OF PLANNING

ANNUAL SPRING TOWN MEETING MAY 2, 1989 MAURICE A. BUCK AUDITORIUM TOWN HALL THIRD SESSION MAY 9, 1989

Deputy Moderator, Maureen Sullivan requested a quorum count. With one hundred thirty (130) Town Meeting Members in attendance, the meeting was reconvened at 7:42 P.M.

It was announced there would be a concert given in our new auditorium at Town Hall on Memorial Day. Tickets will be on sale and the cost is \$2.00. The concert is sponsored by the Billerica Public Schools and Lowell University. Proceeds are to go to the Billerica Arts Council and the Billerica Plan.

ARTICLE 10

Finance Committee Chairman explained the budget line items and stated their recommendations are the figures under the FY90 FIN. COM. column.

Town Administrator Paul Talbot gave a short explanation of the four categories: Personnel, Supplies & Expenses, Contract Services and Capital Outlay.

Moved and seconded that anyone placing a "hold" on any line item should identify themselves and they

would be the first person allowed to speak on that particular line item. Motion CARRIED.

Deputy Moderator Sullivan explained that she would read the total budget account number and if no "hold" is placed on any line item in that account, the total figure in the FIN. COM. column would be the figure approved and voted.

Moved and seconded that in all the line items NOT held, the sums of money in the final column of the Finance Committee report be approved. Motion CAR-RIED unanimously.

ACCT. #1114-300 — Contract Services, Tax Collector Moved and seconded to raise and appropriate \$87,933.00 and transfer \$30,000.00 from the following accounts to fund account #1114-300, Tax Collector Contract Services:

From FY87—Treasurer's Contract Services \$17,441.00 From FY88—Treasurer's Contract Services 12.559.00

An explanation was given by the Town Administrator Talbot as to what the contract services were with the State Street Bank. Discussion followed on collecting old tax bills. Mr. Talbot stated the bills as far back as 1982 could be collected. He anticipates the revenue that will be collected by going after these unpaid bills will be well over \$1,000,000.00. The bulk of the unpaid taxes are for 1986, 1987 and 1988 taxes. The main motion as presented CARRIED.

Shawsheen School Committee person Kenneth Buffman moved that the Shawsheen High School budget—#1720 be the first order of business on Thursday, May 11th. Seconded. After slight discussion, the previous question was moved and so VOTED. As the Deputy Moderator was in doubt, a rising vote was requested on the main motion. With eighty-one (81) voting in favor and fifty-one (51) opposed, the motion CARRIED to hold Item #1720 until Thursday.

ACCT. #1118-400 — Capital Outlay—Town Hall

Mr. Moynihan of the Finance Committee spoke on this item. He asked the Town Administrator if he was going to request any more monies to remodel, reconstruct or furnish the new Town Hall. The Town Administrator stated "No, he would not." Mr. Moynihan asked if there would be any monies left over from this budget and when would the building be completed. Town Administrator stated that work would go on for about three or four months. He was asked what security will be given the old Town Hall and Police Station opposite the common. The buildings will be secured and adequate protection will be made.

On the main motion to raise and appropriate the figure "zero" for Acct. #1118-400 was CARRIED unanimously.

ACCT. #1310-130 - Overtime, Police Department

Finance Committee Member John Moynihan read some of the minutes from last year's Town Meeting and asked the Town Administrator when we could expect the report he is supposed to make to Town Meeting on the overtime accounts. Mr. Talbot stated he had discussed the matter with the Police Chief and they felt this could be done through contract negotiations which will go on thru the summer. They are going to try and reduce the overtime in all other departments also. The report will be submitted to Town Meeting but at the present time, the best way to control overtime is through the bargaining agreement.

Mr. Moynihan, in speaking further, stated he expects the report to be filed by the Town Administrator before this Town Meeting is completed.

Moved and seconded to raise and appropriate \$513,000.00 for Acct. #1310-130, Overtime, Police Department. CARRIED.

ACCT. #1410-100 — Personnel, Building Department Selectman Delorey spoke at some length on this item, hoping to question the Building Commissioner, but he was not present. He felt he could wait until the Fall Town Meeting.

Discussion followed at some length.

Moved and seconded to raise and appropriate \$226,213.00 for Acct. #1410-100. Motion CARRIED.

ACCT. #1510-120 — Permanent Part-Time, Board of Health

Moved and seconded to raise and appropriate \$11,536.00 to fund Account #1510-120, Part-time Personnel—Board of Health.

Board of Health Chairman John Morris spoke in favor of the motion. Finance Committee member Denise Davy gave a minority report in favor of the \$11,536.00 figure. The Finance Committee vote was six in favor and four opposed to the salary cut.

The Chairman of the Finance Committee spoke on this motion stating that he felt no other boards are paid. It was brought out that the Board of Registrars is a paid board.

The main motion to raise and appropriate \$11,536.00 for Acct. #1510-120 was CARRIED unanimously. Moved and seconded to reconsider Acct. #1510-120. Motion LOST.

ACCT. #1614-400 — Capital Outlay, Parks and Trees
Town Meeting Member Ann Hurray spoke on the account stating she had been called by a resident who
felt this request for a piece of equipment that picks
up the grass as it is freshly cut so that it will not
smother the new grass just starting to grow, is
necessary.

Department of Public Works Director Bento stated that he only has a four-person Park Department and they are stretched to the limit to do all that is required of them.

Moved and seconded to raise and appropriate \$3,500.00. Discussion continued for some time when the previous question was moved, seconded and so VOTED. The main motion to raise and appropriate \$3,500.00 CARRIED.

Discussion arose on the one hour "hold". Could it be used for budget line items. Moved to hold line item #1910-400 until the second order of business on Thursday evening. Motion Seconded.

Town Counsel was asked to clarify if the one hour limitation could be applied to line items. He stated that it was legal.

Discussion followed with the Finance Committee Chairman stating that all capital outlay budgets had been cut. The motion to reconsider item #1910-400 LOST.

ACCT. #1710 -- Billerica Schools

Mr. LeBlanc of the Finance Committee withdrew his "hold" on this line item. Moved and seconded to raise and appropriate \$26,356,713.00 for Acct. #1710. Motion CARRIED.

ACCT. #1910-120 — Permanent Part-Time, Recreation Department

Moved and seconded to raise and appropriate \$53,670.00 for Acct. #1910-120. Motion CARRIED.

ACCT. #1912-120 — Permanent Part-Time, Special Recreation

Moved and seconded to raise and appropriate \$39,756.00 to fund Account #1912-120. Motion CARRIED.

ACCT. #2010-100 — Personnel, Cemetery Department Moved to transfer \$2,900.00 from Cemetery Sale of Lots funds and to raise and appropriate \$115,552.00 for a total of \$118,452.00 to fund Account #2010-100, Cemetery, Permanent Personnel. Seconded. After very slight discussion, the main motion as presented CARRIED.

ACCT. #2010-400 — Capital Outlay—Cemetery

Moved and seconded to raise and appropriate \$30,000.00 for the development of a Master Plan for the Cemetery Department.

Finance Committee Chairman Cavvichio spoke against this motion. Discussion followed at some length.

The motion to raise and appropriate \$30,000.00 for development of a Master Plan for the Cemetery Department LOST. Moved and seconded to raise and appropriated "Zero" dollars for Cemetery Department, Capital Outlay Acct. #2040-400. Motion CARRIED.

ACCT. #2100-941-01 — Town Debt, Principal

Moved and seconded to raise and appropriate the sum of \$1,162, 871.00 and transfer a total of \$457,129.00 from the following accounts for a toal of \$1,620,000.00 to fund Account #2100-941-01, Town Debt, Principal:

From Fiscal Year 1987 Appropriations:

| Town Clerk, Supplies | \$ | 20.00 |
|---------------------------|-----|---------|
| Council on Aging, Vehicle | 6 | ,000.00 |
| Highway, Supplies | 10. | ,000.00 |

From Fiscal Year 1988 Appropriations:

| Town Clerk, Contract Services | 5.00 |
|------------------------------------|----------|
| Personnel Board, Contract Services | 58.00 |
| Personnel Board, Capital Outlay | 585.00 |
| Council on Aging, Supplies | 1,320.00 |
| Council on Aging, Utilities | 136.00 |

| Board of Health, Contract Services | 867.00 |
|---|------------------------|
| Public Works—Administration, Supplies | 845.00 |
| Public Works, Contract Services | 207.00 |
| Highway, Supplies | 6,120.00 |
| Highway, Contract Services | 13,242.00 |
| Highway, Capital Outlay | 37,353.00 |
| Motor Equip., Repairs—Supplies | 20,000.00 |
| Motor Equip., Contract Services | 7,105.00 |
| Motor Equip., Utilities | 145.00 |
| Water Treatment, Supplies | 185.00 |
| Water Treatment, Contract Services | 520.00 |
| Water Maintenance, Supplies | 1,157.00 |
| Water Maintenance, Contract Services | 15.00 |
| Water Maintenance, Capital Outlay | 1,831.00 |
| School Department | 37,696.00 |
| Library, Supplies | 909.00 |
| Library, Contract Services | 10.00 |
| Recreation, Supplies | 100.00 |
| Recreation, Capital Outlay | 2,767.00 |
| Housing Partnership Committee | 240.00 |
| Engineering, Supplies | 234.00 |
| Engineering, Contract Services | 3.00 |
| From Fiscal Year 1989 Appropriations: | E00.00 |
| Board of Appeal, Supplies & Exp. | 500.00 |
| Board of Appeal, Contract Services | 100.00 |
| Tax Collector, Contract Services Fire Department, Personnel | 12,213.00 35,000.00 |
| Treasurer, Personnel | 7,965.00 |
| Treasurer, Supplies & Exp. | 80.00 |
| Treasurer, Contract Services | 3,755.00 |
| Conservation, Personnel | 2,500.00 |
| Conservation, Supplies & Expenses | 201.00 |
| New Debt | 126,000.00 |
| Highway, Snow and Ice | 45,750.00 |
| Library, Personnel | 2,000.00 |
| Library, Supplies & Expenses | 500.00 |
| Library, Utilities | 1,150.00 |
| Library, Travel, In-State | 875.00 |
| Library, Capital Outlay | 2,000.00 |
| State Grant, Water Treatment | 66,865.00 |
| | |

Finance Committee concurred.

Motion CARRIED.

ACCT. #1510 - Board of Health

Moved and seconded to raise and appropriate \$75,372.00 for Account #1510, Board of Health Budget.

Finance Committee concurred, Motion CARRIED.

ACCT. #1614 - Parks and Trees

Moved and seconded to raise and appropriate \$215,851.00 to fund Account #1614. Parks and Trees.

Finance Committee concurred, Motion CARRIED.

FISCAL YEAR 1990 BUDGET

| ACCOUNT N | IUMBER | TRANSFERS | | R AND A | TOTAL |
|--|---|-----------|----|--|------------|
| 1110—BOAR 100 200 300 370 | D OF SELECTMEN Personnel Supplies & Expenses Contract Services Travel—In State | \$ | \$ | 13,772.00 2,800.00 8,662.00 -0- | \$ |
| 400 | Capital Outlay | | _ | -0- | 25,234.00 |
| 1111—TOWN 100 120 200 300 | ADMINISTRATOR Personnel Permanent Part Time Supplies & Expenses Contract Services | | | 153,128.00 11,816.00 1,300.00 981.00 | |
| 370 370-01 370-02 400 | Travel—In State Car Allowance Travel—Out of State Capital Outlay | -0- | | -0- 2,400.00 -0- | 169,625.00 |
| 1112—TOWN 100 200 300 370 370-02 400 | ACCOUNTANT Personnel Supplies & Expenses Contract Services Travel—In State Travel—Out of State Capital Outlay | | | 108,412.00 1,025.00 1,209.00 -0- -0- -0- | 110,646.00 |
| 1113—TREAS 100 200 300 370 370-01 400 | Personnel Supplies & Expenses Contract Services Travel—In State Car Allowance Capital Outlay | | _ | 155,248.00 4,410.00 116,514.00 -0- 120.00 171.00 | 276,463.00 |
| 1114—TAX CO 100 200 * 300 370 | OLLECTOR Personnel Supplies & Expenses Contract Services Travel—In State | 30,000.00 | | 129,684.00 5,080.00 87,933.00 -0- | |
| 400 | Capital Outlay | | _ | 200.00 | 252,897.00 |
| 1115—ASSES 100 120 140 200 300 370 370-01 | Personnel Permanent Part Time Longevity Supplies & Expenses Contract Services Travel—In State Car Allowance | | | 142,004.00 14,316.00 2,400.00 2,062.00 244,707.00 -0- 1,275.00 | |
| 400 | Capital Outlay | | | 60.00 | 406,824.00 |
| 1116—TOWN 100 200 | CLERK Personnel Supplies & Expenses | | | 114,734.00 2,646.00 | |

| ACCOUNT N | IUMBER | TRANSFERS \$ | R AND A | TOTAL \$ |
|-----------|-------------------------------|-----------------|--------------------|------------|
| 300 | Contract Services | · · | 2,820.00 | • |
| 370 | Travel—In State | | -0- | |
| 370-02 | Travel—Out of State | | -0- | |
| 400 | Capital Outlay | - | 60.00 | 120,260.00 |
| 1117—VETE | RANS SERVICES | | | |
| 100 | Personnel | | 47,949.00 | |
| 200 | Supplies & Expenses | | 255.00 | |
| 300 | Contract Services | | 254.00 | |
| 370 | Travel—In State | | -0- | |
| 370-01 | Car Allowance | | 600.00 | |
| 400 | Capital Outlay | | -0- | |
| 500 | Veterans' Benefits | - | 120,000.00 | 169,058.00 |
| 1118—TOWN | HALL | | | |
| 100 | Personnel | | 24,445.00 | |
| 200 | Supplies & Expenses | | 45,195.00 | |
| 300 | Contract Services | | 27,438.00 | |
| 350 | Utilities | | 93,187.00 | |
| * 400 | Capital Outlay | - | -0- | 190,265.00 |
| 1119—LEGA | L DEPARTMENT | | | |
| 100 | Personnel | | 22,500.00 | |
| 300 | Contract Services | _ | 29,000.00 | 51,500.00 |
| 1210—BOAR | RD OF REGISTRARS | | | |
| 100 | Personnel | | 44,746.00 | |
| 200 | Supplies & Expenses | | 4,825.00 | |
| 300 | Contract Services | | 5,215.00 | |
| 370 | Travel—In State | | -0- | |
| 370-01 | Car Allowance | | 18.00 | |
| 400 | Capital Outlay | - | -0- | 54,804.00 |
| 1211—ELEC | TION DEPARTMENT | | | |
| 100 | Personnel | | 10,313.00 | |
| 200 | Supplies & Expenses | | 275.00 | |
| 300 | Contract Services | | 4,525.00 | |
| 400 | Capital Outlay | | -0- | 15,113.00 |
| 1212—PLAN | NING BOARD | | | |
| 100 | Personnel | | 56,037.00 | |
| 150 | Temporary Employees | | -0- | |
| 200 | Supplies & Expenses | | 3,400.00 | |
| 300 | Contract Services | | 4,110.00 | |
| 370 | Travel—In State | | -0- | |
| 370-01 | Car Allowance | | 400.00 | |
| 400 | Capital Outlay | _ | 500.00 | 64,447.00 |
| 1213—BOAF | RD OF APPEALS | | | |
| 100 | Personnel | | 21,766.00 | |
| 100 | | | | |
| 130 | Overtime | | 1.507.00 | |
| 130 | | | 1,507.00 400.00 | |
| | Longevity Temporary Employees | | 400.00 -0- | |

| ACCOUNT N | NUMBER | TRANSFERS \$ | R AND A | TOTAL \$ |
|-----------|------------------------|---------------------------------------|-----------|-------------|
| 300 | Contract Services | · · · · · · · · · · · · · · · · · · · | 945.00 | Ť |
| 370 | Travel—In State | | -0- | |
| 370-01 | Car Allowance | | 120.00 | |
| 400 | Capital Outlay | _ | -0- | 27,092.00 |
| 1214—PERS | SONNEL BOARD | | | |
| 100 | Personnel | | 19,347.00 | |
| 130 | Overtime | | 475.00 | |
| 150 | Temporary Employees | | -0- | |
| 200 | Supplies & Expenses | | 500.00 | |
| 300 | Contract Services | | 1,190.00 | |
| 370 | Travel—In State | | -0- | |
| 400 | Capital Outlay | _ | -0- | 21,512.00 |
| 1215FINA | NCE COMMITTEE | | | |
| 100 | Personnel | | 2,196.00 | |
| 200 | Supplies & Expenses | | 270.00 | |
| 300 | Contract Services | | 1,500.00 | |
| 370 | Travel—In State | | -0- | 3,966.00 |
| 370 | navoi—in otato | - | | 0,000.00 |
| | ER EXTENSION COMMITTEE | | 497.00 | |
| 200 | Supplies & Expenses | | 504.00 | |
| 300 | Contract Services | | -0- | 1,001.00 |
| 400 | Capital Outlay | _ | -0- | 1,001.00 |
| | SERVATION COMMISSION | | 25 002 00 | |
| 100 | Personnel | | 35,002.00 | |
| 120 | Permanent Part Time | | 10,152.00 | |
| 200 | Supplies & Expenses | | 1,113.00 | |
| 300 | Contract Services | | 6,578.00 | |
| 350 | Utilities | | -0- | |
| 370 | Travel—In State | | -0- | |
| 370-01 | Car Allowance | | 600.00 | EQ 44E 00 |
| 400 | Capital Outlay | - | -0- | 53,445.00 |
| | NCIL ON AGING | | | |
| 100 | Personnel | | 21,091.00 | |
| 120 | Permanent Part Time | | 30,188.00 | |
| 200 | Supplies & Expenses | | 1,513.00 | |
| 300 | Contract Services | | 8,828.00 | |
| 350 | Utilities | | 1,550.00 | |
| 370 | Travel—In State | | -0- | |
| 370-01 | Car Allowance | | 1,200.00 | 0.5 (50.00 |
| 400 | Capital Outlay | _ | 800.00 | 65,170.00 |
| 1219—HIST | ORICAL COMMISSION | | | |
| 200 | Supplies & Expenses | | 100.00 | |
| 300 | Contract Services | - | 1,475.00 | 1,575.00 |
| 1220—HAN | DICAP COMMISSION | | | |
| 200 | Supplies & Expenses | | 2,100.00 | |
| 300 | Contract Services | | 147.00 | |
| 370 | Travel—In State | | 367.00 | |
| 400 | Capital Outlay | | -0- | 724.00 |
| 100 | Supritur Sutray | | | |

| ACCOUNT NUI | MBER | TRANSFERS \$ | R AND A | TOTAL \$ |
|--------------|--------------------|-----------------|--------------|--------------|
| 1221—FAIR H | DUSING COMMISSION | ~ | • | • |
| | ermanent Part Time | | 11,777.00 | |
| | upplies & Expenses | | 600.00 | |
| | Contract Services | | 450.00 | |
| | ravel—In State | | -0- | |
| | ar Allowance | | 150.00 | 12,977.00 |
| 1222—HOUSIN | IG PARTNERSHIP | | | |
| 150 To | emporary Employees | | 1,062.00 | |
| | upplies & Expenses | | 66.00 | 1,128.00 |
| 1223—OMBUD | SMEN | | | |
| 200 S | upplies & Expenses | _ | 500.00 | 500.00 |
| 1224—BILLER | ICA ARTS COUNCIL | | | |
| 200 S | upplies & Expenses | | -0- | |
| | ontract Services | | -0- | |
| | ravel—In State | <u> </u> | -0- | -0- |
| 1310—POLICE | DEPARTMENT | | | |
| | ersonnel | 2 | 2,495,506.00 | |
| | ermanent Part Time | | 86,040.00 | |
| | vertime | | 513,000.00 | |
| | ongevity | | 3,800.00 | |
| | emporary Employees | | -0- | |
| | isability | | -0- | |
| | upplies & Expenses | | 118,300.00 | |
| | ontract Services | | 26,665.00 | |
| | tilities | | -0- | |
| 370 Tr | avel—In State | | -0- | |
| 370-01 C | ar Allowance | | 3,500.00 | |
| 370-02 Tr | avel—Out of State | | 600.00 | |
| 400 C | apital Outlay | | 118,250.00 | 3,365,661.00 |
| 1311—AMBULA | INCE | | | |
| 100 P | ersonnel | | 233,694.00 | |
| 120 P | ermanent Part Time | | 8,840.00 | |
| 130 O | vertime | | 61,440.00 | |
| 140 Lo | ongevity | | 2,050.00 | |
| | upplies & Expenses | | 16,079.00 | |
| | ontract Services | | 4,125.00 | |
| 400 C | apital Outlay | | 1,000.00 | 327,288.00 |
| 1320—FIRE DE | PARTMENT | | | |
| 100 Pc | ersonnel | 2 | ,799,278.00 | |
| 120 Pc | ermanent Part Time | _ | 8,066.00 | |
| 130 O | vertime | | 464,093.00 | |
| 140 Lo | ongevity | | 29,050.00 | |
| | isability | | -0- | |
| | upplies & Expenses | | 77,250.00 | |
| | ontract Services | | 42,597.00 | |
| | tilities | | 50,000.00 | |
| | | | 50,000.00 | |
| | avel—In State | | 2,500.00 | |

| ACCOUNT N | NUMBER | TRANSFERS | R AND A | TOTAL |
|---------------|---------------------------------------|-----------|------------------|------------------------|
| 370-02 400 | Travel—Out of State Capital Outlay | \$ | \$ -0- -0- | \$ 3,474,134.00 |
| 1330—CIVIL | DEFENSE | | | |
| 100 | Personnel | | 10,400.00 | |
| 120 | Permanent Part Time | | 7,759.00 | |
| 200 | Supplies & Expenses | | 10,850.00 | |
| 300 | Contract Services | | 200.00 | |
| 370 | Travel—In State | | 1,400.00 | |
| 400 | Capital Outlay | | -0- | 30,609.00 |
| 1340—DOG | OFFICER | | | |
| 100 | Personnel | | 23,499.00 | |
| 200 | Supplies & Expenses | | 3,600.00 | |
| 300 | Contract Services | | 1,850.00 | |
| 350 | Utilities | | 1,140.00 | |
| 400 | Capital Outlay | | | 30,089.00 |
| 1350—STRE | ET LIGHTING | | | |
| 300 | Contract Services | | 190,051.00 | 190,051.00 |
| | DING DEPARTMENT | | | |
| * 100 | Personnel | | 226,213.00 | |
| 140 | Longevity | | 400.00 | |
| 150 | Temporary Employees | | 3,288.00 | |
| 200 | Supplies & Expenses | | 2,660.00 | |
| 300 | Contract Services | | 5,112.00 | |
| 370 | Travel—In State | | -0- | |
| 370-01 | Car Allowance | | 14,000.00 | |
| 370-02 | Travel—Out of State | | -0- | |
| 400 | Capital Outlay | | -0- | 251,673.00 |
| | ER OF WEIGHTS | | | |
| 120 | Permanent Part Time | | 4,465.00 | |
| 200 | Supplies & Expenses | | 320.00 | |
| 300 | Contract Services | | 150.00 | |
| 350 | Utilities | | 180.00 | |
| 370 | Travel—In State | | 750.00 | 5,865.00 |
| | RD OF HEALTH | | 50 50 4 00 | |
| 100 | Personnel | | 58,564.00 | |
| * 120 | Permanent Part Time | | 11,536.00 | |
| 130 | Overtime | | 992.00 | |
| 140 | Longevity | | 400.00 | |
| 200 | Supplies & Expenses | | 650.00 | |
| 300 | Contract Services | | 2,730.00 | |
| 370 | Travel—In State | | -0- | |
| 370-01 | Car Allowance | | 500.00 | |
| 400 | Capital Outlay | | -0- | 75,372.00 |
| | IC HEALTH NURSES | | 00.117.02 | |
| 100 | Personnel | | 63,417.00 | |
| 120 | Permanent Part Time | | 4,000.00 | |
| 200 | Supplies & Expenses | | 1,500.00 | |

| ACCOUNT I | NUMBER | TRANSFERS | R AND A | TOTAL |
|---------------|---------------------------|-----------|------------|--------------|
| 300 | Contract Services | V | 2,350.00 | • |
| 370 | Travel—In State | | -0- | |
| 370-01 | Car Allowance | - | 1,300.00 | 72,567.00 |
| 1512—SANI | TARIAN | | | |
| 120 | Permanent Part Time | | 7,753.00 | |
| 300 | Contract Services | - | 2,000.00 | 9,753.00 |
| 1610—PUBL | IC WORKS ADMINISTRATION | | | |
| 100 | Personnel | | 90,131.00 | |
| 120 | Permanent Part Time | | -0- | |
| 130 | Overtime | | -0- | |
| 140 | Longevity | | 1,000.00 | |
| 200 | Supplies & Expenses | | 6,150.00 | |
| 300 | Contract Services | | 8,365.00 | |
| 350 | Utilities | | -0- | |
| 370 | Travel—In State | | -0- | |
| 370-01 | | | 100.00 | |
| 370-02 400 | Travel—Out of State | | -0- -0- | 105,746.00 |
| 400 | Capital Outlay | - | | 105,746.00 |
| | IC WORKS ADMINISTRATOR | | | |
| 100 | Personnel | | 139,508.00 | |
| 130 | Overtime | | -0- | |
| 200 | Supplies & Expenses | | 7,216.00 | |
| 300 | Contract Services | | 3,470.00 | |
| 370 | Travel—In State | | -0- | |
| 370-01 400 | Car Allowance | | 100.00 | 150 204 00 |
| 400 | Capial Outlay | | -0- | 150,294.00 |
| 1612—HIGH | IWAY DEPARTMENT | | | |
| 100 | Personnel | | 431,191.00 | |
| 130 | Overtime | | 100,000.00 | |
| 150 | Temporary Employees | | 6,627.00 | |
| 200 | Supplies & Expenses | | 161,367.00 | |
| 300 | Contract Services | | 31,490.00 | |
| 330-03 | Snow & Sand | | 300,000.00 | |
| 400 | Capital Outlay | - | -0- | 1,030,675.00 |
| | ER DEPARTMENT | | | |
| 100 | Personnel | | 477,904.00 | |
| 130 | Overtime | | 51,000.00 | |
| 150 | Temporary Employees | | -0- | |
| 200 | Supplies & Expenses | | 144,140.00 | |
| 300 | Contract Services | | 675,674.00 | |
| 350 | Utilities Travel In State | | 163,232.00 | |
| 370 370-01 | Travel—In State | | -0- | |
| | Car Allowance | | 50.00 | |
| 370-02 400 | Travel—Out of State | | -0- | 4 400 000 00 |
| 400 | Capital Outlay | - | -0- | 1,482,000.00 |
| | S AND TREES | | | |
| 100 | Personnel | | 136,078.00 | |
| 130 | Overtime | | 15,900.00 | |

| ACCOUNT I | NUMBER | TRANSFERS R AND A \$ \$ | TOTAL \$ |
|------------|-----------------------|-------------------------|---------------|
| 140 | Longevity | -0- | |
| 150 | Temporary Employees | 7,078.00 | |
| 200 | Supplies & Expenses | 35,110.00 | |
| 300 | Contract Services | 16,685.00 | |
| 350 | Utilities | 1,500.00 | |
| * 400 | Capital Outlay | 3,500.00 | 215,851.00 |
| 1615-MOTO | OR EQUIPMENT | | |
| 100 | Personnel | 83,213.00 | |
| 130 | Overtime | 20,000.00 | |
| 200 | Supplies & Expenses | 129,975.00 | |
| 300 | Contract Services | 41,986.00 | |
| 350 | Utilities | 10,000.00 | |
| 400 | Capital Outlay | -0- | 285,174.00 |
| 1620—WATE | ER TREATMENT | | |
| 100 | Personnel | 382,150.00 | |
| 130 | Overtime | 53,203.00 | |
| 140 | Longevity | 400.00 | |
| 200 | Supplies & Expenses | 370,789.00 | |
| 300 | Contract Services | 53,254.00 | |
| 350 | Utilities | 242,000.00 | |
| 370-02 | Travel—Out of State | -0- | |
| 400 | Capital Outlay | 103,000.00 | 1,204,796.00 |
| 1621—WATE | ER MAINTENANCE | | |
| 100 | Personnel | 381,942.00 | |
| 130 | Overtime | 80,000.00 | |
| 130-02 | Flushing Program | 12,155.00 | |
| 200 | Supplies & Expenses | 133,354.00 | |
| 300 | Contract Services | 42,622.00 | |
| 370 | Travel—In State | -0- | |
| 370-01 | Car Allowance | 4,400.00 | |
| 400 | Capital Outlay | 14,570.00 | 669,043.00 |
| 1622-WATE | ER BILLING | | |
| 100 | Personnel | 61,929.00 | |
| 120 | Permanent Part Time | 7,701.00 | |
| 130 | Overtime | 3,000.00 | |
| 140 | Longevity | 2,800.00 | |
| 200 | Supplies & Expenses | 12,066.00 | |
| 300 | Contract Services | 18,920.00 | |
| 400 | Capital Outlay | 0- | 106,416.00 |
| *1710—BILL | ERICA SCHOOLS | | |
| 160 | Professional Salary | 16,801,678.00 | |
| 170 | Clerical Salaries | 765,245.00 | |
| 180 | Other Salaries | 2,744,954.00 | |
| 200 | Supplies & Expenses | 1,179,847.00 | |
| 300 | Contract Services | 4,097,357.00 | |
| 350 | Utilities | 714,679.00 | |
| 370-02 | Travel—Out of State | 5,000.00 | |
| 400 | Capital Outlay | 47,953.00 | |
| 988 | Collective Bargaining | -0- | 26,356,713.00 |

| ACCOUNT | NUMBER | TRANSFERS \$ | R AND A | TOTAL |
|---------------|--|-----------------|--------------|--------------|
| *1720—SH | AWSHEEN TECHNICAL | Ψ | Ψ | ~ |
| 991 | Operating Costs | | 2,702,307.00 | |
| 992 | Capital Costs | | 174,977.00 | 2,877,284.00 |
| 1810—PUBL | IC LIBRARY | | | |
| 100 | Personnel | | 159,845.00 | |
| 120 | Permanent Part Time | | 106,490.00 | |
| 200 | Supplies & Expenses | | 69,473.00 | |
| 300 | Contract Services | | 47,585.00 | |
| 350 | Utilities | | 17,021.00 | |
| 370 | Travel—In State | | -0- | |
| 370-02 | Travel—Out of State | | -0- | |
| 400 | Capital Outlay | | -0- | 400,414.00 |
| 1910—RECF | REATION DEPARTMENT | | | |
| 100 | Personnel | | 29,430.00 | |
| * 120 | Permanent Part Time | | 53,670.00 | |
| 150 | Temporary Employees | | -0- | |
| 200 | Supplies & Expenses | | 30,000.00 | |
| 300 | Contract Services | | 11,220.00 | |
| 350 | Utilities | | 360.00 | |
| 370 | Travel—In State | | -0- | |
| 400 | Capital Outlay | | 10,000.00 | 134,680.00 |
| 2010—CEM | ETERY | | | |
| * 100 | Personnel | 2,900.00 | 115,552.00 | |
| 130 | Overtime | | 15,500.00 | |
| 140 | Longevity | | -0- | |
| 150 | Temporary Employees | | 9,337.00 | |
| 200 | Supplies & Expenses | | 21,885.00 | |
| 300 | Contract Services | | 8,589.00 | |
| 350 | Utilities | | 4,500.00 | |
| 370 | Travel—In State | | -0- | |
| * 400 | Capital Outlay | | -0- | 178,263.00 |
| 2100—DEB1 | | | | |
| | Town Debt—Principal | 457,129.00 | 1,162,871.00 | |
| 942-02 | · | | 894,256.00 | |
| 941-03 | · | | 300,000.00 | |
| 941-04 | • | | -0- | |
| 942-01 | | | 655,272.00 | |
| 942-02 | | | 174,094.00 | |
| 942-03 | | | 350,620.00 | |
| 942-04 | | | -0- | |
| 943 944-01 | Temporary Borrowing | | 419,416.00 | |
| | Exempt 2.5 Principal | | 305,000.00 | |
| 944-02 945 | Exempt 2.5 Interest Debt Service—Propose | | 139,524.00 | |
| 946 | Debt Commit. Unsold | | -0- -0- | 4 050 100 00 |
| 940 | Debt Commit. Onsold | | | 4,858,182.00 |
| 2200—CAP | ITAL IMPROVEMENTS | | -0- | -0- |
| 2300-UNC | LASSIFIED ACCOUNTS | | | |
| 961 | Town Report | | 5,500.00 | |
| 962 | Memorial Day | | 2,000.00 | |

| ACCOUNT NUMBER | TRANSFER | | TOTAL |
|---|--------------|---|-----------------|
| 963-01 Town Bldg. Insurance 963-02 School Bldg. Insurance 964-01 Town Group Insurance 964-02 School Group Insurance 965 VFW Pinehurst 966 DAV 967 VFW Solomon Post 969 Reserve Fund 970-01 Town Workers' Comp. 970-02 School Workers' Comp. 971 Widow H. Connell 972-02 School Unemploy. Comp. 973 Police & Fire Medical Exam 979 Husson Retirement 985 Town Audit 986 Howe School 987 Police & Fire Physical 989 Hazardous Waste 990 Solid Waste 991 Shared Traffic Engineer 992 FICA Town 993 Telephone 994 FICA School 995 Furnishing—Town Hall 996 Moving Expenses 997 Strunk A & H | \$ | \$ 359,957.00 139,304.00 571,591.00 900,769.00 200.00 200.00 200.00 175,000.00 285,995.00 320,136.00 1,500.00 12,000.00 1,250.00 25,000.00 1,000.00 1,270.00 1,646,048.00 15,000.00 50,000.00 50,000.00 50,000.00 50,000.00 -00- 1,665.00 | 4,648,585.00 |
| TOTALS | \$490,029.00 | \$54,204,371.00 | \$54,694,400.00 |

ANNUAL SPRING TOWN MEETING MAY 2, 1989 MAURICE A. BUCK AUDITORIUM TOWN HALL FOURTH SESSION MAY 11, 1989

A quorum count was requested by the Moderator. With one hundred twenty-seven (127) Town Meeting Members present, the meeting was declared in order at 7:40 P.M.

ARTICLE 40

Moved and seconded to move Article 40 to the second order of business on Thursday, May 18th.

Discussion followed, when the previous question was moved, seconded and VOTED unanimously.

The main motion to postpone Article 40 until the second order of business on Thursday, May 18th CARRIED.

The Moderator read off the names of the Town Meeting Members who have not picked up their Town Meeting Identification cards and requested the Precinct Chairmen to look into the absences.

ARTICLE 10

Moved and seconded to raise and appropriate \$2,877,284.00 for Acct. #1720, Shawsheen Technical High School budget. Supt. Charles Lyons of the Shawsheen School came forward to speak on the motion. He gave a slide presentation relative to their school budget and expenditures.

Finance Committee Member Hurd spoke in favor of the figure \$2,877,283.00 which would hopefully send a message back to the Shawsheen School.

Discussion followed at great length, when the previous question was moved and so VOTED unanimously.

The main motion to raise and appropriate \$2,877,284.00 was CARRIED.

Moved and seconded that we reaffirm all action taken on Article 10 on Tuesday, May 9th and this evening. Motion CARRIED. Moved and seconded to reconsider Article 10. Motion LOST.

Moved and seconded to confirm and ratify the complete budget except for the Shawsheen Tech Acct. #1720. Motion CARRIED unanimously.

William Greene, Moderator thanked Deputy Moderator Sullivan for filling in for him while he attended an Eagle Scout Court of Honor.

ARTICLE 24

Moved and seconded to authorize the Billerica Recreation Department to enter into a "Special Use Permit" agreement with the Dept. of Environmental Management to operate and maintain the Warren Manning State Forest, and to raise and appropriate \$3,000.00 to staff the facility for a period of one year. Mr. O'Neil, Chairman of the Recreation Commission, spoke on the article and stated that a person from the State had been here to talk on the article, but had to leave at 8:30 P.M. due to another commitment. He stated this would be passive recreation with the park open from July 1 thru Labor day from 10:00 A.M. to 6:00 P.M. on weekends.

Finance Committee Chairman spoke against this article stating that "If the State can't afford to run this park, neither, can we."

Discussion continued at some length with a question put to Town Counsel as to our liability if any sort of accident should happen in the area. He felt the State should be liable, but he has not seen an agreement and would need more details before making judgement.

Discussion continued when the previous question was moved and put to a rising vote. With one hundred forty-one (141) in favor and but three (3) opposed, debate was cut off. The main motion as presented CARRIED.

ARTICLE 23

Moved and seconded to accept a \$48,352.00 Equal Education Opportunity Grant for the Shawsheen Valley Regional Vocational Technical High School District.

Finance Committee concurred, Motion CARRIED.

ARTICLE 25

Moved and seconded to direct the Board of Selectmen to place a preservation restriction in the form of a covenant on the "old" Town Hall on Concord Road and the Howe Administration Building, guaranteeing that the exterior of the buildings will be maintained in their present state in perpetuity. There shall be no alteration to their exteriors except for routine

maintenance or rehabilitation of their existing appearance. This shall be done by July 1, 1989 or prior to sale, whichever is sooner.

Finance Committee concurs.

Main motion as presented CARRIED unanimously.

ARTICLE 26

A report was read by Carlo Piacenza on the activities of the Conservation Committee.

Moved and seconded to ask the Congress of the United States, through its Representative Edward Markey to authorize and fund a study of the Concord, Sudbury and Assabet Rivers to determine the appropriateness of including them in the National Wild, Scenic and Recreational Rivers Systems; such study to benefit the Town by recommending segments of these rivers to be included in the National Rivers System, thereby protecting these river segments (which in Billerica specifically begins at the Bedford Town Line and ends at the Route 3 Bridge) from federally funded or regulated projects such as water diversion, dams, dredging and other development which may be detrimental to the Town's water supply and recreational uses of these rivers.

Bruce Stedman, an associated member of the Conservation Commission spoke on this article. Finance Committee concurred.

Motion CARRIED unanimously.

ARTICLE 27

Moved and seconded to amend Article XVI—Motor Boats—of the General By-Laws of the Town of Billerica by deleting Sections 1 through 6 and replacing them with the following Sections:

Section 1. The operation of any boat or watercraft of any nature powered or propelled by an internal combustion engine of any nature is prohibited on Nutting Lake, except by emergency personnel when responding to a valid emergency situation.

Section 2. All watercraft operated on Nutting Lake shall be operated so as to remain a safe and reasonable distance from any areas used for swimming that are marked by suitable buoys designating the swimming area.

Section 3. The unauthorized alteration, removal or displacement of any sign, marker or other device used to indicate a swimming area, boating hazard, or otherwise give notice of this by-law is prohibited.

Section 4. Every violation of this By-Law shall be punished by a fine of not less than Fifty Dollars

(\$50.00) and not more than Two Hundred and Fifty Dollars (\$250.00)

Chairman Piacenza explained the article.

Finance Committee concurred.

Discussion followed. Moved and seconded to amend Article 27 by adding after the words "of any nature" in Section 1, the words "that is over ten (10) horse power".

Motion to amend LOST.

Rules Committee concurred with Article 27.

Main motion as presented CARRIED unanimously.

Moved and seconded to adjourn the meeting until Thursday evening, May 11th at 7:30 P.M. Motion CAR-RIED. The third session of the Annual Spring Town Meeting adjourned at 10:25 P.M.

A True Copy ATTEST:

Myrtie D. Smith, CMC Town Clerk

ARTICLE 28

Moved and seconded to dismiss Article 28. Finance Committee concurred.

Motion CARRIED unanimously.

ARTICLE 29

Moved and seconded to authorize the Town Treasurer to place all funds reimbursed to the Town by the Massachusetts Department of Environmental Management (D.E.M.) under a contract between the Town of Billerica and the D.E.M. dated April 8, 1987 as amended February 16, 1988 and more specifically referred to as the CEIP Fund, Inc.—Concord River Planning Study, into a Conservation Fund to be set up under the provisions of Massachusetts General Law, Chapter 40, Section 8c (Section 5, Clause 51).

Carl Piacenza, Chairman of the Conservation Commission spoke on this article.

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 30

Chairman Elizabeth McCarthy of the Housing Authority moved Article 30 as written in the warrant. Dr. McCarthy continued to explain just why the Housing Authority needs the land for their parking purposes.

The Finance Committee spoke against this article as the old Town Hall has not been sold as yet. They recommend waiting to see what happens to the old Town Hall.

Discussion followed. It was suggested that the Housing Authority come back in the Fall Town Meeting.

Moved and seconded to lay Article 30 on the table. A rising vote was taken. With three (3) voting in favor and one hundred thirty seven (137) opposed, the motion to lay on the table LOST.

The main motion was put to a rising vote. With one (1) voting in favor and one hundred forty-two (142) opposed, the motion LOST.

ARTICLE 35

Finance Committee moved that the Town adopt the following by-law under the provisions of MGL Chapter 59, Section 57:

Except where otherwise provided by Massachusetts General Laws, the due date for payment of all municipal charges and bills shall be 30 days from the date of issue. Any charges remaining unpaid after this date, shall be subject to the same rate of interest as the rate for unpaid taxes. Seconded.

Rules Committee concurred.

After slight discussion, the motion CARRIED.

ARTICLE 36

Finance Committee moved that the Town authorize the placement of a lien on real property located in the Town of Billerica for any unpaid ambulance fees, under the provisions of MGL Chapter 40, Section 58. Seconded.

Much discussion ensued. Selectman Conway spoke against this motion. He is against putting a lien on anyone's home because they have to use the ambulance. These persons could very well be the community's elderly or disabled.

Discussion continued at some length, when it was moved and seconded to move the question. With one hundred twenty-eight (128) voting in favor and five (5) opposed, the motion to end debate CARRIED.

The main motion was put to a rising vote. With

seventy-eight (78) voting in favor and seventy-one (71) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 36. With forty-seven (47) voting in favor and seventy-six (76) opposed, the motion LOST.

ARTICLE 37

Finance Committee moved that the Town amend Section 1 of Article 26 of the 1988 Spring Town Meeting so as to read: "The Town of Billerica is hereby authorized under the provisions of Chapter 712, Section 3C of the Acts of 1987...." Seconded. There being no discussion, the motion CARRIED unanimously.

ARTICLE 38

Selectman Lentine moved that the Town vote to add the following section to the General By-Laws:

ADEQUATE ACCESS

This by-law shall govern the use of unaccepted ways, excluding those ways approved under the Subdivision Control Law, for access to building lots in the Town of Billerica. All new buildings, excluding accessory structures, additions, and alterations, shall have frontage on ways which provide adequate access. Unaccepted ways shall meet the Department of Public Works street standards in order to be judged adequate.

No building permits shall be issued until plans for construction of the way have been approved by the Department of Public Works Director. The layout and design of the way shall be stamped by a Professional Engineer and shall demonstrate compliance with the Department of Public Works street standards. The way shall be improved from the nearest way in existence, which meets standards acceptable to the Director of Public Works, for the entire length of the way up to and including the minimum lot frontage required under zoning.

No occupancy permit shall be issued until the road is complete and in full compliance with Department of Public Works standards. A bond or other form of security cannot act as a substitute for completion of the way.

In addition, all necessary wetland approvals shall be obtained for road construction prior to issuance of any road opening permits as applicable.

The Department of Public Works Director may grant a Certificate of Waiver from Department of Public Works standards in cases where the unaccepted way meets acceptable construction standards at the time of permit application. If a request for a Certificate of Waiver is denied, the Department

of Public Works Director will issue a denial letter. The decision to approve or deny may be appealed within twenty (20) days of the decision date to the Board of Selectmen by either the applicant or any property owner along the subject way. Failure to act on the appeal within thirty (30) days of receipt shall constitute constructive appeal.

Seconded. Peter Kennedy, Town Planner, explained the article.

Finance Committee concurred.

Rules Committee concurred.

Moderate discussion ensued when it was moved, seconded and voted unanimously to end debate.

The motion as presented by Selectman Lentine was put to a vote. Motion CARRIED.

Moved and seconded to adjourn until Tuesday evening at 7:30 P.M. Motion CARRIED. The fourth session of the Annual Spring Town Meeting adjourned at 10:05 PM

A True Copy ATTEST:

Myrtie D. Smith, CMC Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 2, 1989
MAURICE A. BUCK AUDITORIUM
TOWN HALL
FIFTH SESSION
MAY 16, 1989

The Moderator requested a quorum count. With one hundred thirty-four (134) Town Meeting Members present, the Town Meeting was declared in session at 7:40 P.M.

ARTICLE 38

Moved and seconded to reconsider Article 38. With twenty-one (21) voting in favor and ninety-five (95) opposed, the motion to reconsider LOST.

Moved and seconded that a time limit be placed on every remaining article in the Warrant of thirty (30) minutes. This will include presentation, Finance Committee report, discussion and vote. With eight (8) voting in favor and one hundred fifteen (115) against, the motion LOST.

ARTICLE 51

Moved and seconded to amend the Zoning By-Laws as printed in the warrant deleting "or act in relation thereto."

Finance Committee concurred.

Planning Board Chairman Bossi gave the report of the public hearing held on March 6th. With seven members present, they voted six (6) in favor and one (1) opposed to recommending this article. John Brown of H.H. & M. Associates was allowed forward to explain the article.

There being no discussion, the main motion was put to a rising vote. With one hundred thirty-seven (137) voting in favor and seven (7) opposed, the motion CARRIED.

ARTICLE 53

Moved and seconded to amend the Zoning By-Laws as written in the warrant striking "6.8—Multi-Family Structures in Business Districts" and deleting "or act in relation thereto."

Finance Committee does not recommend this article.

Planning Board Chairman Bossi gave the report of the public hearing held March 6, 1989. The Board with seven members present, voted three (3) in favor and four (4) opposed to recommending this article.

Following moderate discussion, the motion as presented was put to a rising vote. With twenty-four (24) in favor and one hundred thirty-five (135) opposed, the motion LOST.

ARTICLE 58

Moved and seconded to accept Article 58 as written in the warrant with the following changes: 1. Add the words "to the Zoning By-Laws" at the end of the first line between the words "Section 5.7.4P" and "(Accessory Uses"; 2. delete the fourth line which reads "6.7. Accessory Dwelling Units"; and 3. amend Subsection 5 to read "The conversion shall occur entirely within the existing footprint of the residence and not in any accessory structure."

Finance Committee does not recommend this article.

Planning Board Chairman Bossi gave the report of the public hearings held on March 2, 1989 and April 13, 1989. The Board with five members present voted three (3) in favor and two (2) opposed.

John Brown of H.H. & M. Associates spoke on the article.

A question was put to Town Counsel on permitting apartments only in single family homes constructed before 1950.

Moderate discussion ensued when it was moved and seconded to amend the motion so that paragraph 3 will read "Conversions will be permitted only in single family homes with a minimum of 3,000 square feet, and have sufficient off-street parking."

Amendment LOST.

Moved and seconded to amend the article by changing "1950" to "1989" in paragraph 3 and in #4 change "500" to "400".

Selectman Krau asked Town Counsel, "Would this article, if voted, pass inspection of the Attorney General?" Town Counsel replied "probably not."

The amendment to change "1950" to "1989" and "500" to "400" was put to a vote. Amendment LOST.

Moved and seconded that a sub-committee be appointed consisting of two (2) members of the Planning Board, two (2) members of the Finance Committee, one (1) member of the Board of Selectmen, one (1) member of the Board of Appeals and one (1) member of the public-at-large. The appointing authority to be each respective Board with the Town Moderator appointing the member of the public-atlarge, and that a revised article be presented to the next Town Meeting. Amendment LOST.

Moderate discussion continued when it was moved and seconded to move the question, thus ending debate. Motion CARRIED unanimously.

The main motion was put to a rising vote. With twenty-six (26) voting in favor and one hundred thirty-one (131) opposed, the motion LOST. Moved and seconded to reconsider Article 58. Motion LOST.

ARTICLE 59

Moved and seconded to accept Article 59 as written in the warrant, adding "and 9.5" after "8.4" in the first sentence and deleting "or act in relation thereto."

Finance Committee concurred.

Planning Board Chairman Bossi gave the report of the public hearing held March 6, 1989. The Board with seven (7) members present, voted five (5) in favor and two (2) opposed to recommending this article.

John Brown of H.H. & M. Associates explained the article.

Moved and seconded to amend 8.4, second paragraph to read "in no case shall the height of any portion of any building exceed fifty-five (55) feet above the lowest grade adjacent to the building."

The amendment—"In no case shall the height of any portion of any building exceed fifty-five (55) feet above the lowest grade adjacent to the building" was CAR-RIED unanimously.

The main motion with the amendment attached thereto was put to a rising vote. With one hundred thirty-five (135) in favor and two (2) opposed, the motion CARRIED.

ARTICLE 17

Moved and seconded to authorize the Board of Selectmen to acquire by purchase a certain parcel of land situated at the corner of Boston Road and Good Street being Plate 51, Parcel 18 on the Assessor's maps containing 25,800 square feet and to raise and appropriate the sum of \$175,000.00 for land acquisition.

Town Counsel gave a brief summary of eminent domain takings. Under Chapter 79A, the Relocation Assistance Statute, rental property is a business and if you take it by eminent domain, you must make compensation for moving the renter. It was prudent that the Town enter a purchase and sales agreement.

Finance Committee concurred.

Moderate discussion continued.

Moved and seconded to amend the figure to \$100,000.00. The amendment LOST.

Moved and seconded to amend the Article to have the Town Moderator appoint a committee of five (5) person to study the feasibility of the acquisition of land for additional parking for Town Hall.

Debate continued when it was moved and seconded to end debate on the amendment to create a committee. Motion CARRIED unanimously.

The motion to refer Article 17 to a Committee was put to a rising vote. With fifty-eight (58) in favor and ninety-five (95) opposed, the amendment LOST.

Discussion continued when it was moved and seconded to end debate. Motion CARRIED unanimously.

The main motion was LOST.

Moved and seconded to reconsider Article 17. Motion LOST.

ARTICLE 34

Moved and seconded to raise and appropriate the sum of \$2,000,000.00 for the purpose of street paving.

Finance Committee moved to amend the figure to \$215,648.00. Seconded.

Considerable debate ensued when it was moved and seconded to end debate on the amendment. Motion CARRIED unanimously.

The amendment to raise and appropriate \$215,648.00 CARRIED.

Moved and seconded to amend the motion by adding the words "To pave the accepted gravel or dirt roads before paving the non-accepted dirt roads in the town or repairing any road already paved."

A question as to the legal right of the Town to pave unaccepted streets was put to Town Counsel.

Moved and seconded to end debate. Motion CAR-RIED unanimously.

The amendment was put to a rising vote. With seventy-five (75) voting in favor and thirty-two (32) opposed, the amendment CARRIED.

The motion to raise and appropriate \$215,648.00 with the amendment attached thereto was CARRIED. Moved and seconded to reconsider Article 34. Motion LOST.

Moved and seconded to adjourn until Thursday evening at 7:30 P.M. The motion CARRIED. The fifth session of the Annual Spring Town Meeting adjourned at 11:05 P.M.

A True Copy ATTEST:

Myrtie D. Smith, CMC Asst. Town Clerk

ANNUAL SPRING TOWN MEETING MAY 2, 1989 MAURICE A. BUCK AUDITORIUM TOWN HALL SIXTH SESSION MAY 18, 1989

A quorum count was requested by the Moderator. With one hundred twenty-three (123) Town Meeting Members present, the meeting was declared in session at 7:30 P.M.

Representative Ann Hurray reminded the body of the concert by the Indian Hill Orchestra on Memorial Day to be held in the Maurice A. Buck Auditorium.

Michael Dangora, Executive Director of the Billerica Plan spoke of the green-up day to be held Saturday, May 20th between 8:30 A.M. and 12:30 P.M. An invitation was extended to all persons to join in this project to help beautify Billerica.

ARTICLE 57

Moved and seconded to amend the Billerica Zoning By-Laws (BZBL), Section 2.37 through Section 2.47, and the whole of Section 16 as written in the warrant with the following changes:

- (1) 2.46.5: Definition of "site" was inadvertently excluded and will require reinsertion, so as to read "SITE: One or more lots or parcels, or combination thereof which are contiguous or coterminous under the lawful control and in the lawful possession of one distinct ownership which are contiguous or coterminous."
- (2) In the opening paragraph, second sentence the word "effected sections" should read "affected sections."
- (3) Section 2.45: add the word "affixed" between "securely" and "parallel."
- (4) Section 16.2.E.A: drop "A" so as to read "16.2.E" and change reference under 16.4.B, end of sentence to read "16.2.E."
- (5) Section 16.2.J.2: Add the word "line" after the word "lot" and before "driveway."
- (6) Section 16.3: should read "Garden Style Apartment and Townhouse Housing Districts" in two places.
- (7) Section 16.4.D.1: eliminate the reference to Section 16.2.C.

(8) Add Section 16.4.G—Handicapped Parking Space Signs.

"Handicapped parking space signs, as required by Chapter 40 of the Mass. General Laws, Section 21 (23) (b), shall be identified by the use of above grade signs with white lettering against a blue background and shall bear the words "HANDICAP-PED PARKING: Special Plate Required. Unauthorized Vehicle May Be Removed at Owner's Expense."

Planning Board Chairman Bossi gave the report of the public hearings held March 28, 1989 and April 13, 1989. The Board with five (5) members voting, voted five (5) in favor and zero (0) opposed to recommend the article with the amendments noted.

Finance Committee concurred.

Gilbert Griggs moved to amend the article as follows:

- (1) Section 16.4.D.4.A: Change the "five (5) feet" to read "fifteen (15) feet"
- (2) Section 16.4.D.4.F: Change to read "The sign is set back at least ten (10) feet from any street or lot line."
- (3) Section 16.2.J.(I).2.(7): Change to read "Freestanding signs closer than ten (10) feet to any lot line."

Much discussion followed when it was moved, seconded and voted unanimously to end debate on the amendment. The amendment was put to a vote. Motion LOST.

Moved and seconded to amend the article as follows:

Section 16.5: Change so that it will read "Signs legally existing on the effective date of this session may continue to be maintained, provided however, that no such sign shall be changed in size, construction and location."

Moved and seconded to move the question thus cutting off debate on the amendment. A rising vote was taken. With one hundred forty-three (143) voting in favor and three (3) opposed, the motion CARRIED.

The amendment was put to a vote. Motion LOST.

Moved and seconded to end debate on the main motion. A rising vote was taken. With one hundred fifty (150) voting in favor and four (4) opposed, the motion to end debate CARRIED.

The main motion as presented with the amendment noted was put to a rising vote. With one hundred thirty-five (135) in favor and twelve (12) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 57. Motion LOST.

ARTICLE 44

Moved and seconded that Article 44 be brought forward at this time. Motion CARRIED.

Moved and seconded to dismiss Article 44.

Finance Committee concurred, Motion CARRIED.

ARTICLE 40

Moved and seconded to amend the General By-Laws by deleting under Article VI, Police Regulations, Section 2; "Whoever shall, at any time, without the permission of the Selectmen, explode India crackers, torpedos, or other explosive articles, or discharge firearms or cannon in any street or way, near any vehicle passing thereon, or any dwelling house, except in performance of some legal duty, shall forfeit a sum not less than one dollar nor more than ten dollars for each offense;" and amend Section 17 to read as follows:

SECTION 17. No person shall fire or discharge a firearm or explosive of any kind within the limits of any park or other public property, except with the permission of the Board of Selectmen, or any private property except with the consent of the owner or legal occupant thereof; provided, however, that this By-Law shall not apply:

- A. To the lawful defense of life or property.
- B. To any law-enforcement officer acting in the discharge of his duties.
- C. The discharge of firearms with blank ammunition in fulfilling the needs of historical, ceremonial, competitive and athletic activities.
- D. Contractors using powder-fired charge tools at a construction site.

Notice of this By-Law shall be posted at each major roadway entering Town.

Any person violating this By-Law shall be punished by a fine of not more than two hundred fifty dollars for each offense.

Finance Committee concurred with the original motion as presented in the warrant, deleting the word "minimum" in "B".

Rules Committee were in favor of original motion. They have not had a chance to review the substitute motion.

Moved and seconded to amend the article by deleting "with blank ammunition" in paragraph C. After slight discussion, the amendment was put to a vote. The amendment LOST.

Moved to amend the motion by changing Section "E" to "D" and to read "Licensed operators using power fired charge tools." Moved and seconded to move the question thus cutting off debate on the amendment. Motion CARRIED unanimously.

The amendment was put to a vote. Motion CARRIED.

Moved and seconded to amend the first paragraph of Section 17 so that it will read: "No person shall fire or discharge a firearm or explosive of any kind within the limits of any park, or other public property or any private property except with the written consent of the owner or legal occupant thereof; provided however, that this By-Law shall not apply:"

Moved and seconded to lay Article 40 on the table. A rising vote was taken. With one hundred fifteen (115) voting in favor and nineteen (19) opposed, the motion to lay on the table CARRIED.

Moved and seconded to adjourn. Motion LOST.

ARTICLE 30

Moved and seconded to accept Article 39 as written in the warrant, deleting the words "minimum" in B and add at the end of B, "Each day the violation continues is considered a separate offense."

Finance Committee voted unanimously to recommend this with the \$250.00 fine. Rules Committee concurred.

Representative Sanroma spoke on the article and made a slide presentation of various areas in Town where illegal dumping is occurring.

Discussion continued, when it was moved and seconded to amend the article by deleting in paragraph A everything after the words "land is forbidden" so that the paragraph will read, "Depositing,

dumping or storing garbage, trash, hazardous or nonhazardous waste, toxic or non-toxic chemicals, unregistered automobiles or parts of automobiles, automobile tires, materials of any type from razed or partially razed buildings, household or industrial furnishings or appliances within the limits of any Public or Private Way or in or upon any Town owned land is forbidden."

After moderate discussion, the amendment was put to a vote. Amendment CARRIED unanimously.

Seletman Delorey moved to amend paragraph B by changing the word "By-Law" to "Section". Seconded. The amendment was put to a vote. Amendment CAR-RIED unanimously.

Moved and seconded to amend paragraph A so that it will read in part, "Chemicals, unregistered motor vehicles or parts of motor vehicles, tires, materials of any type...." The amendment CARRIED unanimously.

Moved and seconded to end debate. Motion CAR-RIED unanimously.

The main motion with the amendments attached thereto was put to a vote. Motion CARRIED unanimously.

Moved and seconded to adjourn until Tuesday, May 23rd at 7:30 P.M. Motion CARRIED. The sixth session of the Annual Spring Town Meeting adjourned at 10:25 P.M.

A True Copy ATTEST:

Myrtie D. Smith, CMC Town Clerk

ANNUAL SPRING TOWN MEETING
MAY 2, 1989
MAURICE A. BUCK AUDITORIUM
TOWN HALL
SEVENTH SESSION
MAY 23, 1989

The Moderator requested a quorum count. With one hundred thirty-two (132) Town Meeting Members present, the meeting was declared in session at 7:43 P.M.

Rep. Miller gave a report on the Green-Up Day held Saturday, May 20th. Approximately 200 people were

involved this year. The Committee expressed appreciation to all participants.

Representative Sullivan explained the purpose of the Ombudsman Committee and invited persons to bring their problems that have not been adequately addressed by the Town to the Committee for some type of resolution.

Moderator Greene explained the procedure for removing an article from the table.

ARTICLE 40

Moved and seconded to take Article 40 from the table at this time. A rising vote was taken. With seventy-four (74) voting in favor and forty-three (43) opposed, the motion LOST.

ARTICLE 39

Moved and seconded to reconsider Article 39. After moderate discussion the motion to reconsider was put to a rising vote. With fifty-two (52) voting in favor and sixty-five (65) opposed, the motion LOST.

ARTICLE 41

Moved and seconded to amend the General By-Laws by deleting under Article X, Earth Material Removal, Section 1.1: "The removal of more than 1000 cubic yards," and substituting "The removal of more than 500 cubic yards or thirty (30) truck loads, whichever is smaller."

Finance Committee concurred.

Rules Committee concurred.

Motion CARRIED.

ARTICLE 42

Moved and seconded to the General By-Laws by deleting under Article X, Earth Material Removal, Section 2: "This regulation shall be deemed not to prohibit the removal of less than 1000 cubic yards" and substituting "This regulation shall be deemed not to prohibit the removal of less than 500 cubic yards or thirty (30) truck loads, whichever is smaller."

Finance Committee concurred.

Rules Committee concurred.

Motion CARRIED unanimously.

ARTICLE 43

Moved and seconded to amend the General By-Laws by deleting Article XXII in its entirety. Finance Committee concurred.

Rules Committee concurred.

After moderate discussion, the motion LOST.

ARTICLE 45

Moved and seconded to accept Article 45 as written in the warrant, deleting "or act in relation thereto." and inserting the word "General" between "the" and "By-Laws of the Town of Billerica."

Finance Committee concurred.

Rules Committee concurred.

The Billerica Historical Commission voted unanimously to support this article. Motion CARRIED unanimously.

ARTICLE 46

Moved and seconded that the Town implement revisions to Town's Sewer Rules & Regulations as printed in the warrant, deleting "or act in relation thereto."

Public Works Director Richard Bento explained the article.

Finance Committee concurred.

Motion CARRIED unanimously.

ARTICLE 47

Moved and seconded to dismiss Article 47.

Finance Committee concurred.

Motion to dismiss CARRIED.

ARTICLE 48

Moved and seconded to accept the laying out of Richards Street from the southwesterly side of Gove to Willow Street in accordance with a plan on file with the Town Clerk, a way 50 feet, more or less, wide and 1,100 feet, more or less, long.

Selectman Doyle gave report of public hearing.

Finance Committee concurred.

Douglas Nickerson of 14 Richards Street, a proponent of the article was allowed forward to speak on this acceptance. A question was asked of Town Counsel regarding liability if the street is not accepted. There was much discussion both for and against acceptance.

Moved and seconded to refer Article 48 to the newly created Street Acceptance Committee. The Moderator questioned the vote. A rising vote was requested. With one hundred seven (107) voting in favor and thirty-one (31) opposed, the motion to refer to committee CARRIED.

ARTICLE 49

Moved and seconded to discontinue the portion of Elmtree Road between Mass. Avenue and the shore line of Nutting Lake in accordance with a plan on file with the Town Clerk, a way thirty (30) feet wide and 100 feet, more or less, long.

Selectman Doyle gave report of the public hearing.

Finance Committee concurred.

Frederick Vinal, a proponent, was allowed to speak on the article.

Moved and seconded to refer Article 49 to the Street Acceptance Committee. Motion LOST.

Moderate discussion followed when it was moved and seconded to move the question. The motion to end debate CARRIED unanimously. The main motion was put to a rising vote. With seventy-nine (79) voting in favor and sixty-two (62) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 49. With thirty-nine (39) voting in favor and eighty (80) opposed, the motion LOST.

ARTICLE 50

Moved and seconded to discontinue the portion of Curve Road between the southeasterly side of Woodside Road and the northwest side of Queensland Road in accordance with a plan on file with the Town Clerk; a way 40 feet wide and 149.0 feet long on the easterly side and 165.4 feet long on the westerly side.

Selectman Doyle gave a report of the public hearing. Mr. Annand, a proponent of the article came forward to speak on the article.

Finance Committee concurred.

Moved and seconded to amend the article to refer Article 50 to the Street Acceptance Committee. Motion LOST.

Motion to discontinue a portion of Curve Road CAR-RIED unanimously.

ARTICLE 52

Moved and seconded to amend the Zoning By-Laws as written in the warrant striking "6 foot candles" and replacing it with "25 lamberts" and deleting "or act in relation thereto."

Finance Committee deferred their recommendation to Town Meeting.

Planning Board Chairman Bossi gave the report of the public hearing held on March 6, 1989 and April 10, 1989. The Planning Board moved and seconded to amend the motion by deleting the last sentence in the second paragraph after the words "outside business hours" and replace with "Lighted areas shall include any materials on premises."

Moved and seconded to amend the article by deleting the previous amendment and to delete the last sentence. (Amendment #2)

After moderate discussion, it was moved and seconded to end debate on the amendments. Motion CARRIED unanimously.

The amendment to strike the words "Lighted areas shall include any materials on the premises" and to delete the last sentence was put to a rising vote. With thirty-nine (39) voting in favor and eighty-four (84) opposed, the motion LOST.

Discussion continued when it was moved and seconded to amend the Planning Board amendment by inserting the words "light reflecting" between the words "any" and "material". Amendment CARRIED unanimously.

Moved and seconded to lay Article 52 on the table. A rising vote was taken. With ninety-seven (97) in favor and nineteen (19) opposed, the motion to lay on the table CARRIED.

ARTICLE 54

Moved and seconded to dismiss Article 54.

Finance Committee concurred. Planning Board concurred. Motion CARRIED unanimously.

ARTICLE 55

Moved and seconded to amend the Zoning By-Laws, Section 5.7.3N as printed in the warrant, deleting all of paragraph 2 "No guest room...individuals or entity" and deleting "or act in relation thereto."

Planning Board Chairman Bossi gave report of public hearing held on March 6, 1989. The Board with

seven members present voted six (6) in favor and one (1) absention to recommend this article.

Finance Committee voted four (4) in favor, four (4) opposed and two (2) abstention on this article.

Town Planner Peter Kennedy explained the article. With one hundred seventeen (117) in favor and five (5) opposed, the motion CARRIED.

ARTICLE 56

Moved and seconded that Article 56 be adopted as written in the warrant deleting "or act in relation thereto."

Planning Board Chairman Bossi gave report of the public hearing held March 6, 1989. The Board with six members present, voted six (6) in favor and one (1) abstention to recommend this article.

Finance Committee voted three (3) in favor, four (4) opposed and two (2) abstentions.

Peter Kennedy, Town Planner, explained the article.

The motion was put to a rising vote. With sixty-six (66) voting in favor and sixty-one (61) opposed. The Motion LOST. Moved and seconded to reconsider Article 56. With six (6) in favor and eighty-five (85) opposed, the motion to reconsider LOST.

ARTICLE 60

Moved and seconded to dismiss Article 60.

Finance Committee concurred. Motion to dismiss CARRIED unanimously.

ARTICLE 61

Moved and seconded to accept Article 61 as written in the warrant deleting "or act in relation thereto."

Arts Council Chairman Cangiamila explained the article. He stated that the cost of the feasibility study would run about \$4,000.00. Once the feasibility study has been completed, they would check to see what grants would be available.

Finance Committee concurred.

Discussion ensued when it was moved and seconded to amend the article by deleting the word "Senior" between "Arts" and "Drop-in Center." Motion CARRIED.

Discussion continued.

The main motion CARRIED.

ARTICLE 62

Moved and seconded to accept Article 62 as written in the warrant, deleting "or act in relation thereto."

Finance Committee concurred.

There being no discussion, the main motion CARRIED.

ARTICLE 63

Finance Committee moved and seconded that the town transfer from Free Cash the sum of \$1,320,000.00 to be applied to the fiscal year 1989–1990 Tax Rate.

Motion CARRIED.

Moved and seconded that the Annual Spring Town Meeting be dissolved. Motion CARRIED. The Annual Spring Town Meeting was dissolved at 10:25 P.M.

A True Copy ATTEST:

Shirley E. Schult, CMC Asst. Town Clerk

WARRANT FOR ANNUAL FALL TOWN MEETING Billerica, Massachusetts

Middlesex, ss:

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Maurice A. Buck Memorial Auditorium, Town Hall, 365 Boston Road, Billerica, MA., Tuesday, October 3, 1989 at 7:30 P.M. and subsequent Thursdays and Tuesdays until all of the business in the warrant shall have been acted upon, then and there to vote on the following articles:

ARTICLE 1

To hear and act upon the reports of Town Offices and Committees heretofore appointed;

or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

ARTICLE 2

To see if the Town will vote to raise and appropriate or transfer from available funds the amount of \$30,000.00 to pay previous year's bills;

or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

ARTICLE 3

To see if the Town will vote to amend the Personnel By-Law by adopting the Wage, Salary and Hour Schedule as follows:

NON-UNION POSITIONS

1989-1990 Fiscal Rate (52 Weeks) July 1, 1989

| Crown 45 | | 1st Step | 2nd Step | 3rd Step | 4th Step | 5 Years | 10 Years | 15 Years | 20 Years |
|---|----|------------------|------------------|------------------|----------|------------------|------------------|------------------|------------------|
| Group 15 Town Administrator | WK | | | 1218.39 | | 1225.92 | 1236.68 | 1248.52 | 1257.13 |
| Group 14 Superintendent of Public Works | WK | 886.00 | 935.00 | 984.00 | | 991.53 | 1002.29 | 1014.13 | 1022.74 |
| Group 13 Town Engineer Town Accountant | WK | 797.00 797.00 | 829.00 829.00 | 861.00 861.00 | | 868.53 868.53 | 879.29 879.29 | 891.13 891.13 | 899.74 899.74 |

| Group 12 | | | | | | | | | | |
|--------------------------------|-----|--------|--------|---------|---------|---------|-----------------|----------|---------|--|
| Assistant Town Administrator | WK | 718.00 | 771.00 | 825.00 | | 832.53 | 843.29 | 855.13 | 863.74 | |
| Group 11 | | | | | | | | | | |
| Director of Health | WK | 683.00 | 736.00 | 789.00 | | 796.53 | 807.29 | 819.13 | 827.74 | |
| Inspector of Buildings | WK | 683.00 | 736.00 | 789.00 | | 796.53 | 807.29 | 819.13 | 827.74 | |
| Principal Assessor | WK | 683.00 | 736.00 | 789.00 | | 796.53 | 807.29 | 819.13 | 827.74 | |
| Treasurer/Collector | WK | 683.00 | 736.00 | 789.00 | | 796.53 | 807.29 | 819.13 | 827.74 | |
| Library Director | WK | 683.00 | 736.00 | 789.00 | | | | | | |
| Library Director | VVI | 003.00 | 736.00 | 709.00 | | 796.53 | 807.29 | 819.13 | 827.74 | |
| Group 10A | | | | | 4th | | | | | |
| Local Inspector | | | | | | | | | | |
| Intermediate Schedule | WK | 615.00 | 637.41 | 663.00 | 710.00 | t717.53 | 728.29 | 740.13 | 748.74 | |
| miomiodiate Conocatio | ••• | 0.0.00 | 001111 | 000.00 | 7 10.00 | | 720.20 | 1 10.10 | , ,,,, | |
| Group 10 | | | | | | | | | | |
| Plumbing Inspector | WK | 615.00 | 663.00 | 710.00 | | 717.53 | 728.29 | 740.13 | 748.74 | |
| Electrical Inspector | WK | 615.00 | 663.00 | 710.00 | | 717.53 | 728.29 | 740.13 | 748.74 | |
| Local Inspector | WK | 615.00 | 663.00 | 710.00 | | 717.53 | 728.29 | 740.13 | 748.74 | |
| Planning Inspector | WK | 615.00 | 663.00 | 710.00 | | 717.53 | 728.29 | 740.13 | 748.74 | |
| Director of Planning | WK | 615.00 | 663.00 | 710.00 | | 717.53 | 728.29 | 740.13 | 748.74 | |
| Environmental Affairs Invest. | WK | 615.00 | 663.00 | 710.00 | | 717.53 | 728.29 | 740.13 | 748.74 | |
| Environmental Arians invest. | VVI | 615.00 | 003.00 | 7 10.00 | | 7 17.55 | 120.29 | 740.13 | 140.14 | |
| Group 9 | | | | | | | | | | |
| Assistant Library Director | WK | 556.56 | 578.81 | 601.99 | | 609.52 | 620.28 | 632.12 | 640.73 | |
| Additional Elbrary Biroctor | *** | 000.00 | 070.01 | 001.00 | | 000.02 | 020.20 | 002.12 | 040.70 | |
| Group 8 | | | | | | | | | | |
| Nurse I | WK | 509.00 | 541.00 | 583.00 | | 590.53 | 601.29 | € 613.13 | 621.74 | |
| | | | | | | | | 2 | | |
| Group 7 | | | | | | | | | | |
| Nurse II | WK | 500.00 | 532.00 | 563.00 | | 570.53 | 581.29 | 593.11 | 601.74 | |
| | | | | | | | - | | | |
| Group 6 | | | | | | | | | | |
| Assistant Town Clerk | WK | 466.90 | 494.08 | 522.83 | | 530.36 | § 541.12 | 552.96 | 561.57 | |
| Assistant Town Treasurer | WK | 466.90 | 494.08 | 522.83 | | 530.36 | 541.12 | 552.96 | 561.57 | |
| Assistant Tax Collector | WK | 466.90 | 494.08 | 552.83 | | 530.36 | 541.12 | 552.96 | 561.57 | |
| | | | | | | | | | | |
| Group 5 | | | | | | | | | | |
| Confidential Secretary | | | | | | | | | | |
| Board of Selectmen | WK | 466.00 | 488.00 | 509.00 | | 516.53 | 527.29 | 539.13 | 547.74 | |
| | | | | | | | | | | |
| Group 5A | | | | | | | | | | |
| Appraiser/Assistant Assessor | | | | | | | | | | |
| Intermediate Schedule | WK | 455.80 | 466.00 | 488.00 | 509.00 | 516.53 | 527.29 | 539.13 | 547.74 | |
| | | | | | | | | | | |
| Group 4 | | | | | | | | | | |
| Director of Veterans Service | WK | 449.99 | 476.18 | 503.90 | | 511.43 | 522.19 | 534.03 | 542.64 | |
| | | | | | | | | | | |
| Group 3 | | | | | | | | | | |
| Bldg. Maintenance Craftsman I | HR | | | 11.51 + | | 7.53 | 18.29 | 30.13 | 38.74 | |
| | | | | | | | | | | |
| Group 2 | | | | | | | | | | |
| Bldg. Maintenance Craftsman II | HR | | | 10.50 + | | 7.53 | 18.29 | 30.13 | 38.74 | |
| | | | | | | | | | | |
| Group 1 | | | | | | | | | | |
| Dog Officer | WK | 337.00 | 350.00 | 358.00 | | 365.53 | 376.29 | 388.13 | 396.64 | |
| | | | | | | | | | | |
| Other | | | | | | | | | | |
| Police Chief | WK | | | 1057.04 | | 1064.57 | 1075.33 | 1087.17 | 1095.78 | |
| | | | | | | | | | | |

| Fire Chief | WK | | | 1056.99 | | 1064.52 | 1075.28 | 1087.12 | 1095.73 |
|----------------------------------|-----|-----------|----------|----------|----------|----------|----------|----------|---------|
| Perm. Int. Police Officer | HR | | | 12.20 | | | | | |
| Temp. Int. Police Officer | HR | | | 7.70 | | | | | |
| Senior Aides | HR | | | 6.00 | | | | | |
| | | | | | | | | | |
| Library | | | | | | | | | |
| Librarian II | WK | 463.28 | 482.61 | 501.94 | | 509.47 | 520.23 | 532.07 | 540.68 |
| Librarian III | WK | 426.62 | 444.38 | 462.16 | | 469.69 | 480.45 | 492.29 | 500.90 |
| Library Associate | WK | 387.97 | 404.11 | 420.28 | | 427.81 | 438.57 | 450.41 | 459.41 |
| Library Assistant I | WK | 359.91 | 374.70 | 389.70 | | 397.23 | 407.99 | 419.83 | 428.44 |
| Library Assistant II | WK | 323.79 | 337.30 | 350.86 | | 358.39 | 369.15 | 380.99 | 389.60 |
| Library Assistant III | WK | 307.85 | 320.64 | 333.45 | | 340.98 | 351.74 | 363.58 | 372.19 |
| Library Clerk | WK | 281.31 | 292.56 | 304.82 | | 312.35 | 323.11 | 334.95 | 343.56 |
| Library Page | HR | 5.00 | | | | | | | |
| | | | | | | | | | |
| Clerks | | 1st Step | 2nd Step | 3rd Step | 4th Step | 5th Step | 6th Step | 7th Step | |
| Principal Clerk | WK | 325.45 | 339.67 | 353.86 | 368.57 | 383.30 | 400.54 | 418.56 | |
| | HR | 8.1363 | 8.4918 | 8.8465 | 9.2143 | 9.5825 | 10.0135 | 10.4640 | |
| Sr. Clerk/Stenographer | WK | 308.63 | 322.83 | 336.51 | 350.69 | 364.36 | 380.75 | 397.89 | |
| Sr. Clerk/Typist | HR | 7.7158 | 8.0708 | 8.4128 | 8.7673 | 9.1090 | 9.5188 | 9.9473 | |
| | | | | | | | | | |
| Part-Time Employees | | | | | | | | | |
| Fair Housing Director | YR | 11,774.00 |) | | | | | | |
| Deputy Director of Public Health | HR | 11.74 | | | | | | | |
| Animal Inspector | YR | 572.40 |) | | | | | | |
| Civil Defense Director | YR | 6,179.80 |) | | | | | | |
| Board & Commission Clerks | HR | 6.68 | 3 | | | | | | |
| Milk & Sanitary Inspector | YR | 7,752.84 | | | | | | | |
| Sealer of Weights & Measurer | YR | 4,465.78 | | | | | | | |
| Associate Assessor | YR | 7,157.33 | } | | | | | | |
| December (Herelijk | | | | | | | | | |
| Board of Health | \/D | 000.00 | | | | | | | |
| Chairman | YR | 968.00 | | | | | | | |
| Member | YR | 596.00 | | | | | | | |
| Board of Registrars | | | | | | | | | |
| Chairman | YR | 774.86 | | | | | | | |
| Member | YR | 536.36 | | | | | | | |
| Lister (Census) | HR | 6.36 | | | | | | | |
| Town Clerk, Ex-Officio Member | | 0.00 | | | | | | | |
| (per each 1,000 voters) | | 50.00 |) | | | | | | |
| (per caer, 1,000 retere) | | 00.00 | | | | | | | |
| Election Department | | | | | | | | | |
| Wardens & Clerks | HR | 5.83 | } | | | | | | |
| Deputy Wardens & Clerks | HR | 5.30 |) | | | | | | |
| Inspector & Deputy Inspectors | HR | 5.30 |) | | | | | | |
| Checker, Town Meeting | HR | 5.30 |) | | | | | | |
| | | | | | | | | | |
| Part-Time 1910 Summer | | | | | | | | | |
| Summer Coordinator | HR | 8.00 | | | | | | | |
| Playground Supervisor | HR | 6.00 | | | | | | | |
| Assistant Supervisor | HR | 5.25 | | | | | | | |
| Recreation Leader | HR | 5.00 | | | | | | | |
| Tennis Instructor | HR | 5.00 | | | | | | | |
| Basketball Coordinator | HR | 5.75 | | | | | | | |
| | | | | | | | | | |

| Lifeguard | HR | 7.25 |
|--|----------------------------|--------------------------------------|
| Swimming Instructor | HR | 8.50 |
| Swim Aids | HR | 4.75 |
| Parking/Maintenance | HR | 4.75 |
| Facility Attendant | HR | 5.00 |
| Part-Time 1910 Winter | | |
| Winter Coordinator | HR | 8.00 |
| Supervisor of Gyms | HR | 6.00 |
| Assistant Supervisor of Gyms | HR | 5.25 |
| Leader (9) | HR | 5.00 |
| | | |
| Part-Time 1912 Summer (Special | Needs) | |
| Part-Time 1912 Summer (Special Coordinator | Needs) HR | 9.00 |
| | | 9.00 |
| Coordinator | HR | |
| Coordinator Supervisor | HR HR | 9.00 |
| Coordinator Supervisor Instructor | HR HR HR | 9.00 7.00 |
| Coordinator Supervisor Instructor Specialist Assistant Supervisor | HR HR HR HR | 9.00 7.00 7.00 |
| Coordinator Supervisor Instructor Specialist | HR HR HR HR | 9.00 7.00 7.00 |
| Coordinator Supervisor Instructor Specialist Assistant Supervisor Part-Time 1912 Winter (Special N | HR HR HR HR HR | 9.00 7.00 7.00 5.50 |
| Coordinator Supervisor Instructor Specialist Assistant Supervisor Part-Time 1912 Winter (Special Notes) | HR HR HR HR HR | 9.00 7.00 7.00 5.50 9.00 |

As Submitted by the Personnel Board

HR

8.25

ARTICLE 4

Head Lifequard

To see if the Town will vote to approve contract items negotiated between the Town and the National Association of Government Employees Local RI-236 that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 5

To see if the Town will vote to approve contract items negotiated between the Town and the Billerica Municipal Employees Association that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 6

To see if the Town will vote to approve contract items negotiated between the Town and the International Association of Firefighters, A.F.L.-C.I.O., Local 1495 that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 7

To see if the Town will vote to approve contract items negotiated between the Town and the International Brotherhood of Police Officers Local 420 that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 8

To see if the Town will vote to approve contract items negotiated between the Town and the Billerica Emergency Medical Technician's Association that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 9

To see if the Town will vote to approve agreement items negotiated between the Town and the Non-Union Employees that will require an appropriation, and that said appropriation will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 10

To see if the Town will vote to approve contract funding negotiated between the Billerica School Committee and the Billerica Federation of Teachers, Local 1677, A.F.L.-C.I.O. that will be included in the appropriate line item of the annual operating budget;

or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 11

To see if the Town will vote to amend Article 10 approved at the annual Spring Town Meeting;

or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 12

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$74,908.00, to the Reserve Fund account #2300-969;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 13

To see if the Town will vote to establish a user fee for the purpose of funding the cost of private solid waste collection and disposal; or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 14

To see if the Town will vote to authorize the Board of Selectmen and/or the Town Collector/Treasurer to refund to George Nikoras the sum of \$1,000.00 in payment of a parcel of land conveyed to George Nikoras and of which the Town of Billerica did not have title thereto. Said land being identified as Mitchell Land sold at Treasurer's sale March 19, 1979;

or act in relation thereto.

Submitted by the Board of Selectmen/ Town Administrator

ARTICLE 15

To see if the Town will vote to accept a parcel of land being shown on Map 33, Parcel 54-1 from Presidential Development Corporation for the purpose of providing a bus stop for the Billerica School Department;

or act in relation thereto.

Submitted by the Board of Selectmen/ Town Administrator

ARTICLE 16

To see if the Town will vote to accept Charter 40, Section 57 of the Massachusetts General Laws, — Local licenses and permits; denial, revocation or suspension for failure to pay municipal taxes or charges;

or act in relation thereto.

Submitted by the Board of Selectmen/ Town Administrator

ARTICLE 17

To see if the Town will vote to amend the General By-Laws by adding thereto the following section:

(A.) The tax collector or other municipal official responsible for records of all municipal taxes, assessments, betterments and other municipal charges, hereinafter referred to as the tax collector, shall annually furnish to each department, board, commission or division, hereinafter referred to as the licensing authority, that issues licenses or permits including renewals and transfers, a list of any persons, corporation, or business enterprise, hereinafter referred to as the party, that has neglected or refused to pay any local taxes, fees, assessments, betterments or other municipal

charges for not less than a twelve month period, and that such party has not filed in good faith a pending application for an abatement of such tax or pending petition before the appellate tax board.

- (B.) The licensing authority may deny, revoke or suspend any license or permit, including renewals and transfers of any party whose name appears on said list furnished to the licensing authority from tax collector; provided, however, that written notice is given to the party and the tax collector, as required by applicable provisions of law, and the party is given a hearing, to be held not earlier than fourteen days after said notice. Said list shall be prima facie evidence for denial, revocation or suspension of said license or permit to any party. The Tax Collector shall have the right to intervene in any hearing conducted with respect to such license denial, revocation or suspension. Any findings made by the licensing authority with respect to such license denial, revocation or suspension shall be made only for the purposes of such proceeding and shall not be relevant to or introduced in any other proceeding at law, except for any appeal from such license denial, revocation or suspension. Any license or permit denied, suspended or revoked under this section shall not be reissued or renewed until the license authority receives a certificate issued by the Tax Collector that the party is in good standing with respect to any and all local taxes, fees, assessments, betterments or other municipal charges, payable to the municipality as the date of issuance of said certificate.
- (C.) Any party shall be given an opportunity to enter into a payment agreement, thereby allowing the licensing authority to issue a certificate indicating said limitation to the license or permit and the validity of said license shall be conditioned upon the satisfactory compliance with said agreement. Failure to comply with said agreement shall be grounds for the suspension or revocation of said license or permit; provided, however, that the holder be given notice and a hearing as required by application provisions of law.
- (D.) The Board of Selectmen may waive such denial, suspension or revocation if it finds there is not direct or indirect business interest by the property owner, its officers or stockholders, if any or members of his immediate family, as defined in section one of chapter two hundred and sixty-eight in the business or activity conducted in or on said property.

This section shall not apply to the following licenses and permits; open burning, section thirteen of Chapter forty-eight; bicycle permits, section

eleven A of Chapter eighty-five; sales of articles for charitable purposes, section thirty-three of Chapter one hundred and one; children work permits, section sixty-nine of Chapter one hundred and fortynine; clubs, associations dispensing food or beverage licenses, section twenty-one E of Chapter one hundred and forty; dog licenses, section one hundred and thirty-seven of Chapter one hundred and forty; fishing, hunting and trapping licenses, section twelve of Chapter one hundred and thirty-one; marriage licenses, section twenty-eight of Chapter two hundred and seven; and theatrical events public exhibition permits, section one hundred and eighty-one of Chapter one hundred and forty;

or act in relation thereto.

Submitted by Board of Selectment/ Town Administrator

ARTICLE 18

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow \$10,000,000.00 for the purpose of funding a street improvement program. Funds allocated shall be used for asphalt resurfacing, road reconstruction costs, road sealing treatments, engineering and planning costs, drainage and other related costs;

or act in relation thereto.

Submitted by the Board of Selectmen/ Town Administrator

ARTICLE 19

To see if the Town will vote to raise and appropriate, transfer or borrow the sum of \$10,000,000.00 for the purpose of street paving;

or act in relation thereto.

Submitted by John J. Moynihan, Petitioner

Messr. Frank Ouellette Messr. Frank W. Bomal

Messr. James P. Arsenault

Messr. Paul E. King

Messr. Anthony DiNetto

Mesdame Linda J. Ouellette

Mesdame Theresa A. Bomal

Mesdame Joan Arsenault

Mesdame Helene Linehan

ARTICLE 20

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum not to exceed \$1,750,000.00 to fund a Townwide water meter replacement program;

or act in relation thereto.

Submitted by Board of Selectmen/ Town Administrator

ARTICLE 21

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$50,000.00 for engineering and other costs in connection with a Master Plan for the expansion of the Fox Hill Cemetery;

or act in relation thereto.

Submitted by the Billerica Cemetery Commission

ARTICLE 22

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$75,000.00 for the purpose of expanding the Fox Hill Cemetery;

or act in relation thereto.

Submitted by the Billerica Cemetery Commission

ARTICLE 23

To see if the Town will vote to transfer jurisdiction of the Town owned parcels identified on the Billerica Assessor's Map as Plate 59, Parcel 101 and Plate 60, Parcels 100 and 153, located on Elsie Avenue, and Plate 5, Parcels 42, 43, 44, and 45 located on Seven Oaks Extension, to the Billerica Conservation Commission under the authority of Chapter 40, Section 8C of the Massachusetts General Laws, to be used for passive recreation and conservation purposes only;

or act in relation thereto.

Submitted by the Billerica Conservation Committee

ARTICLE 24

To see if the Town will vote to raise and appropriate, or transfer from available sums, the amount of \$25,000.00 for the purpose of removing, disposing and cleaning of the illegally dumped rubbish and debris located on the Old Middlesex Turnpike. More specifically, the part of the Old Middlesex Turnpike which lies between the Billerica Dog Pound and the wetlands which are fed by the Concord River.

Furthermore, to see if the Town will construct a barrier to prevent further illegal dumping and post the area with signs prohibiting illegal dumping.

Submitted by Mary A. Sceppa, Petitioner Messr. Paul Fortunati Messr. Robert J. Lutz Messr. Steven M. Nevins Messr. Rodney N. Blake, Jr. Messr. Stan Terrio Messr. Robert Dickerson Mesdame Catherine Blake Mesdame Catherine Livingston Mesdame Sheryl Madoff-Terrio

ARTICLE 25

To see if the Town will vote to raise and appropriate, or transfer from available funds \$500,000.00 to install a culvert/drainage system on the intersection of Marshbrook Road and Riverdale Road in the Riverdale section of Billerica;

or act in relation thereto.

Submitted by Donna M. Pinto, Petitioner Messr. Peter Pinto
Messr. Ronald Gardner
Messr. Michael Alburg
Messr. John Heald
Messr. Robert Anton
Messr. Robert Murphy
Mesdame Janis Albergo
Mesdame Joan Anton
Mesdame Maureen Gardner

ARTICLE 26

To see if the Town will vote to raise and appropriate, or transfer from available funds \$500,000.00 to repair the bridge located on Ravine Road in the Riverdale section of Billerica;

or act in relation thereto.

Submitted by Robert A. Murphy, Petitioner Messr. Peter Pinto
Messr. Ronald Gardner
Messr. Michael Alberg
Messr. Brion Cangiamila
Messr. Dana Cangiamila
Mesdame Donna Pinto
Mesdame Maureen Gardner
Mesdame Janis Albergo
Mesdame June Cangiamila

ARTICLE 27

To see if the Town will authorize and direct the Board of Selectmen, in accordance with the intent of recommendation 15 in the Overtime Study Committee report, submitted at the Spring, 1987 Town Meeting, to require that the Town Administrator establish yearly overtime reduction goals and that the Town Administrator submit a written report to be read at each Annual Spring Town Meeting commencing in 1990 respecting progress in reducing overtime. The report shall be recorded by the Town Clerk as part of the Minutes of Town Meeting;

or act in relation thereto.

Submitted by the Billerica Finance Committee

ARTICLE 28

To see if the Town will vote to amend the Town Charter, Section 8-4(k) to read as follows:

"An industrial development financing authority to consist of five (5) directors, to be appointed by the Board of Selectmen (and to serve as provided in Chapter 40D of the General Laws) for terms of five (5) years each, so arranged that as nearly an equal number of such terms as is possible shall expire on April first each year";

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 29

To see if the Town will vote to amend Article XII of the Town By-Laws to have it comply with the Town Charter:

Submitted by the Personnel Board

ARTICLE 30

To see if the Town will vote to amend Section 3-3 of the Town Charter paragraph (b) 3.) in the first sentence delete the words, "In conjunction with a Personnel Board established by By-Law," and in the fifth line of paragraph (b) 3.) in Section 3-3 delete the words, "In conjunction with the Personnel Board";

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 31

To see if the Town will vote to amend Article 8, Section 8-4, paragraph (k) of the Town Charter by deleting that which starts with the words "A Personnel Board to consist" etc.....and replace it with "A Disciplinary Hearings Board to consist of three members appointed by the Moderator for terms of three years each so arranged that one term of office shall expire each year":

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 32

To see if the Town will vote to amend Article 7, Section 7-7, paragraphs (b) and (c) of the Town Charter by substituting "Disciplinary Hearings Board" for Personnel Board wherever Personnel appears in the paragraphs;

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 33

To see if the Town will vote to amend Article II, Section 16 of the Town By-Laws by adding Section 16 F. DISCIPLINARY HEARING BOARD. A Disciplinary Hearing Board is established of three members to be appointed by the Moderator for terms of three years each so arranged that one term of office expires each year.

This Board shall be responsible for holding Public Hearing and receiving requests for Public Hearings as described in Article 7, Section 7-7 — Removal and Suspensions in the Town Charter. Unless there is a request for a Public Hearing this Board shall meet but once a year to elect a Chairman;

or act in relation thereto.

Submitted by the Personnel Board

ARTICLE 34

To see if the Town will vote to amend the Billerica Town Charter Section 3-3, paragraph (b) 2) by deleting the words, "And Certified By the Personnel Board for Regulatory Compliance";

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 35

To see if the Town will vote to amend Article 3, Section 3-7 of the Home Rule Charter in order to reduce the membership of the Planning Board from seven (7) to five (5) members;

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 36

To see if the Town will vote to amend the Town By-Laws, Article 6, Section 21, Sub-section 10 and 11, to read as follows:

Sub-Section 10

Every owner and keeper of a dog more than six months old shall cause said dog to be vaccinated or revaccinated by a licensed veterinarian with antirabies vaccine, prior to the date of application for a dog license for said dog. Application for each annual dog license shall be accompanied by written proof of vaccination of the dog against rabies, and if applicable, a Spaying or Neutering Certificate for dog being licensed for the first time.

Sub-Section 11

Period for purchasing a dog license shall be January 1st to March 10th. After that date, a late penalty charge of \$10.00 (ten dollars) shall be added to the license fee. Normal dog license fees shall be \$11.00 for male or female dogs and \$7.00 for spayed female or neutered male dogs;

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 37

To see if the Town will vote to delete Article 3, Section 10, (Bid By-Law) as presently written and insert the following:

Section 10: Bid By-Law

- A. No contract for the purchase of services, equipment, supplies or materials, the actual or estimated costs of which amounts to \$4,000.00, or more, except in cases of special emergency involving the health or safety of the people on their property, shall be awarded unless proposals for the same have been invited by advertisement in at least one newspaper, if any published in the Town, otherwise in at least one newspaper of general circulation in the Town, such publication to be at least one week before the time specified for the opening of said proposals. All such proposals shall be open to the public. No bill or contract shall be split or divided for the purpose of evading any provisions of this section.
- B. Every contract for the construction, reconstruction, alteration, remodeling or repair of any public work, or for the purchase of any materials estimated to cost more than \$5,000.00, and every contract for the construction, reconstruction, installation, demolition, maintenance or repair of any building estimated to cost more than \$5,000.00 but not more than \$25,000.00 shall be awarded to the lowest responsible and eligible bidder on the basis of competitive bids publicly opened and read by the awarding authority forthwith upon expiration of the time for the filling thereof. Every bid for such contract shall be accompanied by a bid deposit in the form of a bid bond, cash, certified check, treasurer's check, or cashier's check by a responsible bank or trust company payable to the Town of Billerica. Any person submitting a bid under this section shall, on such bid, certify as follows:

"The undersigned certifies under the penalties of perjury that this bid is in all respects bonafide,

fair and made without collusion or fraud with any other person. As used in this paragraph the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.

(name of person signing bid)

(Company)

C. Every contract for the construction, reconstruction, installation, demolition, maintenance or repair of any building estimated to cost more than \$25,000.00 except for a pumping station to be constructed as an integral part of a sewer construction or water construction project bid under the provisions of Massachusetts General Laws, Chapter 30, Section 39M, shall be awarded in accordance with the provisions of Massachusetts General Laws, Chapter 149, Sections 44A to 44H, inclusive;

or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 38

To see if the Town will vote to establish a new Town Seal in accordance with Massachusetts General Laws, Chapter 40, Section 47;

or act in relation thereto.

Submitted by the Board of Selectmen/ Town Administrator

ARTICLE 39

To see if the Town will vote to add to Article 6 of the By-Laws of the Inhabitants of the Town of Billerica:

Section 24

Any by-law of the Town of Billerica or rule or regulation of its Departments, Boards, Commissions and Committees, the violation of which is subject to a specific penalty, may in the discretion of the Town Official who is the appropriate enforcing person be enforced in the method provided in Section 21D of Chapter 40, of the Massachusetts General Laws "Non Criminal Disposition of Certain Violations:" Enforcing Person: as used in this By-Law shall mean the Animal Control Officer, Conservation Officer, Agents of the Board of Health, Building Inspector, Local Inspectors, any Police Officer and such other officials as the Board of Selectmen may from time to time designate each with respect to violations of by-laws and rules and

regulations within their respective jurisdiction. If more than one official has jurisdiction in any given case, any such official may be an enforcing person with respect thereto;

or act in relation thereto.

Submitted by Board of Health

ARTICLE 40

To see if the Town will vote to add a new section to the General By-Laws to become Section 3 of Article IX to read:

Section 3

The Inspector of Buildings is designated and authorized as the officer charged with the enforcement of the Zoning By-Laws and may proceed to enforce violations by means of a criminal complaint or through non-criminal disposition. Under a criminal complaint a person who violates any provision of the Zoning By-Law shall be punished by a fine of not more than \$300.00. Each day such violation continues shall constitute a separate offense. Under a non-criminal disposition, as provided in M.G.L.C. 40, Section 21D, the penalty for violations shall be \$25.00 for the first offense, \$50.00 for the second offense, \$100.00 for the third offense, and \$200.00 for the fourth and each subsequent offense. The Inspector of Buildings shall establish policies as to which means is to be used for enforcement;

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 41

To see if the Town will vote to accept the provisions of Chapter 245 of the Acts of 1988 (Amending General Laws Chapter 41, Section 81U), a local option statute permitting Planning Boards, with the Selectmen's approval, to spend bonds or deposits securing completion of subdivisions, without appropriation, if the total amount of the proceeds do not exceed \$100,000.00;

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 42

To see if the Town will authorize and direct the Board of Selectmen to petition the Legislature to pass an Act to exempt from the provision of Civil Service Law (Mass. General Laws, Chapter 31), the position of Clerk/Typist, and Clerk/Stenographer, of the Conservation Commission (part-time position), in the Town of Billerica;

or act in relation thereto.

Submitted by the Billerica Conservation Commission

ARTICLE 43

To see if the Town will vote to request that the Board of Selectmen petition the Legislature to exempt clerical positions in the Department of Veterans Services from General Law, Chapter 31 (Civil Service);

or act in relation thereto.

Submitted by Kenneth L. Buffum, Petitioner Messr. Ralph J. McKenna
Mesdame Marie L. O'Rourke
Mesdame Virginia Johnson
Mesdame Barbara B. George
Mesdame Irma G. Wright
Mesdame Cathy Brennan
Mesdame Terry Chronister
Mesdame Shirley L. Bedrick
Mesdame Madelon M. Morris

ARTICLE 44

To see if the Town will vote to request that the Board of Selectmen petition the Legislature to exempt clerical positions in the Personnel Board Office from General Laws, Chapter 31 (Civil Service);

or act in relation thereto.

Submitted by Ralph J. McKenna, Petitioner Mesdame Virginia Johnson Mesdame Marie O'Rourke Mesdame Joanne Kyricos Mesdame Irma Wright Mesdame Patricia Catizone Mesdame Shirley Bedrick Mesdame Theresa Chronister Mesdame Madelon Morris Mesdame Louise Altobelli

ARTICLE 45

To see if the Town will vote to request that the Board of Selectmen petition the Legislature to exempt clerical positions in the Town Accountant's Office from General Laws, Chapter 31 (Civil Service);

or act in relation thereto.

Submitted by Ralph J. McKenna, Petitioner Messr. Baxter Cody Mesdame Louise T. Altobelli Mesdame Shirley L. Bedrick Mesdame Cathy Brennan Mesdame Madelon Morris Mesdame Marie O'Rourke Mesdame Joanne Kyricos Mesdame Irma G. Wright Mesdame Patricia Catizone

ARTICLE 46

To see if the Town will vote to accept Race Street as a public way;

or act in relation thereto.

Submitted by Ms. Sandra J. Grey, Petitioner Messr. B.P. Caples
Messr. W.J. Hamilton
Messr. Raymond Perkins
Messr. Daniel F. Shea
Mesdame Myrian Y. Payne
Mesdame Marie Caples
Mesdame Kathy Hamilton
Mesdame Laurie Perkins
Mesdame Shirley LeFebvre

ARTICLE 47

To see if the Town will vote to discontinue Market Street as a public way (the end of Market Street that goes to Pond Street; dead end at the end of number 4);

or act in relation thereto.

Submitted by Anthony Cucchi, Petitioner Messr. Richard M. Curtis Messr. Mark J. Caron Messr. Michael J. Casey Messr. Wayne MacDonald Mesdame Mary Rose Cucchi Mesdame Theresa Curtis Mesdame Roberta Caron Mesdame Anna L. Frassa Mesdame Sheila Cerroni

ARTICLE 48

To see if the Town will vote to discontinue John Road as a public way from the point where parcel 16's northwest property line intersects John Road to the intersection of Edgehill Road (also an abandoned roadway at this intersection);

or act in relation thereto.

Submitted by Daniel M. Even, Petitioner Messr. James E. Williams
Messr. Robert J. Turkett
Messr. Robert Ings
Mesdame Kathleen Even Boyd
Mesdame Nancy B. Williams
Mesdame Mary Ann Turkett
Mesdame Joan Colamartino
Mesdame Ann Braucher
Mesdame Kathy Ings

ARTICLE 49

To see if the Town will vote to discontinue a portion of Glendale Street as a public way;

or act in relation thereto.

Submitted by Gregory Marshall, Petitioner Messr. John G. Conway
Messr. Frederick Finnerty
Mesdame Deanna Conway
Mesdame Patricia E. Conway
Mesdame Ellen L. Conway
Mesdame Harriet E. Thompson
Mesdame Margaret Mason
Mesdame Roberta J. Lewis

ARTICLE 50

To see if the Town will vote to discontinue a portion of Wedgemere Street (115.52') as a public way;

or act in relation thereto.

Submitted by Olga Antonuk, Petitioner Messr. Mark Antonuk Messr. Joseph Bibbo Messr. John Puppo Messr. Roy Schafer Messr. James Dupre Mesdame Jennie Bibbo Mesdame Donna Schafer Mesdame Muriel Puppo Mesdame Tamara Dupre

ARTICLE 51

To see if the Town will vote to add a new Section 12.L to the Zoning By-Laws to read as follows:

All parking areas, except single family home areas, along with associated access shall be paved with a two inch binder and a one inch top mix and shall be striped and marked so as to clearly satisfy all applicable requirements and the Architectural Access Board requirements;

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 52

To see if the Town will vote to adopt the following technical revision to the Zoning By-Law:

1. Delete the last sentence of the first paragraph of Section 5.8.A and replace with:

"Duplexes and two-family homes are also allowed in this district by special permit. Single family

homes are allowed by right at a density of one unit per acre, otherwise Section 5.8.G applies."

- Amend Section 5.12.1.3 of the Zoning By-Law by deleting the last five words which read: "Without obtaining a wetlands permit."
- 3. Delete Section 6.1.2.B of the Zoning By-Law and replace with the following:

"For the purpose of construction of ways in accordance with lines and grades approved by the Planning Board or for the purpose of constructing utilities or other engineering works for public service."

- 4. Delete the first line of Section 9.4.E of the Zoning By-Law and replace with the following:
 - "Except in a Garden Style Apartment and Townhouse District, only one residential".
- 5. Delete 18.4.4 of the Zoning By-Law and replace with the following:
 - 4. Any new construction on the properties or sites within the Town Historic Districts are either designated as a National Register property or as eligible for National Register status (as shown on Appendix Map A or Appendix Map B of the document "Historical Preservation in Billerica" prepared by NMAC and the Billerica Historical Commission dated December 1981).
- 6. Amend Section 18.9 (1) of the Zoning By-Laws by deleting "or letter of credit" from the second line;

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 53

To see if the Town will vote to establish a "Growth Management Plan Implementation Committee" to consist of ten members, one from the Planning Board, one from the Board of Selectmen, one from the Conservation Commission, one from the Board of Health, the Town Planner and five at large representatives appointed by the Town Administrator, to oversee implementation of the Growth Management Plan;

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 54

To see if the Town will vote to correct the following

typographical and grammatical errors to the Zoning By-Laws:

- Amend Section 5.7.3.N of the Zoning By-Laws by deleting the final part of the last sentence that reads: "and in the Industrial Park District provided that the parcel contains at least ten acres and the hotel or motel has at least one hundred guest rooms."
- 2. Amend Section 5.13.A of the Zoning By-Laws by amending the second sentence to read: "This district shall be an overlay district and shall be applied to the existing Industrial (B) District."
- 3. Amend Section 12.J of the Zoning By-Laws by changing the last four words "or whichever is greater" under the column Minimum Parking Space Requirements for the rows Elementary, or Junior High School, and Senior High School to "whichever is greater".
- 4. Amend Section 18.2 of the Zoning By-Law and replace with the following:
 - 1. Uses requiring a use special permit indicated in the Principal Use Table (Section 5.7.2) with the exception of Flood-Plain, and Earth Migration Use."

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 55

To see if the Town will vote to add a new section to the Zoning By-Laws to become Section 17.3 to read as follows:

17.3 Non Criminal Disposition. In addition to the procedure for enforcement as described under Section 17.1, the provisions of this By-Law may also be enforced by non-criminal disposition, as provided in Massachusetts General Laws, Chapter 40, Section 21D. The penalty for such violation shall be \$25.00 for the first offense, \$50.00 for the second offense, \$100.00 for the third offense, and \$200 for the fourth and each subsequent offense;

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 56

To see if the Town will vote to amend Section 5.4.K of the Zoning By-Laws by adding the following after the words Industrial Zones:

"or by Special Permit for storage purposes in the General Business District."

and add after the words "Inspector of Buildings"

"Each trailer used for nonresidential use shall obtain a building permit in addition to all other applicable permits."

or act in relation thereto.

Submitted by the Planning Board

ARTICLE 57

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Neighborhood Residence District to a Garden Style and Townhouse Housing District the whole or any part of land owned by Donald F. MacDonald and Phyllis A. MacDonald husband and wife, as tenants by entirety both on 67 Andover Road in said Town, bounded and described as follows:

The land in Billerica, Middlesex County, Massachusetts, with buildings thereon, containing about 12 acres, more or less, on the road leading from the center of said Billerica to Andover, bounded and described as follows: On the south by land formerly of Henry Baldwin; thence commencing at the southeasterly corner of the granted premises and running by land formerly of James Tyler to a stake and stones; thence westerly to another stake and stones; thence northerly to land formerly of Elizabeth A. French; thence westerly by said French land 250 feet to a bound; thence northerly to said road; thence westerly by said road to a wall at land formerly of the heirs of Edward Wright; thence southerly by said wall and by land formerly of said heirs to the point of beginning. There is excepted from the above-described premises that portion thereof conveyed by Joseph L. Goduti to Gleason H. Ellice et ux by deed dated June 25, 1948, and recorded with Middlesex North District Registry of Deeds, Book 1094, Page 239;

or act in relation thereto.

Submitted by Phyllis A. MacDonald, Petitioner

Messr. Everett W. Needham Messr. William M. McGourty

Messr. Stephen McLaughlin

Messr. Brian Neville Messr. Leon St. Hilaire

Mesdame Elizabeth Needham Mesdame Elizabeth Bergeron Mesdame Hazel McGourty Mesdame Ann E. Neville

ARTICLE 58

To see if the Town will vote to authorize the Board of Selectmen to convey to John D. Cooke, eleven (11) parcels of land that John D. Cooke deeded to the Town on April 11, 1950, and December 28, 1962, and recorded in Middlesex North District Registry of Deeds Book 1137, Page 241, and Book 1585, Page 559 respectively, in exchange for thirteen (13) parcels of land conveved to John D. Cooke, wherein the Town did not have ownership thereof:

or act in relation thereto.

Submitted by Francis M. Fraine, Petitioner

Messr. William A. Cooke Messr. James J. Walsh Messr. Richard E. Cooke

Messr. Lawrence P. Bavis, Jr.

Messr. John Olson Messr. Ronald Berton Mesdame Sharon R. Fraine Mesdame Susan N. Olson

Mesdame Joyce Reader

ARTICLE 59

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from an Industrial District to a General Business District the whole or any part of land owned by Robert M. Huntley and Virginia A. Huntley on Boston Road (Route 3A) in said Town, bounded and described as follows:

SOUTHWESTERLY by Boston Road, four hundred

fifty-four & 55/100 (454.55) feet; NORTHWESTERLY by land now or formerly of Shell Oil Co., as shown on plan record-

ed with Middlesex North District Registry of Deeds, Plan Book 99, Plan 7, one hundred twenty-five

(125) feet:

SOUTHWESTERLY by land now or formerly of said Shell Oil, Co., as shown on said

plan, two hundred (200) feet;

NORTHEASTERLY by land now or formerly of

Alliance Development and Engineering Corp., as shown on a plan recorded with said Registry of Deeds, Plan Book 110, Plan 174, five hundred eighty-five

(585) feet, more or less;

NORTHEASTERLY by Concord River, five hundred

eighty-five (585) feet; and

SOUTHEASTERLY by a ditch and brook, five hundred twenty-five (525) feet more or less, to the point of beginning on

Boston Road;

or act in relation thereto.

Submitted by David R. Columbus, Petitioner Messr. Norman Brown
Messr. George Doiron
Messr. Andre Landry
Messr. George Falcone
Messr. Joseph LeBlanc
Mesdame Catherine F. Landry
Mesdame Ruth M. Falcone

Mesdame Ruth M. Falcone Mesdame Pat Columbus Mesdame Claire A. Tracy

ARTICLE 60

To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Rural Residential District to a 5.8 Garden Style Apartment and Townhouse District the whole or any part of land owned by John Kefalas, Salem Road, in said Town, bounded and described as follows:

The property to be rezoned containing 30.4 acres starting at the point on the southerly side of Salem Road at the N.E. corner of the property traveling along the South side of said Salem Road at a radius of 1398.42' for 239.34', then along Salem Road at a 84-20-45W for 254-482' then turning South and running S-04-38-32W for 200.00 feet, N-83-25-38W for 124.99 feet, S-04-38-32W for 518.53 feet, S-81-02-46E for 77.00 feet; S-14-06-29W along a wall and remains of a wall for 981.47 feet; then turning east at a drill hole N-78-02-00E for 216.52 feet, N-78-49-00E for 315.62 feet (both along a stone wall ending at a d.h.); then east 545.75 feet at N-76-46-30E; then turning north N-11-03-16E for 590.79 feet to a found pin, then N-23-20-52W 903.91 feet to the point of beginning along the south side of Salem Road.

Submitted by Angela Capen, Petitioner Messr. Anthony Iovanna Messr. John W. Morris Messr. Donald J. Flynn Messr. Norman T. Hall Messr. Charles B. Long Messr. John Coyne Messr. Wallace E. Mallett, Jr. Mesdame Kathleen M. Garvin Mesdame Valarie Iovanna

ARTICLE 61

To see if the Town will vote to send Town resident, Thomas Glavine a letter of congratulations for his success as a starting pitcher for the Major League's Atlanta Braves of the National League. Dear Tom.

We, the members of the Billerica Town Meeting, wish to bestow on you our congratulations for your success as a professional baseball pitcher for the National League's Atlanta Braves.

We wish you the best of luck in your career and more importantly in life itself. You truly are a bright spot the Town of Billerica can be proud of.

Sincerely,

Town Moderator, William Greene, shall sign the letter as Town Meeting's representative. Also the letter should be typed on an official Town of Billerica letterhead:

or act in relation thereto.

Submitted by James P. Haines, Petitioner Messr. Thomas P. Perkins
Messr. Leonard C. Haines
Messr. Joseph Joncas, III
Messr. Joseph G. Joncas, Jr.
Mesdame Alice A. Haines
Mesdame Phyllis A. McGowan
Mesdame Grace E. Joncas
Mesdame Doris M. Joncas
Mesdame Dorothy R. Burke

ARTICLE 62

To see if the Town will vote to transfer from free cash a sum of money to be applied to the fiscal year 1989-90 tax rate.

Submitted by the Board of Selectmen/ Town Administrator

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the East Billerica Fire Station; one copy at the Ninety-Nine Restaurant, Lexington Road; one copy at the Pizza Hut, Boston Road; one copy at the Nutting Lake Post Office; one copy at the North Billerica Post Office; one copy at Turco's Gas Station, Nashua Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the Center Post Office, Boston Road; one copy at the Pinehurst Post Office; one copy at the North Billerica Fire Station; one copy at the Town Hall, Boston Road; and one copy at the Billerica Public Library. All copies to be posted seven days before the meeting.

Given under our hands this twenty-sixth day of September 1989.

BOARD OF SELECTMEN S/Thomas H. Conway, Jr., Chairman S/Arthur L. Doyle, Vice-Chairman S/Stephen J. Lentine, Secretary S/David F. Delorey, Jr. S/Ralph M. Krau

A True Copy ATTEST:

S/John Harring Constable

September 26, 1989

Mrs. Evelyn M. Haines Assistant Town Administrator Town Hall 365 Boston Road Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the 1989 Annual Fall Town Meeting to be held on Tuesday, October 3, 1989 at 7:30 P.M. at the Maurice A. Buck Memorial Auditorium, 365 Boston Road, Billerica, MA at the following locations:

East Billerica Fire Station
Ninety-Nine Restaurant, Lexington Road
Pizza Hut, Boston Road
Nutting Lake Post Office
North Billerica Post Office
DeMoulas Market, Towne Plaza, Boston Road
Center Post Office, Boston Road
Pinehurst Post Office
North Billerica Fire Station
Town Hall
Billerica Public Library, Concord Road
Turco's Gas Station

Signed:

S/John Harring Constable Town of Billerica

ANNUAL FALL TOWN MEETING
OCTOBER 3, 1989
MAURICE A. BUCK AUDITORIUM
TOWN HALL
FIRST SESSION
OCTOBER 3, 1989

Prior to the opening of the meeting, the following Tellers were sworn in by the Town Clerk, Catherine Fleurant, Karen Miller and Denise Davy.

The Moderator called for a quorum count. With one hundred thirty-six (136) Town Meeting Members present, the Moderator declared the Town Meeting in session at 7:37 P.M.

The invocation was given by Father Joseph Wilson of St. Andrew's Church.

The Moderator, William Greene, introduced the Superintendent of Schools, Dr. Robert Calabrese, who in turn introduced the Billerica Memorial High School Vocal Ensemble under the direction of Suzanne Robertson, accompanied at the piano by Jeffrey Gage.

The Body rose while the Ensemble sang "The Star Spangled Banner."

Moderator Greene read the following memoriams:

Rita Corbett, deceased May 4, 1989, Precinct Officer: 1973–1974, Town Meeting Member: 1973–1976; Theresa Dold, deceased May 8, 1989, School Cafeteria Worker: 1972–1983; John P. Donahue, deceased April 13, 1989, School Custodian: 1973–1985; Thomas P. Joyce, deceased July 14, 1989, Firefighter: 1960–1989; Joan A. Judd, deceased June 2, 1989, Precinct Officer: 1982–1989; Helen C. Nugent, deceased June 12, 1989, Clerk in Water Dept.: 1957–1976; Joseph A. Sarno, deceased May 29, 1989, School Dept.: 1960–1986, Vice-Principal; John Philip Griffin, Sr., deceased May 26, 1989, Custodian: 1955–1977. A moment of silence was observed by the Body.

The Vocal Ensemble concluded their program with two more selections.

Ann Hurray, Chairman of the Marketing Committee of the Billerica Plan was introduced by the Moderator. She explained the purposes and goals of the Billerica Partnership organization and then gave a presentation of slides of Billerica scenes, students, residents, buildings, etc. with a narrative relative to the quality of life in Billerica.

Moved and seconded that we accept the warrant as duly served by the Constable. Motion CARRIED.

Moved and seconded to dispense with the reading of the warrant articles. Motion CARRIED.

ARTICLE 10

Moved that Article 10 be the first order of business on Tuesday, October 17, 1989. Seconded. Motion CARRIED.

ARTICLES 52 and 57

Moved that Articles 52 and 57 be the first and second order of business on Thursday, October 12, 1989. Seconded. Motion CARRIED.

ARTICLE 1

The annual report of the Committee on Rules was read by James P. Haines, Chairman. Moved and seconded to accept this report. Motion CARRIED.

Moved and seconded to dismiss the Land Study Committee. Motion CARRIED with the thanks of Town Meeting.

Moved and seconded to dismiss the Local Civil Service Committee with thanks. Motion CARRIED.

Moved and seconded to dismiss the Municipal Building Use Study Committee. Motion CARRIED.

Moved and seconded to dismiss the New Town Hall Study Committee with the thanks of the Town Meeting. Motion CARRIED.

The Ombudsman Committee had no report, but the Moderator announced that Gordon C. Brainerd had been appointed to that Committee.

Moved and seconded that the Sign By-Law Study Committee be dismissed. Motion CARRIED.

The report of the Street Acceptance and Discontinuous Committee was read by Arthur Doyle, Chairman. Moved and seconded to accept the report as presented. Motion CARRIED.

Moved and seconded that the Water Meter Study Committee give its report just prior to Article 20. Motion CARRIED.

Moved and seconded to dismiss the Sub-Committee to Study Scholarship Funds. Motion CARRIED.

Moved and seconded to accept the reports of all Boards, Committees and Commissions as published in the 1988 Town Report. Motion CARRIED.

A financial report was presented by Paul Talbot. He referred to the negative figure of \$1,050,174.96 which was on the blackboard and stated this figure will have to be brought up to zero before we can close the meeting. We must have a balanced budget by December 1st.

Discussion followed relative to back tax monies that have been collected recently. Mr. Talbot stated that the amount collected is in Free Cash. Shawsheen School Member Kenneth Buffman stated that \$64,000.00 had been returned to the Town from the Shawsheen Valley Technical High School through a budget cut and this amount could be applied toward the negative figure.

Cosmo Cavicchio, Chairman of the Finance Committee gave an explanation as to where we were last spring, where we are now, and where we will be in the future. He stated there are no contract settlements as yet. He continued by stating that next year's money is an unknown. We can "bail out" this year by using our Free Cash, but there is much concern about next year.

After slight discussion, it was moved and seconded to accept the report as presented. Motion CARRIED.

Finance Committee Chairman moved to postpone Article 62 until the second order of business on October 17th. After lengthy discussion, the motion LOST.

ARTICLE 2

Moved and seconded to transfer \$11,536.45 from Account #1613-390, Maintenance Contracts to pay previous year's bills:

| Mass. Electric (Street Lights) Wilmington Office Supply M.S.P.C.A. Billerica Chiropractic Office | \$ 109.00 91.00 8.00 |
|--|----------------------------|
| (R. Hafner) | 437.45 |
| Credit Management Acco. | |
| (R. Hafner) | 141.00 |
| Ken Harkins | 500.00 |
| Lowell Sun | 117.60 |
| WESCO | 118.30 |
| Colonial Gas Co. | 57.06 |
| Billerica Police Dept. | 533.25 |
| Harcross Chemical | 1,130.00 |
| O'Connors Hardware | 22.41 |
| N.E. Tel. & Tel. | 239.00 |
| Daniel Powers—Certification | 200.00 |
| Daniel Powers—Overtime Arbitration | 1,500.00 |
| Sewer Dept. M. Clery | 2,400.00 |
| H.M.S. | 500.00 |
| Acquatic Control Technology | 3,400.00 |
| | |

Finance Committee concurred. Moderate discussion followed and it was put to a rising vote. With one hundred seven (107) voting in favor and no one opposed, the motion CARRIED unanimously.

Moved and seconded to that no representative that has just spoken on a motion may move the previous question. Motion CARRIED unanimously.

ARTICLE 3

Moved and seconded to lay Article 3 on the table. A rising vote was requested. With one hundred forty-two (142) voting in favor and no one opposed, the motion CARRIED unanimously.

ARTICLE 39

Moved and seconded that Article 39 be the first order of business on Tuesday, October 10th. Motion CARRIED unanimously.

ARTICLES 29, 30, 31, 32, 33, & 34

Moved and seconded that Articles 29, 30, 31, 32, 33, and 34 be the 2nd, 3rd, 4th, 5th, 6th, and 7th order of business on Tuesday, October 10th. Motion CARRIED.

ARTICLE 24

Moved and seconded that Article 24 be the 8th order of business on Tuesday, October 10th. Motion CARRIED.

ARTICLE 4

Moved and seconded to lay Article 4 on the table. Motion CARRIED unanimously.

ARTICLE 5

Moved and seconded to lay Article 5 on the table. Motion CARRIED unanimously.

ARTICLE 6

Moved and seconded to lay Article 6 on the table. Motion CARRIED unanimously.

ARTICLE 7

Moved and seconded to lay Article 7 on the table. Motion CARRIED unanimously.

ARTICLE 8

Moved and seconded to lay Article 8 on the table. Motion CARRIED unanimously.

ARTICLE 9

Moved and seconded to lay Article 9 on the table. Motion CARRIED unanimously.

ARTICLE 11

Moved and seconded to lay Article 11 on the table. Motion CARRIED unanimously.

ARTICLE 12

Moved and seconded to dismiss Article 12. Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 62

Moved and seconded that Article 62 be the next order of business after Article 13. Motion CARRIED.

ARTICLE 13

Moved and seconded to establish a user fee of \$1.00 week, per household, for the purpose of funding the cost of private solid waste collection and disposal. Said fee to become effective January 1, 1990 and be in effect until June 30, 1992, the end of the present contract.

Town Administrator gave an explanation with a presentation of projected transparencies relative to real estate taxes, excise taxes, etc.

Finance Committee did not recommend this article. They voted four in favor, five opposed and one abstention.

Discussion opened and continued at length. Finance Committee Member Frederic Brown gave a minority report which was in favor of this article.

The previous question was moved and seconded. A rising vote was requested. With one hundred fortynine (149) voting in favor and nine (9) opposed, the motion CARRIED to end debate.

On a voice vote, the Moderate declared the main motion LOST. The vote was questioned by seven Town Meeting Members. A rising vote was requested. With fifty (50) voting in favor and one hundred sixteen (116) opposed, the main motion LOST.

Moved and seconded to reconsider Article 13. This was put to a rising vote. With eight (8) voting in favor and one hundred twenty-one (121) opposed, the motion for reconsideration LOST.

ARTICLE 14

Moved and seconded that Article 14 be the third order of business on Thursday, October 12th. Motion CARRIED.

ARTICLE 62

Moved and seconded to transfer \$1,050,174.96 from FREE CASH to fund the deficit in the 1989–90 budget.

The Town Administrator gave an explanation for this article. The Finance Committee did not recommend the figure presented in the motion. The Finance Committee moved to transfer \$396,854.96 from FREE CASH to fund the 1989–90 budget. Seconded.

Discussion continued at great length. Mr. Moynihan of the Finance Committee stated they had just received a memo from the Town Administrator dated October 2, and as the Finance Committee had not had a chance to study the memo, he felt they could not make an intelligent decision.

Discussion continued when it was moved and seconded to transfer \$986,174.96 from FREE CASH to fund the 1989–90 budget, which reflects the \$64,000.00 returned from the Shawsheen Valley Technical High School. Discussion continued and the question was asked about where all the back tax money which was recently collected is presently. The Town Administrator stated it was in FREE CASH.

Moved and seconded to lay Article 62 on the table. A rising vote was requested. With ninety-nine (99) voting in favor and forty-nine (49) opposed, the motion CARRIED by one (1) vote.

Moved and seconded to adjourn the first session of the Fall Town Meeting and to reconvene on Thursday, October 5th at 7:30 P.M. Motion CARRIED. The first session of the Annual Fall Town Meeting adjourned at 10:50 P.M.

A True Copy ATTEST:

Myrtie D. Smith, CMC Town Clerk

ANNUAL FALL TOWN MEETING
OCTOBER 3, 1989
MAURICE A. BUCK AUDITORIUM
TOWN HALL
SECOND SESSION
OCTOBER 5, 1989

Prior to the opening of the meeting, Precinct 10 held a caucus and elected Lois Dowd, 46 Buckingham Drive as a Town Meeting member to fill a vacancy in that precinct. The new member was sworn in by Asst. Town Clerk Shirley E. Schult.

The Moderator requested a quorum count. With one hundred twenty-nine (129) Town Meeting Members present, the meeting was declared in session at 7:34 P.M.

Donna Pinto of the Billerica Recreation For All group gave a short report on their progress to create a super children's playground by KIDS KONNECTION. The group has raised over \$100,000.00 to date with money donated by local merchants and organizations as well as fund raisers.

Deputy Moderator, Maureen Sullivan announced the finalized plans for the Town's Hazardous Waste Collection to be held on October 28, 1989 at the Town Barn from 10:00 A.M. to 1:00 P.M.

ARTICLE 17

Moved and seconded to act upon Article 17 just prior to Article 16. The motion CARRIED.

The Moderator took time to refer to the book "Town Meeting Time" in reference to the many articles that were "laid on the table" at the first session of town meeting. There is only one (1) chance to take an article off the table. If the motion fails, the article is gone.

ARTICLE 15

Moved and seconded to accept a parcel of land being shown on Map 33, Parcel 54-1 from Presidential Development Corporation for the purpose of providing a bus stop for the Billerica School Department.

Chairman Galligani of the School Committee explained that if the land was accepted by the Town, the School Department would build a safe bus stop on Route 129.

Finance Committee concurred, Motion CARRIED,

ARTICLE 17

Moved and seconded to adopt Article 17, to amend the Town General By-Laws, as printed in the warrant, deleting "or act in relation thereto."

Selectmen Lentine gave a short explanation as to why the article is in the warrant.

Finance Committee concurred.

Rules Committee voted four (4) in favor and three (3) opposed to recommending this article. A minority report of the Rules Committee was read by Leon St. Hilaire.

Discussion followed with Selectman Delorey speaking in favor of the article. Town Administrator explained that the warrant article was taken verbatim from Massachusetts General Laws. Discussion continued at some length when it was moved and seconded to cut off debate. A rising count was requested. With one hundred thirty-nine (139) voting in favor and five (5) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 17. A rising vote was requested. With nine (9) voting in favor and one hundred eighteen (118) opposed, the motion for reconsideration LOST.

ARTICLE 16

Moved and seconded to accept Chapter 40, Section 57 of the Mass. General Laws, local license and permits, denial, revocation or suspension for failure to pay municipal taxes or charges.

Finance Committee concurred.

Moved and seconded to move the previous question. A rising vote was requested. With one hundred twenty-five (125) voting in favor and seven (7) opposed, the motion was CARRIED.

The main motion as presented was CARRIED.

ARTICLE 18

Moved and seconded to dismiss Article 18.

Finance Committee concurred.

Madeline Sargent of the Finance Committee spoke on this article suggesting the amount of \$10,000,000.00 as requested in the article be placed on the ballot as an over-ride question to become a bond issue to let the voters of Billerica decide on this expenditure.

Selectman Krau gave a report using overhead transparencies and announced the establishment of the Betterment Review Committee by the Board of Selectmen consisting of Selectman Ralph Krau, Stephen Lentine, Town Administrator Paul Talbot and Supt. of Public Works Richard Bento to study the street improvement needs.

Discussion continued when it was moved and seconded and VOTED unanimously to move the previous question.

The main motion to dismiss Article 18 was CARRIED.

ARTICLE 19

Moved and seconded to dismiss Article 19. John Moynihan of the Finance Committee gave a short explanation.

Finance Committee concurred. Short discussion followed.

The main motion to dismiss was CARRIED.

ARTICLE 20

Moved that the Town appropriate \$1,600,000.00 for the installation and purchase of water meters and appurtenances to fund a town-wide meter replacement program and that to meet the appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$1,600,000.00 under Massachusetts General Laws, Chapter 44, Section 8 (7C). Seconded.

A report from the Water Meter Study Committee was read by Chairlady Elaine Horlink.

Moved and seconded to continue the Water Meter Study Committee. Motion CARRIED.

Richard Bento, Superintendent of Public Works, gave a presentation and explained the advantages of the new type water meters that once installed can be read from the outside of a house. A meter reader could possibly read 300 meters per day, as opposed to approximately 200 per week now since they must enter the homes.

Finance Committee concurred. Discussion followed at some length when the previous question was moved and seconded. A rising vote was requested. With one hundred five (105) voting in favor and six (6) opposed, the motion to cut off debate CARRIED.

The main motion as presented was put to a rising vote. With ninety-seven (97) voting in favor and forty-eight (48) opposed, the motion CARRIED by one (1) vote.

Moved and seconded to reconsider Article 20. A rising vote was requested. With fifty-four (54) voting in the affirmative and eighty-seven (87) opposed, the motion for reconsideration was LOST.

ARTICLE 21

Moved and seconded to appropriate \$50,000.00 for engineering and other costs in connection with a master plan for the expansion of the Fox Hill Cemetery, and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen be authorized to borrow \$50,000.00 under Mass. General Laws, Chapter 44, Section 7 (22).

Olga Symes of the Cemetery Commission gave an explanation of the article.

Finance Committee concurred. After lengthy discussion, the previous question was moved, seconded and so VOTED unanimously.

A rising vote was requested for the main motion as presented. With ninety-six (96) voting in favor and fifty-one (51) opposed, the motion LOST.

ARTICLE 22

Moved and seconded to dismiss Article 22.

Finance Committee concurred. No discussion. The motion CARRIED.

ARTICLE 21

Moved and seconded to reconsider Article 21. After moderate discussion, reconsideration was put to a rising vote. With one hundred twelve (112) voting in favor and thirty-one (31) opposed, the motion CARRIED.

Moved to appropriate \$50,000.00 for engineering and other costs in connection with a master plan for the expansion of the Fox Hill Cemetery, and that to meet this appropriation, the treasurer, with the approval of the Board of Selectmen be authorized to borrow \$50,000.00 under Mass. General Laws, Chapter 44, Section 7 (22).

Finance Committee concurred, Discussion follow-

ed at some length. It was moved, seconded and so VOTED unanimously to move the previous question.

A rising vote was requested. With one hundred sixteen (116) voting in favor and twenty (20) opposed, the main Motion CARRIED.

ARTICLE 22

Moved and seconded to reconsider Article 22. After slight discussion, a rising vote was requested. With six (6) voting in favor and one hundred twelve (112) opposed, the motion for reconsideration was LOST.

ARTICLE 23

Moved and seconded to approve Article 23 as written in the warrant, deleting "or act in relation thereto."

Carlo Piacenza explained this article and stated some of these areas could be developed to launch a boat or canoe onto the Concord River.

Wayne Klug, Town Meeting Member, Precinct 7, gave a narrated slide presentation of views of the Concord River and the wetland areas adjacent to it. Also views of the parcels referred to in the warrant article.

Finance Committee concurred. It was moved, seconded and so VOTED unanimously to cut off debate. A rising vote on the main motion was requested. With one hundred eighteen (118) voting in favor and zero opposed, the motion CARRIED unanimously.

Moved and seconded to adjourn the meeting and to reconvene on Tuesday, October 10, 1989 at 7:30 P.M. Motion CARRIED.

The second session of the Annual Fall Town Meeting adjourned at 10:21 P.M.

A True Copy ATTEST:

Myrtie D. Smith, CMC Town Clerk

ANNUAL FALL TOWN MEETING
OCTOBER 3, 1989
MAURICE A. BUCK AUDITORIUM
TOWN HALL
THIRD SESSION
OCTOBER 10, 1989

Prior to the opening of the meeting, Precinct Nine held

a caucus and elected John Menard of 6 Sesame Street as a Town Meeting Member to fill a vacancy.

The caucus continued and elected Rino Moriconi, 48 Elizabeth Road as a member of the Committee on Rules to fill a vacancy created by the resignation of Jennifer Renna.

A quorum count was requested. With one hundred twenty-four (124) Town Meeting Members present, the meeting was reconvened at 7:40 P.M.

Moved and seconded that Article 25 be the 4th order of business on October 12, 1989. Motion CARRIED.

Moved and seconded that Article 26 be the 5th order of business on October 12, 1989. Motion CARRIED.

ARTICLE 23

Because of a typing error in one of the parcel numbers, it was moved and seconded to reconsider Article 23. Motion CARRIED unanimously.

Moved and seconded to transfer jurisdiction of the town-owned parcels identified on the Billerica Assessor's Maps as Plate 59, Parcel 101 and Plate 60, Parcels 100 and 152 located on Elsie Avenue, and Plate 5, Parcels 42, 43, 44, and 45 located on Seven Oaks Extension, to the Billerica Conservation Commission under the authority of Chapter 40, Section 8C of the Massachusetts General Laws, to be used for passive recreation and conservation purposes only.

Finance Committee concurred.

Slight discussion followed relative to whether or not parking lots would be created at these areas. Mr. Piacenza stated no actual parking lots would be created, only a space for two to four cars so residents could get their canoe to the river, no motor boats.

A rising vote was requested. With one hundred nineteen (119) voting in favor and no one opposed, the main motion CARRIED unanimously.

Moved and seconded that Article 35 be the sixth order of business on Thursday, October 12, 1989. Motion CARRIED.

Moderator announced the Annual Selectmen's Benefit Ball to be held on November 4th from 7:00 P.M. to 12:00 P.M. Tickets will be \$15.00 per person or \$25.00 per couple.

Selectman Conway announced that Initiative Petitions were now available to collect at least 685 signatures of Billerica voters, relative to a question

to go on the November 1990 ballot which would guarantee a 40% return of monies to the cities and towns from the State revenues. The Town Meeting Members were asked to sign the petition and also to take a petition and gather as many signatures as possible.

Gordon Brainerd, Chairman of the Town Hall Dedication Committee, announced that the marble souvenier paper weights were still available for sale. Additional funds are needed to complete paying the bills for the dedication ceremony.

Brion Cangiamila of the Arts Council announced that the Art Gallery on the ground floor had been named the Vivian F. Porter Art Gallery. One of his original paintings is on display for a month. Volunteers are being sought to man the Art Gallery while it is open.

ARTICLE 39

Moved and seconded to add to Article 6 of the By-Laws of the Inhabitants of the Town of Billerica:

Section 24

Any by-law of the Town of Billerica or rules or regulations of its departments, boards, or commissions and committees, the violation of which is subject to a specific penalty. Under a criminal complaint a person who violates any provision of the by-laws of the Town of Billerica or rules or regulations of its departments, boards or commisions and committees shall be punished by a fine of not more than \$300.00. Each day such violation continues shall constitute a separate offense. Under Non-Criminal disposition, as provided in M.G.L. Chapter 40, Section 21D the penalty for violations shall be \$25.00 for the first offense, \$50.00 for the second offense, \$100.00 for the third offense, and \$200.00 for the fourth and each subsequent offense. Enforcing Person: as used in this By-law shall mean the Animal Control Officer, Conservation Officer, Agents of the Board of Health, Building Inspector, Local Inspectors, and Police Officer and such other officials as the Board of Selectmen may from time to time designate each with respect to violations of the by-laws and rules and regulations within their respective jurisdiction. If more than one official has jurisdiction in any given case, any such official may be an enforcing person with respect thereto.

John Morris gave a short explanation for this article.

Finance Committee Chairman stated that they "go along with the idea, but feel it should be written along the lines of Article 40."

Committee on Rules reported they also feel that Article 40 is a better article.

Discussion followed in which a question was put to Town Counsel regarding the \$300.00 fine. Atty. Owens stated that the highest fine for a criminal violation can only be \$300.00. This article does not lower any fines now in the By-Laws, but it refers to non-criminal violations.

Selectman Lentine felt the first sentence not too clear, that the intent is good, but it needs some more work. He suggested it be voted down now and that they come back at a future town meeting with another article.

Discussion continued for some length. The substitute motion as presented LOST.

Moved and seconded to reconsider Article 39. Motion LOST.

ARTICLE 29

Moved and seconded to dismiss Article 29.

Finance Committee concurred. Committee on Rules concurred. Motion to dismiss was CARRIED unanimously.

ARTICLE 30

Moved and seconded that Article 30 be accepted as written in the warrant, striking "or act in relation thereto."

Chairman Morris of the Personnel Board stated that with three (3) members present, they voted two (2) in favor and one (1) opposed to recommending this article. They do not feel a Personnel Board is necessary any more.

Finance Committee did not recommend this article. They feel we should have a Personnel Board at this time.

Committee on Rules recommended dismissal of Article 30.

Brion Cangiamila, a member of the Personnel Board spoke against this article stating that "they should have more time to study these By-Law sections more closely and redefine the Board's commitment."

Discussion continued at some length when the previous question was moved and seconded. A rising vote was requested. With one hundred ten (110) voting

in favor and sixteen (16) opposed the motion CARRIED.

The main motion as presented was put to a rising vote. With seventy-three (73) voting in favor and fifty-five (55) opposed, the motion LOST.

ARTICLE 31

Moved and seconded to dismiss Article 31.

Finance Committee concurred. Committee on Rules concurred. The main motion to dismiss was CARRIED.

ARTICLE 32

Moved and seconded to dismiss Article 32.

Finance Committee concurred. Committee on Rules concurred.

The main motion to dismiss Article 32 was CAR-RIED unanimously.

ARTICLE 33

Moved and seconded to dismiss Article 33.

Finance Committee concurred. Committee on Rules concurred.

Main motion to dismiss Article 33 CARRIED unanimously.

ARTICLE 34

Moved and seconded to dismiss Article 34.

Finance Committee concurred. Committee on Rules concurred. After slight discussion, the main motion to dismiss Article 34 CARRIED unanimously.

ARTICLE 24

Moved and seconded to raise and appropriate \$25,000.00 for the purpose as set forth in Article 24 of the warrant.

One of the petitioners, Mary Sceppa stated that it has been revealed that the land in question belongs to Middlesex County. The clean up should be their responsibility and the Town should not have to pay any amount for clean up.

Finance Committee stated they were not in favor of this article.

Discussion followed at some length asking why a barrier could not be erected on town land. Conserva-

tion Chairman Piacenza stated that a Cease and Desist Order has gone out to the County relative to this area and they want the County to clean it up.

Moved and seconded to create a Solid Waste Dumping Study Committee composed of five (5) members, one (1) appointed by the Conservation Commission, one (1) appointed by the Board of Selectmen, one (1) appointed by the Board of Health, and two (2) Town Meeting Members appointed by the Moderator. The committee to study illegal dumping and present possible solutions at the Spring Town Meeting in 1990.

Discussion continued at great length. It was suggested Town Meeting Members write the Senator McGovern to ask her help in getting the County to clean up this area. Selectman Conway stated the County has over two hundred (200) acres in this area it wishes to dispose of. The County Advisory Board will be voting on the matter in late October. It may be that an Article will appear in the Spring Town Meeting to buy this land. He suggested the inmates at the House of Correction could possibly clean up the area, and felt we do not need another committee at this time.

It was moved, seconded and so VOTED unanimously to move the previous question.

The motion to refer to a five (5) member Committee was LOST.

The main motion to raise and appropriate \$25,000.00 for the purposes as stated in the article was LOST.

ARTICLE 27

Finance Committee moved Article 27 as written in the warrant, deleting "or act in relation thereto." Seconded. Chairman Cavicchio gave a short explanation about the Overtime Study Committee Report in which there were fifteen (15) recommendations. Finance Committee unanimously concurred with the article.

Discussion continued at some length when it was moved and seconded to amend the article by striking the word "establish" in the 5th line and insert the words "negotiate with the Finance Committee."

Discussion continued. Selectman Conway stated the Town Administrator's recommendations were all in the Finance Committee report given out at the Annual Spring Town Meeting. The motion to amend the article was LOST.

The main motion as presented was CARRIED.

ARTICLE 28

Moved and seconded to dismiss Article 28. Selectman Lentine stated that word has been received from the State level that our Home Rule Charter supersedes State Statutes, thus this charter change is not necessary.

Finance Committee concurred.

The main motion to dismiss CARRIED unanimously.

ARTICLE 36

Moved that Article 36 be accepted as written in the warrant deleting "or act in relation thereto."

Finance Committee concurred.

Committee on Rules had a split vote. They do not recommend Sub-Section 10, but do recommend Sub-Section 11 but with an amendment. They moved to amend Sub-Section 11 to read "April 1st to June 10th" not "Jan. 1st to March 10th." Seconded.

Discussion followed with Selectman Conway speaking on the County Advisory Board vote and then he asked Town Clerk, Myrtie Smith to further clarify as to why these changes are being made.

Discussion continued when it was moved, seconded and so VOTED unanimously to cut off debate on the amendment and the main motion.

The main motion to amend the article was LOST.

The main motion as presented was CARRIED.

ARTICLE 37

Moved that Article 37 be accepted as printed in the warrant deleting "or act in relation thereto."

Selectman Lentine stated the word "services" in the first line is the only change from the way the State Statute reads.

Finance Committee moved to amend the article so that "The contract should be awarded to the lowest, responsible and eligible bidder" would be added at the end of paragraph A. This wording is also found on lines 7 and 8 of paragraph B.

The motion to amend CARRIED unanimously.

Discussion continued at some length with questions being put to Town Counsel.

Moved and seconded to cut off debate. A rising vote was requested. With one hundred six (106) voting in the affirmative and two (2) in the negative, the motion CARRIED.

The main motion with the amendment attached thereto was CARRIED unanimously.

ARTICLE 38

Moved to establish a new Town Seal in accordance with Massachusetts General Laws, Chapter 40, Section 47. Seconded.

A "hand out" showing three different designs for the Town Seal was passed out to the Town Meeting Members.

Finance Committee concurred. After slight discussion, the main motion as presented, was LOST.

ARTICLE 40

Moved and seconded that Article 40 be the 7th order of business on Thursday, October 12th.

Motion CARRIED.

ARTICLE 41

Moved and seconded that Article 41 be the 8th order of business on Thursday, October 12th.

Motion CARRIED.

A request was made for a quorum count. With one hundred forty (140) Town Meeting Members present, the meeting continued in session.

ARTICLE 42

Moved that Article 42 be accepted as printed in the warrant, deleting "or act in relation thereto." Seconded.

Carl Piacenza, Chairman of the Conservation Commission, explained the difficulties of hiring new personnel under the Civil Service guidelines.

Finance Committee concurred. Discussion followed at some length, when it was moved, seconded and voted unanimously to cut off debate.

The main motion as presented CARRIED.

ARTICLE 43

Moved that Article 43 be accepted as written in the warrant, deleting "or act in relation thereto." Seconded.

Veteran's Agent, Kenneth Buffum explained that under Civil Service he would not be able to replace

his clerk for months if she should leave the position vacant.

Finance Committee concurred. No discussion.

The main motion as presented CARRIED.

ARTICLE 44

Moved and seconded to accept Article 44 as printed in the warrant deleting the words "or act in relation thereto."

Town Accountant Ralph McKenna spoke on this article as one of the petitioners.

Finance Committee concurred. After slight discussion, the main motion as presented CARRIED.

ARTICLE 45

Moved that Article 45 be accepted as printed in the warrant deleting "or act in relation thereto."

Town Accountant stated his explanation for Article 44 was the same for this article.

Finance Committee concurred. The main motion as presented CARRIED.

Moved and seconded to adjourn the meeting and to reconvene on Thursday, October 12th at 7:30 P.M. Motion CARRIED.

The third session of the Annual Fall Town Meeting adjourned at 10:20 P.M.

A True Copy ATTEST:

Myrtie D. Smith, CMC Town Clerk

ANNUAL FALL TOWN MEETING OCTOBER 3, 1989 MAURICE A. BUCK AUDITORIUM FOURTH SESSION OCTOBER 12, 1989

Prior to the opening of Town Meeting, a caucus was held by Precinct 2. They elected Jeanne Stanley, 202 High Street as a Town Meeting Member to fill a vacancy.

A quorum count was requested. With one hundred twenty-two (122) Town Meeting Members present, the Town Meeting reconvened at 7:36 P.M.

Paul Kendall, President of Billerica Access Cable T.V. came forward to give an update on their activities. He was a bit concerned as it appears the Town will not be getting the funds it should, according to Cable Inc. The State has evidently stopped the distribution of these funds. Town Meeting Members were asked to contact Senator Patricia McGovern and Representative Michael Rea, Jr. to ask their help to see that Billerica does receive the monies it deserves for the Access Cable T.V. Corp. located here in the Town Hall.

ARTICLE 52

Moved and seconded to adopt the following technical revision to the Zoning By-Law:

- 1. Delete the last sentence of the first paragraph of Section 5.8.A and replace with:
 - "Duplexes and two-family homes are also allowed in this district by special permit. Single family homes are allowed by right if all the dimensional requirements for the Rural Residential District are met."
- Amend Section 5.12.1.3 of the Zoning By-Law by deleting the last five words which read: "without obtaining a wetlands permit".
- 3. Delete Section 6.1.2.B of the Zoning By-Law and replace with the following:
 - "For the purpose of construction of ways in accordance with lines and grades approved by the Planning Board or for the purpose of constructing utilities or other engineering works for public service."
- 4. Delete the first line of Section 9.4.E of the Zoning By-Law and replace with the following:
 - "Except in a Garden Style Apartment and Townhouse District, only one residential".
- 5. Amend Section 18.9 (1) of the Zoning By-Laws by deleting "or letter of credit" from the second line.

The Planning Board report was read on the public hearing held on September 25, 1989. With six members present, it was unanimously voted to recommend Article 52.

Finance Committee concurred.

Discussion continued a short while when it was moved and seconded to amend the article to read "a Neighborhood Residential Zone — 40,000 sq. ft." instead of the Rural Residence — 50,000 sq. ft..

Discussion continued. The amendment as presented was LOST. The main substitute motion was put to a rising vote. With eighty-seven (87) voting in favor and thirty-seven (37) opposed, the motion CARRIED.

ARTICLE 57

Moved and seconded to accept Article 57 as printed in the warrant, deleting "or act in relation thereto."

Planning Board Chairman Bossi read the report of the public hearing held on September 18, 1989. With seven (7) members present, no one voted in favor and seven (7) voted opposed.

Finance Committee concurred with six voting in favor and five (5) opposed to recommending this article.

Moved and seconded and so voted to allow the "development team" to come forward during the presentation. A packet hand out was given out to those Town Meeting Members who had not received one.

A slide presentation was made showing various views of the property in question as well as some statistical information, showing that a portion of the development would be affordable housing.

Discussion opened and became very lengthy, with many questions being asked of the developer. It is hoped an approval from HUD will come through. Donald McDonald stated if they do not get HUD approval, they will not build the town houses, but will build single family homes on the property.

Discussion continued and a question was put to Town Counsel regarding the covenant signed by the developer and his wife.

Many Town Meeting Members were concerned with disturbing the land in that area if blasting would be required. Mr. Richard Blinn, owner of the Whiffle Tree Shop and Indian Springs asked Town Meeting Members to consider his natural supply of spring water. He would hate to see it dry up.

It was moved and seconded and so voted unanimously to cut off debate. A rising vote was requested for the main motion as presented. With nineteen (19) voting in favor and one hundred nineteen (119) opposed, the motion LOST.

Moved and seconded to reconsider Article 57. Motion LOST unanimously.

ARTICLE 14

Moved and seconded to transfer \$647.03 from Account 1613-390, Maintenance Contracts and to authorize the Board of Selectmen and/or the Town Collector/Treasurer to refund to George Nikoris for a parcel of land conveyed which the Town of Billerica did not have title thereto. Said land being identified as Mitchell Land at Treasurer's sale March 19, 1979.

Finance Committee concurred.

After slight discussion, it was moved, seconded and so voted to allow Attorney George Mederios to come forward to speak on the article.

Discussion continued. Town Accountant McKenna stated Mr. Nikoris had ten years to look into this matter and resolve it. He should not be reimbursed.

A question was put to Town Counsel regarding responsibility. Atty. Owens stated that when land is sold, the burden is on the buyer to prove legality.

The previous question was moved, seconded and VOTED unanimously. The main motion as presented CARRIED.

ARTICLE 25

Moved and seconded that Article 25 be the 2nd order of business on Tuesday, October 17th. Motion CARRIED.

ARTICLE 26

Moved and seconded that Article 26 be the 3rd order of business on Tuesday, October 17th.

After slight discussion, the motion CARRIED.

Moved and seconded to adjourn this session of Town Meeting and to reconvene on Tuesday, October 17th at 7:30 P.M. Motion CARRIED.

The fourth session of the Annual Fall Town Meeting was adjourned at 10:18 P.M.

A True Copy ATTEST:

Myrtie D. Smith, CMC Town Clerk

ANNUAL FALL TOWN MEETING OCTOBER 3, 1989 MAURICE A. BUCK AUDITORIUM FIFTH SESSION OCTOBER 17, 1989

Prior to the start of Town Meeting, Oren Hunt was appointed a teller and sworn in by Assistant Town Clerk, Shirley E. Schult.

Precinct 8 held a caucus. The seat held by Richard Powell was vacated as he had not attended a meeting all year. Jean Coppinger, 8 Burnham Road was elected to fill the vacancy and was sworn in by Assistant Town Clerk Shirley E. Schult.

A quorum count was requested. With one hundred thirty (130) Town Meeting Members present, the meeting was declared in session at 7:36 P.M.

The Moderator announced the death of Chandler Jones who had been active in civic affairs involving the youth of the Town, and gave the schedule for funeral arrangements.

It was announced that there would be a Community Blood Drive, Sunday, October 22, 1989 at the Masonic Temple from 10:00 A.M. to 4:00 P.M.

ARTICLE 62

Moved and seconded to take Article 62 from the table. Motion CARRIED unanimously.

Moved and seconded that the Town transfer \$986,174.96 from Free Cash to fund the deficit in the 1989–1990 budget.

Finance Committee concurred. Finance Committee Chairman Cavicchio explained that there had been a meeting of the School Committee, the Board of Selectmen, the Town Administrator, School Supt. Calabrese and the Finance Committee to discuss this transfer and the funding of the contracts. The Finance Committee alerted the School Department, as well as others, that this action will create a very great shortfall next year. The Finance Committee with seven (7) members present, voted unanimously to fund this article.

Considerable discussion followed.

The main motion as presented was put to a vote. Motion CARRIED.

Moved and seconded to reconsider Article 62. A ris-

ing vote was taken. With one (1) voting in favor and one hundred nineteen (119) opposed, the motion to reconsider LOST.

ARTICLE 10

School Committee Chairman Galligani moved that the Town vote to approve contract funding for the Collective Bargaining Agreement between the Billerica School Committee and the Billerica Federation of Teachers, Local 1677, A.F.L.-C.I.O., and that funding is included within line item 1710 of the Annual Operating Budget. Seconded.

Dr. Calabrese, School Superintendent, explained the contract and pointed out changes. He presented charts which showed the Billerica Teachers Salaries in comparison with surrounding Towns.

Finance Committee concurred with this article. Much discussion followed.

Rep. Flynn questioned what is going to happen in the second year of the contract. He then asked the Finance Committee Chairman, the School Superintendent and the Town Administrator to respond. All three acknowledged that there would be problems down the road but that everyone would need to work together to minimize the impact.

Finance Committee Member Brown stated that it was his understanding that there would be lay-offs in the school system next year.

The Finance Committee was asked how much money remains in Free Cash. The response was "about \$680,000.00."

Representative Davy asked, "Do you consider it fiscally responsible to spend next year's money?"

All agreed that it was not under normal circumstances but in this given situation it is the only thing that can be done. It will give all the parties concerned time to make responsible decisions.

After much more discussion, the previous question was moved and seconded. On a rising vote, with one hundred forty-three (143) in favor and but six (6) opposed, the motion to end debate CARRIED.

The main motion CARRIED.

Moved and seconded to reconsider Article 10. Motion LOST unanimously.

ARTICLE 25

Moved and seconded that the Town raise and appropriate \$25,000.00 to install a culvert/drainage system on the intersection of Marshbrook Road and Riverdale Road in the Riverdale Section of Billerica.

Petitioners who were not Town Meeting Members were allowed forward to speak.

Finance Committee did not recommend this article.

Moved and seconded to amend the article by adding at the end "This work to be done by the Billerica Department of Public Works equipment and employees." Amendment CARRIED unanimously.

After considerable debate, the previous question was moved and seconded. A rising vote was taken. With one hundred forty-one (141) voting in favor and four (4) opposed, the motion to end debate CARRIED.

The main motion with the amendment attached thereto CARRIED.

Moved and seconded to reconsider Article 25. Motion LOST unanimously.

Moved, seconded and so VOTED that Articles 46, 47, 48, 49 and 50 follow Article 26 this evening.

ARTICLE 26

Moved and seconded that the Town raise and appropriate \$35,000.00 to repair the culvert located on Ravine Road in the Riverdale section of Billerica.

Janice Johnson of Marshbrook Road was allowed forward to speak on the article.

Finance Committee does not recommend this article.

Considerable discussion ensued when it was moved and seconded to end debate. A rising vote was requested. With one hundred forty-one (141) voting in favor and three (3) opposed, debate was cut off.

Main Motion as presented was put to a vote. Motion LOST.

Moved and seconded to reconsider Article 26. Motion LOST.

ARTICLE 46

Moved and seconded to accept the laying out of RACE STREET from Pond Street southeasterly a distance of 425 feet in accordance with a plan on file with the Town Clerk. A way 50 feet wide and 425 feet long.

Street Acceptance and Discontinuance Committee gave the report of the public hearing held September 28, 1989. The Committee recommended passage of this article.

Finance Committee recommended this article.

Motion to accept Race Street CARRIED.

ARTICLE 47

Moved and seconded to discontinue the portion of MARKET STREET between Pond Street and the southeasterly side of Lot 319 shown also on Assessor's Plate 24, Parcel 17, retaining a drain and utility easement over the portion to be discontinued in accordance with a plan on file with the Town Clerk. A way 60 feet wide and 100 feet, more or less, long.

Street Acceptance and Discontinuance Committee Chairman gave report of the public hearing held September 28, 1989. The Committee voted seven (7) in favor and zero (0) opposed to recommend this article.

Finance Committee concurred.

Finance Committee Member Brown spoke against this article. Since the Town adopted the by-law that requires someone building on a new lot to put the road in to standards, anyone wishing to build on Market Street would have a much greater distance of road to build if this discontinuance is passed.

Rep. MacDonald stated that since the Town created a Street Acceptance and Discontinuance Committee for this purpose, Town Meeting should follow its recommendations.

Moved and seconded to end debate. Motion CAR-RIED unanimously.

Motion to discontinue a portion of Market Street CARRIED.

ARTICLE 48

Moved and seconded to dismiss Article 48.

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 49

Moved and seconded to discontinue the portion of Glendale Street from Call Street to the southeasterly side of Lot 125 shown also on Assessor's Plate 15, Parcel 46, and retaining a drain and utility easement over the portion to be discontinued, in accordance with a plan on file with the Town Clerk, a way 40 feet wide and 113 feet, more or less, long.

Street Acceptance and Discontinuance Committee gave the report of the public hearing held September 28, 1989. The Committee voted unanimously to recommend discontinuance.

Finance Committee concurred.

Finance Committee Member Brown spoke against discontinuing this portion of Glendale Street for the same reason as in Article 47.

After slight discussion, the motion was put to a vote. Motion CARRIED.

ARTICLE 50

Moved and seconded that the Town vote to discontinue the portion of Wedgemere Street from Call Street to the southeasterly side of Lot 121 shown also on Assessor's Plate 15, Parcel 43, and retaining a drain and utility easement over the portion to be discontinued, in accordance with a plan on file with the Town Clerk, a way 40 feet wide and 87 feet, more or less, long.

Street Acceptance and Discontinuance Committee gave report of the public hearing held September 28, 1989. The Committee voted unanimously to recommend discontinuance.

Finance Committee concurred.

Representative Brown spoke against discontinuing this section of the street for the same reason as in Article 47.

Motion was put to a vote. Motion CARRIED.

ARTICLE 59

Moved and seconded to make Article 59 the first order of business on Thursday, October 19th. Motion CARRIED.

ARTICLE 35

Moved and seconded to amend Article 3, Section 3-7 of the Home Rule Charter in order to reduce the membership of the Planning Board from seven (7) to five (5) members.

Planning Board Chairman Bossi spoke in favor of this article.

The report of the public hearing held September 18, 1989 by the Board of Selectmen was given. The Selectmen voted five (5) in favor of recommending this Charter change.

Finance Committee concurred. Rules Committee concurred.

Moderate discussion followed. It was suggested that this be left alone until the next Charter Review Committee is formed and that this be addressed at that time.

A motion was made and seconded to end debate. The motion CARRIED unanimously. The main motion was put to a rising vote. With fifty-two (52) in favor and eighty-three (83) opposed, the motion LOST.

Moved and seconded to reconsider Article 35. With thirty (30) voting in favor and ninety-one (91) opposed, the motion LOST.

ARTICLE 40

Moved and seconded that the Town add a new section to the General By-Laws to become Section 3 of Article IX to read:

"Section 3

The Insepctor of Buildings is designated and authorized as the officer charged with the enforcement of the Zoning By-Laws and may proceed to enforce violations by means of a criminal complaint or through non-criminal disposition. Under a criminal complaint, a person who violates any provision of the Zoning By-Laws shall be punished by a fine of not more than \$300.00. Each day such violation continues shall constitute a separate offense. Under a non-criminal disposition, as provided in M.G.L.C. 40, Section 21D, the penalty for violations shall be \$50.00 for the second offense, \$100.00 for the third offense, and \$200.00 for the fourth and each subsequent offense. The Inspector of Buildings shall establish policies as to which means is to be used for enforcement."

Building Inspector Bossi spoke in favor of this article.

Finance Committee concurred. Rules Committee concurred.

The question was raised as to what would happen on the first offense. Inspector of Buildings Bossi stated that the first offense would result in a warning as most people are not even aware that they are in violation.

Moved and seconded to end debate. Motion CAR-RIED unanimously.

The motion as presented was put to a vote. Motion CARRIED.

Moved and seconded to reconsider Article 40. Motion LOST.

ARTICLE 41

Moved and seconded to accept the provisions of Chapter 245 of the Acts of 1988 (amending General Laws Chapter 41, Section 81U), a local option statute permitting Planning Boards, with the Selectmen's approval, to spend bonds or deposits securing completion of subdivisions, without appropriation, if the total amount of the proceeds do not exceed \$100,000.00.

Peter Kennedy, Town Planner, explained the article.

Finance Committee concurred.

Motion as presented CARRIED unanimously.

ARTICLE 51

Moved and seconded that the Town add a new Section 12.L to the Zoning By-Laws to read as follows:

"All parking areas, except single family home areas, along with associated access shall be paved with a two-inch binder and a one-inch top mix and shall be striped and marked so as to clearly satisfy all applicable requirements and the Architectural Access Board requirements. Exception to the provisions herein can be obtained by variance from the Board of Appeals."

Report of the Planning Board public hearing on September 25, 1989 was given by Chairman Bossi. The Board voted five (5) in favor and one (1) opposed to recommending this article.

Finance Committee concurred.

Moved and seconded to amend the article by adding after the word "mix" the words "or four (4) inch thick concrete pad".

Moved and seconded to amend by adding the words "at least a" after "mix" and before "four (4) inch thick concrete pad".

The amendment to add the words "at least a" CAR-RIED unanimously.

The amendment for "at least a four (4) inch thick conrete pad" CARRIED.

The main motion with the amendments attached thereto was put to a rising vote. With one hundred eleven (111) voting in favor and three (3) opposed, the motion CARRIED.

Moved and seconded to adjourn until Thursday, October 19th at 7:30 P.M. Motion CARRIED. The fifth session of the Fall Town Meeting adjourned at 10:44 P.M.

A True Copy ATTEST:

Shirley E. Schult, CMC Asst. Town Clerk

ANNUAL FALL TOWN MEETING OCTOBER 3, 1989 MAURICE A. BUCK AUDITORIUM SIXTH SESSION OCTOBER 19, 1989

Prior to the start of Town Meeting, the Moderator announced the Billerica Community Blood Drive on October 22, 1989.

Deputy Moderator Sullivan announced the household hazardous waste collection which will take place Saturday, October 28th from 10:00 A.M. to 1:00 P.M. at the Dept. of Public Works Garage.

The Moderator called for a quorum count. With one hundred twenty-eight (128) members present, the meeting was declared in session at 7:45 P.M.

Planning Board Member Dianne Bonnell announced that Gordon C. Brainerd, former Selectman and Planning Board Member had been awarded the Joseph M. Magaldi Award given by the Massachusetts Federation of Planning and Appeal Boards. This award is given to outstanding persons in the State who have contributed unselfishly of their time and effort to the benefit of the Town. Mr. Brainerd was one of five persons in the State who received this award in 1989.

A standing ovation was given by the Body to show their appreciation.

ARTICLE 59

Moved and seconded to accept Article 59 as written in the warrant, deleting "or act in relation thereto."

Moved, seconded and voted to allow Gary Marchant, Attorney for the proponent to come forward to speak on the motion.

Attorney Marchant gave a slide presentation. He explained that the petitioner would, at a future date, like to go commercial—an office building use, etc., but that under the Industrial Zone, they are prohibited from doing this. He also stated that presently the land in question is zoned part Industrial and part Commercial.

Planning Board Chairman Bossi gave the report of the public hearing held October 16, 1989. The Board with six (6) members present and voting voted five (5) in favor and (1) abstained to recommend this article.

Finance Committee concurred.

The motion was put to a rising vote. With one hundred thirty-two (132) voting in favor and zero (0) opposed, the motion passed unanimously.

ARTICLE 53

Moved and seconded that the Town establish a "Growth Management Plan Implementation Committee" as described in the warrant.

Finance Committee moved to recommend this article with the following amendments: (1) change "ten" members to read "nine" members. (2) appointment of membership changed to "one appointed by the Planning Board, one (1) appointed by the Board of Selectmen, one (1) appointed by the Conservation Commission, one (1) appointed by the Board of Health, the Town Planner and four at large representatives appointed by the Town Moderator." Seconded.

After slight discussion, it was moved and seconded to amend the by-law to read, "...members, one (1) appointed by and from the Planning Board, one (1) appointed by and from the Board of Selectmen, one (1) appointed by and from the Conservation Commission, one (1) appointed by and from the Board of Health,..."

There being no discussion, the amendment that the members be appointed by and from the respective Boards was put to a vote. The amendment CARRIED.

The amendment presented by the Finance Committee with the previous amendment incorporated CAR-RIED unanimously.

The main motion with the two amendments attached thereto was put to a vote. Motion CARRIED unanimously.

Moved and seconded to reconsider Article 53. Motion to reconsider LOST unanimously.

ARTICLE 54

Moved and seconded that Article 54 be accepted as written in the warrant deleting "or act in relation thereto."

Planning Board Chairman gave report of public hearing held September 25th. The Board with six (6) members present and voting, voted six (6) in favor to recommend this article.

Town Planner Peter Kennedy explained this article.

Finance Committee concurred with the article.

Motion was put to a rising vote. With one hundred forty-three (143) in favor and zero (0) opposed, the motion CARRIED unanimously.

ARTICLE 55

Moved and seconded to add a new section to the Zoning By-Laws to become Section 17.3 to read as follows:

17.3 Non-Criminal Disposition

In addition to the procedure for enforcement as described under Section 17.1, the provisions of this By-Law may also be enforced by non-criminal disposition, as provided in Massachusetts General Laws, Chapter 40, Sec. 21D. The penalty for such violation shall be \$50.00 for the second offense, \$100.00 for the third offense, and \$200.00 for the fourth and each subsequent offense.

Planning Board Chairman Bossi gave the report of the public hearing held September 25, 1989. The Board with six (6) members present and voting, voted five (5) in favor and one (1) abstention to recommending this article.

Town Planner Kennedy explained that this article is the same one voted previously in this meeting as a General By-Law amendment. This makes the Zoning and General By-Laws the same.

Finance Committee concurred.

After slight discussion, the motion was put to a rising vote. With one hundred thirty (130) voting in favor and seven (7) opposed, the motion CARRIED.

ARTICLE 56

Moved and seconded to amend Section 5.4.K of the Zoning By-Laws by adding the following after the words Industrial Zones:

"or by Special Permit for storage purposes in the General Business District for a maximum of six (6) months,"

and add after the words "Inspector of Buildings"

"Each trailer used for nonresidential use shall obtain a building permit in addition to all other applicable permits".

Planning Board Chairman Bossi gave the report of the public hearing held September 25, 1989. The Board with six (6) members present and voting, voted five (5) in favor and one (1) abstention to recommend this article.

Finance Committee concurred.

The question was asked if this article would force carnivals, etc. to obtain a special permit. Building Inspector Bossi replied that it would not.

Slight discussion ensued when it was moved and seconded to end debate. With one hundred twenty-nine (129) voting in favor and two (2) opposed, the motion to end debate CARRIED.

The motion as presented was put to a rising vote. With one hundred seventeen (117) in favor and fifteen (15) opposed, the motion CARRIED.

ARTICLE 58

Moved and seconded that Article 58 be referred to the Board of Selectmen for study in conjunction with Town Counsel and to report to the next regular Annual Town Meeting with findings and recommendations.

Moved, seconded and voted to allow Attorney Morris, Counsel for the petitioner forward to speak.

Attorney Morris stated that he was in favor of this article being referred to the Selectmen.

Finance Committee Chairman Cavicchio stated that the Finance Committee did not recommend this article as written in the warrant.

There being no further discussion, the motion as presented CARRIED.

ARTICLE 60

Moved and seconded to dismiss Article 60.

Planning Board Chairman Bossi gave the report of the public hearing held September 18, 1989. The Board with seven (7) members present, voted six (6) against and one (1) abstention to recommending this article.

Finance Committee concurred.

Motion to dismiss CARRIED unanimously.

ARTICLE 61

Moved and seconded to accept Article 61 as written in the warrant deleting "or act in relation thereto."

James Haines explained the article.

Moved, seconded and voted to amend the last sentence of the letter to read—"You truly are a bright spot for which the Town of Billerica may be most proud."

Motion as amended CARRIED unanimously.

ARTICLE 11

Moved and seconded to take Article 11 from the table. A rising vote was taken. With one hundred six (106) voting in favor and one (1) opposed, the motion to remove Article 11 from the table CARRIED.

Moved and seconded that Article 11 be the first order of business on Thursday, November 9, 1989.

Much discussion ensued.

Several questions were put to Town Counsel.

Attorney Owens stated that legally this motion is in order but that according to the Town Charter, sessions must be held every Tuesday and Thursday evening until the meeting is dissolved. He also indicated that the only business less than a quorum can conduct is to adjourn a meeting from time to time.

Moderator Greene stated that he and the Town Clerk would be here every night and that attendance would be recorded.

Discussion continued when it was moved and seconded to end debate. With one hundred twenty-four (124) in favor and four (4) opposed, the motion to end debate CARRIED.

Motion to postpone Article 11 to the first order of business on November 9th CARRIED.

Moved and seconded to reconsider the vote on Article 11. With five (5) voting in favor and ninety-five (95) opposed, the motion LOST.

Moved and seconded to adjourn until Tuesday evening at 7:30 P.M. The sixth session of the Annual Fall Town Meeting adjourned at 9:35 P.M.

A True Copy ATTEST:

Shirley E. Schult, CMC Asst. Town Clerk

ANNUAL FALL TOWN MEETING OCTOBER 3, 1989 MAURICE A. BUCK AUDITORIUM SEVENTH SESSION OCTOBER 24, 1989

The Moderator requested a quorum count. There being only thirteen (13) Town Meeting Members present, not the required quorum, it was moved and seconded to adjourn the Annual Fall Town Meeting until Thursday evening, October 26th at 7:30 P.M. Motion CARRIED unanimously.

The seventh session of the Annual Fall Town Meeting was adjourned at 7:35 P.M.

A True Copy ATTEST:

Shirley E. Schult, CMC Asst. Town Clerk

ANNUAL FALL TOWN MEETING OCTOBER 3, 1989 MAURICE A. BUCK AUDITORIUM EIGHTH SESSION OCTOBER 26, 1989

The Moderator requested a quorum count. With fifteen (15) Town Meeting Members present, there was not the necessary quorum.

It was moved and seconded to adjourn until Tuesday evening, October 31st at 7:30 P.M. Motion CARRIED.

The eighth session of the Annual Fall Town Meeting adjourned at 7:40 P.M.

A True Copy ATTEST:

Shirley E. Schult, CMC Asst. Town Clerk

ANNUAL FALL TOWN MEETING OCTOBER 3, 1989 MAURICE A. BUCK AUDITORIUM NINTH SESSION OCTOBER 31, 1989

Deputy Moderator Maureen Sullivan assumed the chair in the absence of Moderator William Greene. A quorum count was taken. There being but nine (9) Town Meeting Members present, Deputy Moderator Sullivan declared the meeting recessed until Thursday, November 2, 1989 at 7:30 P.M.

The ninth session of the Annual Fall Town Meeting adjourned at 7:37 P.M.

A True Copy ATTEST:

Shirley E. Schult, CMC Asst. Town Clerk

ANNUAL FALL TOWN MEETING OCTOBER 3, 1989 MAURICE A. BUCK AUDITORIUM TENTH SESSION NOVEMBER 2, 1989

In the absence of Moderator Greene, Deputy Moderator Maureen Sullivan assumed the chair. There being but fifteen (15) Town Meeting Members present, Deputy Moderator Sullivan declared the Town Meeting recessed until Tuesday, November 7th at 7:30 P.M.

The tenth session of the Annual Fall Town Meeting adjourned at 7:36 P.M.

A True Copy ATTEST:

Shirley E. Schult, CMC Asst. Town Clerk

ANNUAL FALL TOWN MEETING OCTOBER 3, 1989 MAURICE A. BUCK AUDITORIUM ELEVENTH SESSION NOVEMBER 7, 1989

Moderator Green requested a quorum count. With six (6) Town Meeting Members present, it was moved and seconded to adjourn until Thursday evening, November 9th at 7:30 P.M. Motion CARRIED.

The eleventh session of the Annual Fall Town Meeting adjourned at 7:37 P.M.

A True Copy ATTEST:

Shirley E. Schult, CMC Asst. Town Clerk

ANNUAL FALL TOWN MEETING OCTOBER 3, 1989 MAURICE A. BUCK AUDITORIUM TWELFTH SESSION NOVEMBER 9, 1989

Prior to the start of Town Meeting, Precinct 9 caucused and elected Brendan G. Trainor, 3 Shalloo Road to fill a vacancy. Mr. Trainor was sworn in by Assistant Town Clerk Shirley E. Schult.

The Moderator requested a quorum count. With one hundred thirty-one (131) Town Meeting Members present, the meeting was called to order at 7:35 P.M.

It was announced that the Friends of Music are sponsoring a citrus sale to help raise money to help send the band to London, England in the spring.

Ralph Newman announced that after several years and much red tape, the name of Paul Newman, Jr., a former resident of Billerica and the son of the late Selectman Paul Newman, Sr., was being added to the Vietnam War Memorial in Washington, D.C. Paul

Newman, Jr. died as a result of injuries received in the War.

Attorney Owens spoke about the articles to be acted upon this evening. He stated that Town Meeting votes to fund cost items in the contracts. They can not strike out items they do not approve of. If there is something in the contract which is unacceptable, vote against funding the contract and it returns to the bargaining table.

ARTICLE 11

Moved and seconded to take up Article 11 as the last order of business at this Town Meeting. Motion CARRIED unanimously.

ARTICLE 3

Moved and seconded to take Article 3 from the table. Motion CARRIED unanimously.

Moved and seconded to amend the Personnel Board By-Law by adopting the Wage, Salary and Hour Schedule which was submitted to Town Meeting Members this evening.

Town Administrator Paul Talbot explained the article.

Finance Committee concurred.

Personnel Board Chairman Morris stated that the Committee has not had an opportunity to review the latest proposal and therefore have no recommendation.

Moved and seconded to amend the article by adding under Group 6 — January, 1990 — 3%, the position of Assistant Tax Collector, with the same wage steps as the Assistant Town Clerk and Assistant Treasurer.

Moderate discussion followed. The amendment was put to a vote. The amendment CARRIED.

The main motion with the amendment attached thereto was put to a rising vote. Motion CARRIED. The following Wage, Salary and Hour Schedule was accepted.

SALARIES - NON-UNION POSITIONS

1989-1990 Fiscal Rate (52 Weeks) July 1, 1989 — 2%

| July 1, 1969 — 276 | | 1st Step | 2nd Step | 3rd Step | 4th Step | 7.68 5 Years | 18.66 10 Years | 30.73 15 Years | 39.51 20 Years | |
|-----------------------------|----|----------|----------|----------|----------|------------------------|--------------------------|-------------------|--------------------------|--|
| Group 16 Town Administrator | WK | | | 1242.76 | | | | 1273.49 | | |

| Group 15 Director of Public Works | WK | 903.72 | 953.70 | 1003.68 | 1011.36 | 1022.34 | 1034.41 | 1043.19 |
|---|----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 0 | | | | | | | | |
| Group 14 Town Engineer Town Accountant | WK | 812.94 812.94 | 845.58 845.58 | 878.22 878.22 | 885.90 885.90 | 896.88 896.88 | 908.95 908.95 | 917.73 917.73 |
| Group 13 | | | | | | | | |
| Treasurer/Collector | WK | 755.28 | 809.34 | 863.40 | 871.08 | 882.06 | 894.13 | 902.91 |
| Group 12 | | | | | | | | |
| Assistant Town Administrator | WK | 732.36 | 786.42 | 841.50 | 849.18 | 860.16 | 872.23 | 881.01 |
| Group 11 | | | | | | | | |
| Director of Health | WK | 696.66 | 750.72 | 804.78 | 812.48 | 823.44 | 835.51 | 844.29 |
| Inspector of Buildings | WK | 696.66 | 750.72 | 804.78 | 812.48 | 823.44 | 835.51 | 844.29 |
| Principal Assessor | WK | 696.66 | 750.72 | 804.78 | 812.48 | 823.44 | 835.51 | 844.29 |
| Library Director | WK | 696.66 | 750.72 | 804.78 | 812.48 | 823.44 | 835.51 | 844.29 |
| Group 10 | | | | | | | | |
| Plumbing Inspector | WK | 627.30 | 676.26 | 724.20 | 731.88 | 742.86 | 754.93 | 763.71 |
| Electrical Inspector | WK | 627.30 | 676.26 | 724.20 | 731.88 | 742.86 | 754.93 | 763.71 |
| Local Inspector | WK | 627.30 | 676.26 | 724.20 | 731.88 | 742.86 | 754.93 | 763.71 |
| Planning Director Environmental Affairs Invest. | WK WK | 627.30 627.30 | 676.26 676.26 | 724.20 724.20 | 731.88 731.88 | 742.86 742.86 | 754.93 754.93 | 763.71 763.71 |
| Livioninental Arians invest. | VVIX | 027.50 | 070.20 | 124.20 | 731.00 | 142.00 | 134.33 | 703.71 |
| Group 9 | | | | | | | | |
| Assistant Library Director | WK | 567.69 | 590.39 | 614.03 | 621.71 | 632.69 | 644.76 | 653.54 |
| Group 8 | | | | | | | | |
| Nurse I | WK | 519.18 | 551.82 | 594.66 | 602.34 | 613.32 | 625.39 | 634.17 |
| Group 7 | | | | | | | | |
| Nurse II | WK | 510.00 | 542.64 | 574.26 | 581.94 | 592.92 | 604.99 | 613.77 |
| | •••• | 0.0.00 | 0.2.0. | | | | | |
| Group 6 | | | | | | | | |
| Assistant Town Clerk | WK | 476.24 | 503.96 | 533.29 | 540.97 | 551.95 | 564.02 | 572.80 |
| Assistant Town Treasurer | WK | 476.24 | 503.96 | 533.29 | 540.97 | 551.95 | 564.02 | 572.80 |
| Assistant Tax Collector | WK | 476.24 | 503.96 | 533.29 | 540.97 | 551.95 | 564.02 | 572.80 |
| Group 5 | | | | | | | | |
| Confidential Secretary | | | | | | | | |
| Board of Selectmen | WK | 475.32 | 497.76 | 519.18 | 526.86 | 537.84 | 549.91 | 558.69 |
| Appraiser/Asst. | WK | 475.32 | 497.76 | 519.18 | 526.86 | 537.84 | 549.91 | 558.60 |
| Group 4 | | | | | | | | |
| Director of Veterans Service | WK | 458.99 | 485.70 | 513.98 | 521.66 | 532.64 | 544.71 | 553.49 |
| | | | | | | | | |
| Group 3 | | | | 44.74 | 7.00 | 40.00 | 00.70 | 00.54 |
| Bldg. Maintenance Craftsman I | HR | | | 11.74 + | 7.68 | 18.66 | 30.73 | 39.51 |
| Group 2 | | | | | | | | |
| Bldg. Maintenance Craftsman II | HR | | | 10.71 + | 7.68 | 18.66 | 30.73 | 39.51 |
| | | | | | | | | |
| Group 1 | | | | | | | 005.00 | 10/07 |
| Dog Officer | WK | 343.74 | 357.00 | 365.16 | 372.84 | 383.82 | 395.89 | 404.67 |

| Other | | | | | | | | | |
|----------------------------------|------|---|--------|---------|--------|---------|---------|---------|---------|
| Police Chief | WK | | | 1078.18 | | 1085.86 | 1096.84 | 1108.91 | 1117.69 |
| Fire Chief | WK | | | 1078.13 | | 1085.51 | 1096.79 | 1108.86 | 1117.64 |
| Perm. Int. Police Officer | HR | | | 12.44 | | 1005.51 | 1030.73 | 1100.00 | 1117.04 |
| Temp. Int. Police Officer | HR | | | 7.85 | | | | | |
| Senior Aides | HR | | | 6.12 | | | | | |
| Semor Aides | пп | | | 0.12 | | | | | |
| Library | | | | | | | | | |
| Librarian II | WK | 472.55 | 492.26 | 511.98 | | 519.66 | 530.64 | 542.71 | 551.49 |
| Librarian III | WK | 435.15 | 453.27 | 471.40 | | 479.08 | 490.06 | 502.13 | 510.91 |
| Library Associate | WK | 395.73 | 412.19 | 428.69 | | 436.37 | 447.35 | 459.42 | 468.20 |
| Library Assistant I | WK | 367.11 | 382.19 | 397.49 | | 405.17 | 416.15 | 428.22 | 437.00 |
| Library Assistant II | WK | 330.27 | 344.05 | 357.88 | | 365.56 | 376.54 | 388.61 | 397.39 |
| Library Assistant III | WK | 314.01 | 327.05 | 340.12 | | 347.80 | 358.78 | 370.85 | 379.63 |
| Library Clerk | WK | 286.94 | 298.41 | 310.92 | | 318.60 | 329.58 | 341.65 | 350.43 |
| Library Page | HR | 5.10 | 230.41 | 310.32 | | 310.00 | 323.30 | 341.03 | 330.43 |
| Library rage | ПN | 5.10 | | | | | | | |
| Clerks | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | |
| Principal Clerk | WK | 331.96 | 346.46 | 360.94 | 375.94 | 390.97 | 408.55 | 426.93 | |
| Timolpai Olerk | HR | 8.2990 | 8.6616 | 9.0234 | 9.3985 | 19.7742 | 10.2138 | 10.6733 | |
| Sr. Clerk/Stenographer | WK | 314.80 | 329.29 | 343.24 | 357.70 | 371.65 | 388.37 | 405.85 | |
| Senior Clerk | HR | 7.8701 | 8.2322 | 8.5811 | 8.9426 | 9.2912 | 9.7092 | 10.1462 | |
| ocinor oteric | 1111 | 7.0701 | 0.2022 | 0.5011 | 0.3420 | 3.2312 | 3.1032 | 10.1402 | |
| Part-Time Employees | | | | | | | | | |
| Fair Housing Director | YR | 12,009.48 | | | | | | | |
| Deputy Director of Public Health | HR | 11.97 | | | | | | | |
| Animal Inspector | YR | 583.85 | | | | | | | |
| Civil Defense Director | YR | 6,303.40 | | | | | | | |
| Board & Commission Clerks | HR | 6.81 | | | | | | | |
| Milk & Sanitary Inspector | YR | 7,907.90 | | | | | | | |
| Sealer of Weights & Measurer | YR | 4,555.10 | | | | | | | |
| Associate Assessor | YR | 7,300.48 | | | | | | | |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
| Board of Health | | | | | | | | | |
| Chairman | YR | 987.36 | | | | | | | |
| Member | YR | 607.92 | | | | | | | |
| | | | | | | | | | |
| Board of Registrars | | | | | | | | | |
| Chairman | YR | 775.00 | | | | | | | |
| Member | YR | 537.00 | | | | | | | |
| Lister (Census) | HR | 6.36 | | | | | | | |
| Town Clerk, Ex-Officio Member | | | | | | | | | |
| (per each 1,000 voters) | | 50.00 | | | | | | | |
| | | | | | | | | | |
| Election Department | | | | | | | | | |
| Wardens & Clerks | HR | 5.83 | | | | | | | |
| Deputy Wardens & Clerks | HR | 5.30 | | | | | | | |
| Inspector & Deputy Inspectors | HR | 5.30 | | | | | | | |
| Checker, Town Meeting | HR | 5.30 | | | | | | | |
| Dort Time 4040 Comment | | | | | | | | | |
| Part-Time 1910 Summer | LID | 0.50 | | | | | | | |
| Summer Coordinator | HR | 8.50 | | | | | | | |

6.50

6.25

6.00

6.00

6.00

HR

HR

HR

HR

HR

Playground Supervisor

Basketball Coordinator

Assistant Supervisor

Recreation Leader

Tennis Instructor

| Lifeguard | HR | 7.50 |
|----------------------------------|---------|------|
| Swimming Instructor | HR | 8.50 |
| Swim Aids | HR | 5.25 |
| Parking/Maintenance | HR | 5.50 |
| Facility Attendant | HR | 5.00 |
| racility Attenuant | пп | 5.00 |
| D 171 4040 W// | | |
| Part-Time 1910 Winter | | |
| Winter Coordinator | HR | 8.50 |
| Supervisor of Gyms | HR | 6.50 |
| Assistant Supervisor of Gyms | HR | 6.00 |
| Leader (9) | HR | 6.00 |
| Basketball Coordinator | HR | 6.00 |
| Basicipan coordinator | 1 *** * | 0.00 |
| Part-Time 1912 Summer (Special | Needs) | |
| Coordinator | HR | 9.50 |
| | | |
| Supervisor | HR | 9.50 |
| Instructor | HR | 8.00 |
| Jr. Instructor | HR | 6.00 |
| | | |
| Part-Time 1912 Winter (Special N | leeds) | |
| Coordinator | HR | 9.50 |
| Supervisor | HR | 9.50 |
| Instructor | HR | 8.00 |
| matructor | 1117 | 0.00 |
| | | |

Head Lifeguard

SALARIES — NON-UNION POSITIONS

8.50

HR

1989-1990 Fiscal Rate (52 Weeks) January 1, 1990 - 3%

| January 1, 1990 — 3% | | | | | | 7.91 | 19.22 | 31.65 | 40.70 |
|-------------------------------|-------|------------------|------------------|------------------|--------|------------------|------------------|------------------|------------------|
| | WK | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | |
| Group 16 | | | | | | | | | |
| Town Administrator | WK | | | 1280.04 | | 1287.95 | 1299.26 | 1311.69 | 1320.74 |
| Group 15 | | | | | | | | | |
| Director of Public Works | WK | 930.83 | 982.31 | 1033.79 | | 1041.70 | 1053.01 | 1065.44 | 1074.49 |
| | | | | | | | | | |
| Group 14 | 14/1/ | 007.00 | 070.05 | 004.57 | | 010.40 | 022.70 | 026.00 | 045.07 |
| Town Engineer Town Accountant | WK | 837.33 837.33 | 870.95 870.95 | 904.57 904.57 | | 912.48 912.48 | 923.79 923.79 | 936.22 936.22 | 945.27 945.27 |
| Town Accountant | | 007.00 | 070.55 | 304.37 | | 312.40 | 520.75 | 300.22 | 040.21 |
| Group 13 | | | | | | | | | |
| Treasurer/Collector | WK | 777.94 | 838.62 | 889.30 | | 897.21 | 908.52 | 920.95 | 939.00 |
| Group 12 | | | | | | | | | |
| Assistant Town Administrator | WK | 754.33 | 810.01 | 866.75 | | 874.66 | 885.97 | 898.40 | 907.45 |
| | **** | | | | | | | | |
| Group 11 | | | | | | | | | |
| Director of Health | WK | 717.56 | 773.24 | 828.92 | | 836.83 | 848.14 | 860.57 | 869.62 |
| Inspector of Buildings | WK | 717.56 | 773.24 | 828.92 | | 836.83 | 848.14 | 860.57 | 869.62 |
| Principal Assessor | WK | 717.56 | 773.24 | 828.92 | | 836.83 | 848.14 | 860.57 | 869.62 |
| Library Director | WK | 717.56 | 773.24 | 828.92 | | 836.83 | 848.14 | 860.57 | 869.62 |
| Group 10 | | | | | | | | | |
| Plumbing Inspector | WK | 646.12 | 696.55 | 745.93 | | 753.84 | 765.15 | 777.58 | 786.63 |
| Electrical Inspector | WK | 646.12 | 696.55 | 745.93 | | 753.84 | 765.15 | 777.58 | 786.63 |
| | | | | | | | | | |

| Local Inspector Planning Director Environmental Affairs Invest. | WK WK WK | 646.12 646.12 646.12 | 696.55 696.55 696.55 | 745.93 745.93 745.93 | | 753.84 753.84 753.84 | 765.15 765.15 765.15 | 777.58 777.58 777.58 | 786.63 786.63 786.63 |
|---|----------------------------------|--|--|--|--|--|--|--|--|
| Group 9 Assistant Library Director | WK | 584.72 | 608.10 | 632.45 | | 640.36 | 651.67 | 664.10 | 673.15 |
| Group 8 Nurse I | WK | 534.76 | 568.37 | 612.50 | | 620.41 | 631.72 | 644.15 | 653.20 |
| Group 7 Nurse II | WK | 525.30 | 558.92 | 591.49 | | 599.40 | 610.71 | 623.14 | 632.19 |
| Group 6 Assistant Town Clerk Assistant Town Treasurer Assistant Tax Collector | WK WK WK | 490.53 490.53 490.53 | 519.08 519.08 519.08 | 549.29 549.29 549.29 | | 557.20 557.20 557.20 | 568.51 568.51 568.51 | 580.94 580.94 580.94 | 589.99 589.99 589.99 |
| Group 5 Confidential Secretary Board of Selectmen Appraiser/Asst. | WK WK | 489.58 489.58 | 512.69 512.69 | 534.76 534.76 | | 542.67 542.67 | 553.98 553.98 | 566.41 566.41 | 575.46 575.46 |
| Group 4 Director of Veterans Service | WK | 472.76 | 500.27 | 529.40 | | 537.31 | 548.62 | 561.05 | 570.10 |
| Group 3 Bldg. Maintenance Craftsman I | HR | | | 12.09 - | + | 7.91 | 19.22 | 31.65 | 40.70 |
| Group 2 Bldg. Maintenance Craftsman II | HR | | | 11.03 - | + | 7.91 | 19.22 | 31.65 | 40.70 |
| Group 1 Dog Officer | WK | 354.05 | 367.71 | 376.11 | 384.02 | | 395.33 | 407.76 | 416.81 |
| Other Police Chief Fire Chief Perm. Int. Police Officer Temp. Int. Police Officer Senior Aides | WK WK HR HR | | | 1110.53 1110.47 12.81 8.09 6.30 | | 1118.44 1118.38 | 1129.75 1129.69 | 1142.18 1142.12 | 1151.23 1151.17 |
| Library Librarian II Librarian III Library Associates Library Assistant I Library Assistant II Library Assistant III Library Clerk Library Page | WK WK WK WK WK WK | 486.73 448.20 407.60 378.12 340.18 323.43 295.25 5.25 | 507.03 466.87 424.55 393.66 354.37 336.86 307.36 | 527.34 485.54 441.55 409.41 368.62 350.32 320.25 | | 535.25 493.45 449.46 417.32 376.53 358.23 328.16 | 546.56 504.76 460.77 428.63 387.28 368.98 338.91 | 558.99 517.19 473.20 441.06 400.27 381.97 351.90 | 568.04 526.24 482.25 450.11 409.32 391.02 360.95 |
| Clerks Principal Clerk Sr. Clerk/Stenographer Senior Clerk | WK HR WK HR | 1st Step 341.92 8.5480 324.25 8.1062 | 2nd Step 356.86 8.9214 339.17 8.4792 | 3rd Step 371.76 9.2941 353.54 8.8385 | 4th Step 387.22 9.6805 368.44 9.2109 | 5 Years 402.70 10.0674 382.80 9.5699 | 10 Years 420.81 10.5202 400.02 10.0005 | 15 Years 439.74 10.9935 418.02 10.4506 | 20 Years |

| Part-Time Employees Fair Housing Director Deputy Director of Public Health Animal Inspector Civil Defense Director Board & Commission Clerks Milk & Sanitary Inspector Sealer of Weights & Measures Associate Assessor | YR HR YR YR HR YR YR | 12,369.76 12.33 601.36 6,492.50 7.01 8,145.14 4,691.75 7,519.49 |
|--|--|--|
| Board of Health Chairman Member | YR YR | 1,016.98 626.16 |
| Board of Registrars Chairman Member Lister (Census) Town Clerk, Ex-Officio Member (per each 1,000 voters) | YR YR HR | 775.00 537.00 6.36 50.00 |
| Election Department Wardens & Clerks Deputy Wardens & Clerks Inspector & Deputy Inspectors Checker, Town Meeting | HR HR HR | 5.83 5.30 5.30 5.30 |
| Part-Time 1910 Summer Summer Coordinator Playground Supervisor Assistant Supervisor Recreation Leader Tennis Instructor Basketball Coordinator Head Lifeguard Lifeguard Swimming Instructor Swim Aids Parking/Maintenance Facility Attendant | HR HR HR HR HR HR HR HR HR | 8.50 6.50 6.25 6.00 6.00 6.00 8.50 7.50 8.50 5.25 5.50 5.00 |
| Part-Time 1910 Winter Winter Coordinator Supervisor of Gyms Assistant Supervisor of Gyms Leader (9) Basketball Coordinator | HR HR HR HR | 8.50 6.50 6.00 6.00 6.00 |
| Part-Time 1912 Summer (Special N Coordinator Supervisor Instructor Jr. Instructor | leeds HR HR HR | 9.50 9.50 8.00 6.00 |
| Part-Time 1912 Winter (Special Ne Coordinator Supervisor Instructor | eds) HR HR HR | 9.50 9.50 8.00 |

ARTICLE 4

Moved and seconded to remove Article 4 from the table. Motion CARRIED unanimously.

Moved and seconded to approved cost items negotiated between the Town of Billerica and the National Association of Government Employees Local RI-236 and transfer from various accounts the sum of \$34,208.00 and that said transfers be included in the appropriate line items of the annual Town operating budget.

Finance Committee concurred.

Town Administrator Paul Talbot explained the article. Much discussion ensued regarding the anticipated revenue for next year and how the contracts would be impacted.

Moved and seconded to end debate. Motion CAR-RIED unanimously.

The motion as presented was put to a vote. Motion CARRIED.

ARTICLE 5

Moved and seconded to remove Article 5 from the table. Motion CARRIED unanimously.

Moved and seconded to dismiss Article 5. Motion CARRIED unanimously.

ARTICLE 6

Moved and seconded to remove Article 6 from the table. Motion CARRIED unanimously.

Moved and seconded to approve cost items negotiated between the Town and the International Association of Firefighters AFL-CIO, Local 1495 and to transfer from various accounts the sum of \$93,199.00 and that said transfers be included in the appropriate line items of the annual Town operating budget.

Town Administrator Talbot spoke on the article.

Finance Committee does not recommend passage of this article. Their concern is with the minimum manning clause and unlimited sick time. They feel that with this contract, it would go against lay offs in the Fire Department.

A minority Finance Committee report was given and the Fire Chief was asked to comment on what minimum manning means to him. Much discussion followed when it was moved and seconded to end debate. A rising vote was requested. With one hundred thirty-four (134) voting in favor and five (5) opposed, the motion to end debate CARRIED.

The main motion was put to a vote. Motion CAR-RIED. Moved and seconded to reconsider Article 6. Motion LOST unanimously.

ARTICLE 7

Moved and seconded to remove Article 7 from the table. Motion CARRIED unanimously.

Moved and seconded to approve the cost items negotiated between the Town and the International Brotherhood of Police Officers, Local 420 and to transfer from various accounts the sum of \$48,371.00 and that said transfers be included in the appropriate line items of the annual Town operating budget.

Town Administrator Talbot explained the article.

Finance Committee concurred.

Main motion was put to a vote. Motion CARRIED.

ARTICLE 8

Moved and seconded to remove Article 8 from the table. Motion CARRIED.

Moved and seconded to dismiss Article 8. Finance Committee concurred.

Motion to dismiss CARRIED.

ARTICLE 9

Moved and seconded to remove Article 9 from the table. Motion CARRIED unanimously.

Moved and seconded to dismiss Article 9. Finance Committee concurred.

Motion to dismiss CARRIED unanimously.

ARTICLE 11

Moved and seconded that the Town approve the transfers and reductions as set forth on the hand-out given to Town Meeting Members tonight.

| From: | | | То: | | |
|--|--|---|--|--|--|
| 1114-100 | Tax Collector | \$ 6,623.00 | 1111-100 1111-120 | Town Admin. Town Admin. | \$ 6,205.00 418.00 |
| 1113-100 1114-100 | Treasurer Tax Collector | 1,539.00 2,495.00 | 1112-100 | Town Accountant | 4,034.00 |
| 1311-130 | Ambulance | 4,497.00 | 1116-100 | Town Clerk | 4,497.00 |
| 1115-110 | Assessors | 1,944.00 | 1117-100 | Veterans Services | 1,944.00 |
| 1115-100 | Assessors | 1,619.00 | 1210-100 | Bd. of Registrars | 1,619.00 |
| 1612-100 | Highway | 2,000.00 | 1212-100 | Planning Bd. | 2,000.00 |
| 1113-100 1115-100 1330-100 | Treasurer Assessor Civil Defense | 410.00 115.00 548.00 | 1213-100 1213-140 | Bd. of Appeals Longevity | 823.00 250.00 |
| 1330-100 | Civil Defense | 683.00 | 1212-100 | Personnel Bd. | 683.00 |
| 1311-130 1330-100 1612-100 | Ambulance Civil Defense Highway | 503.00 710.00 382.00 | 1217-100 | Conservation Comm. | 1,595.00 |
| 1612-100 | Highway | 1,642.00 | 1218-100 1218-120 | Council on Aging Council on Aging | 981.00 661.00 |
| 1612-100 | Highway | 420.00 | 1221-120 | Fair Housing | 420.00 |
| 1410-100 2300 1620-100 1910-200 1910-200 | Building Dept. Building Ins. (Town) Water Treatment Recreation Recreation (Capital Outlay) | 18,052.00 5,319.00 5,000.00 10,000.00 10,000.00 | 1310-100 1310-140 | Police Police | 47,371.00 1,000.00 |
| 1612-100 1613-300 1614-200 | Highway Sewer Dept. Parks & Grounds | 3,056.00 89,476.00 667.00 | 1320-100 1320-120 1320-130 1320-140 1320-320 | Fire Dept. Fire Dept. Fire Dept. Fire Dept. Fire Dept. | 69,281.00 285.00 16,383.00 250.00 7,000.00 |
| 1614-200 | Parks & Grounds | 814.00 | 1340-100 | Dog Officer | 814.00 |
| 1614-200 | Parks & Grounds | 158.00 | 1412-100 | Sealer of Weights | 158.00 |
| 1614-200 | Parks & Grounds | 123.00 | 1510-100 | Board of Health | 123.00 |
| 1621-130 | Water Maintenance | 2,239.00 | 1511-100 | Public Health Nurse | 2,239.00 |
| 2300 | Bldg. Insurance (Town) | 274.00 | 1512-120 | Sanitarian | 274.00 |
| 1621-130 | Water Maintenance | 3,183.00 | 1610-100 | Public Works Adm. | 3,183.00 |
| 1621-130 | Water Maintenance | 1,636.00 | 1610-100 | Public Works Eng. | 1,636.00 |

| 2300 1614-200 1621-130 2010-300 | Bldg. Insurance (Town) Parks & Grounds Water Maintenance Cemetery | 407.00 405.00 442.00 1,811.00 | 1622-100 1622-120 1622-130 1622-130 | Water Billing Water Billing Water Billing Water Billing | 2,187.00 272.00 106.00 500.00 |
|--|---|--|--|--|--|
| 1810-200 1810-300 2120-300 | Library Library Cemetery | 4,211.00 5,000.00 79.00 | 1810-100 1810-120 | Library Library | 8,853.00 437.00 |
| 2300 | Building Insurance | 330.00 | 2010-150 | Cemetery | 330.00 |

Moved that Account 1720 — Shawsheen Technical approved at the 1989 Annual Spring Town Meeting be reduced from \$2,877,284.00 to \$2,813,284.00.

Moved to reduce by \$25,000.00 the amount raised by taxation for item 2300-990 Solid Waste at the 1989 Spring Town Meeting and transfer \$10,000.00 from the 88–89 appropriation for Shared Traffic Engineer Account and \$15,000.00 from the 1989–1990 Shared Traffic Engineer Account into said Solid Waste Account.

Moved that \$40,000.00 be transferred from Article 34 of the 1989 Annual Spring Town Meeting to fund Account 1114-320 Tax Collector Professional Services.

The Town Administrator made his presentation.

Finance Committee moved and seconded to divide the question.

Much discussion took place when it was moved and seconded to end debate. With one hundred thirty-one (131) voting in favor and one (1) opposed, the motion to end debate CARRIED.

Motion to divide the question was put to a vote. With sixty-six (66) in favor and eighty-five (85) opposed, the motion LOST.

Finance Committee moved to amend the fourth "from" section on page 2 of the hand-out from 1910-400 (the 200 as printed is a scribner's error) Recreation Capital Outlay so that it will read from 1310-130 Police Overtime, the amount of \$10,000.00.

After slight discussion, the amendment was put to a vote. The amendment CARRIED.

Finance Committee moved and seconded to amend page 4, last item, change "transfer from Article 34" to read "transfer from Account #1310-130 — Police Overtime — \$15,000.00 and from Account #1320-130 — Fire Overtime — \$25,000.00."

Rep. DeSimone of the Finance Committee gave a minority report.

Moved and seconded to amend the Article to read, "that \$40,000.00 be transferred from the reserve fund — Account #2300-969 to fund Account #1114-320 Tax Collector Professional Services."

After much discussion, the amendment to transfer funds from the Reserve Fund was put to a vote. The amendment LOST. Discussion continued.

Moved and seconded to end debate on the amendment. Motion to end debate CARRIED unanimously.

The amendment to transfer monies from the Police and Fire Department Overtime accounts was put to a vote. Amendment CARRIED.

The main motion as presented with the amendments attached thereto CARRIED unanimously.

Moved and seconded to reaffirm all action taken at the Annual Fall Town Meeting. Motion CARRIED.

Moved and seconded that the Annual Fall Town Meeting be adjourned. Motion CARRIED. The Annual Fall Town Meeting was dissolved at 10:05 P.M.

A True Copy ATTEST:

Shirley E. Schult, CMC Asst. Town Clerk

REPORT OF THE BOARD OF SELECTMEN AND TOWN ADMINISTRATOR

In 1989, the Board of Selectmen held regularly scheduled meetings twice monthly to act upon license applications, appoint citizens to boards and committees, conduct public hearings, and respond to citizen complaints.

In accordance with the Town Charter, the Town Administrator prepared and submitted to both the Board of Selectmen and the Finance Committee, a five year Capital Improvement Program for fiscal year 1990-91 through 1994-95 and an annual operation budget for fiscal year 1989-90.

After the April election, the Board of Selectmen reorganized, electing as its Chairman, Thomas H. Conway, Jr., Arthur L. Doyle, Vice-Chairman and Stephen J. Lentine, Secretary. The other two members of the five man Board of Selectmen are David F. Delorey and Ralph M. Krau. Arthur L. Doyle and Ralph Krau were both elected for a three year term at the April 1989 election.

NEW TOWN HALL

In January of 1989, Town, School and Public Works Administration offices moved into the "new Town Hall" formerly the Howe High School. Housing all these offices in the best municipal office buildings in the Commonwealth has made it more convenient for citizens conducting business with the Town

The town hall also includes the police station and fire headquarters. A formal dedication was held in September which was attended by Senator Patricia McGovern, Representative Michael Rea, Representative Micelli from Wilmington, Board of Selectmen, School Committee, Town Moderator and town officials. All municipal offices were opened to the public for their inpsection including the police and fire stations. The Public Works Department also had an equipment display.

WATER REMETERING PROGRAM

Town Meeting authorized a bond issue for the purchase and installation of new water meters. This remetering program will enable the Town to read meters through outside readers on a quarterly basis. This will eliminate the need for citizens to read their own meters and allow quarterly billings which will improve the Town's cash flow. Of equal importance is the fact that the meters will provide a more accurate reading.

CEMETERY

Town Meeting also authorized a bond issue for a comprehensive study of our cemetery needs. The study will evaluate sites and recommend a long range plan for Cemetery Development.

CONSOLIDATION—TAX COLLECTOR—TREASURER

The retirement of the tax collector in June of 1989 brought about the consolidation of the Treasurer and the Collector's offices into one office. This consolidation will improve efficiency and operations of the once separate departments.

ALLEN ROAD RECONSTRUCTION

Reconstruction of this road from Andover Road to Tower Farm Road was completed in the fall of 1989. State and county funds were used for the construction of this project.

NEW EQUIPMENT

The Town received delivery of a new ladder truck, front end loader, street sweeper, back hoe and road grader in the Spring of 1989. This major investment in equipment will improve the quality of service and was paid for by a bond issue authorized by Town Meeting in 1988.

STREET RENAMING COMMITTEE

Streets with the same street names or similar sounding names were changed by the Board after the conducting of public hearings and suggestions from the public. This is an ongoing program.

BILLERICA PLAN

The Town has been represented on this committee since its inception in 1987. The Billerica Plan is a private/public partnership to stimulate and improve the quality of life in Billerica. One of the many goals of this plan is to channel corporate donations into public improvement projects. This committee is taking a major role in the installation of traffic signals on Boston Road, Tower Farm Road and Floyd Street. Financial assistance has also been provided for the Cook Street Project.

A video was prepared by the Billerica Plan's marketing committee depicting the positive aspects of the Town of Billerica. This video was shown at Town Meeting and will be used in programs promoting the Town. Several scholarships have also been awarded to Billerica students by the Plan's Scholarship Committee.

The Board, Town Administrator and staff have also been active in the following: Middlesex Selectmen's Association, Northern Middlesex Area Commission, Mass. Municipal Association, Mass. Municipal Management Association, Middlesex County Advisory Board, Street Acceptance Committee, Mass Interlocal Insurance Association, Billerica Housing Partnership Committee, Growth Management Committee, Council on Aging Drop in Center, and many others.

The Board of Selectmen, Town Administrator and staff acknowledge and appreciate the cooperation and assistance that has been provided by all Town Boards. Commissions and Departments during the year.

A note of thanks to Gordon Brainerd for his 18 years of service to the Town as a member of the Board of Selectmen.

BOARD OF ASSESSORS

To the Honorable Board of Selectmen:

Gentlemen:

The following report covers the period of January 1-December 31, 1989.

Valuations as reported to the Department of Revenue for fiscal '90 on taxable properties are as follows:

| Residential | \$1,646,831,500 |
|-------------------|-----------------|
| Commercial | 183,330,537 |
| Industrial | 580,316,600 |
| Personal Property | 36,182,997 |
| | \$2,446,661,634 |

VALUATION OF TAX EXEMPTED PROPERTIES

| Religious, Charitable, etc. | \$ 14,466,000 |
|-----------------------------|-------------------|
| County of Middlesex | 10,719,200 |
| Municipalities | 90,887,700 |
| Commonwealth of Mass. | 13,222,300 |
| United States Gov't | 542,700 |
| Colleges and Schools | 15,624,500 |
| | \$ 145,462,400 |

REAL AND PERSONAL PROPERTY LEVY

| Levy of 1990 | \$32,837,653.46 |
|--------------|-----------------|
| Levy of 1989 | 31,087,753.09 |

EXEMPTIONS GRANTED IN FISCAL YEAR 1989

| Elderly | 100 |
|-------------------------|-----|
| Veterans | 446 |
| Widows, Minors, Over 70 | 85 |
| Blind | 23 |

MOTOR VEHICLE EXCISE COMMITTED TO TAX COLLECTOR

| Levy of 1987 | \$ 1,376.24 |
|--------------|----------------|
| Levy of 1988 | 115,097.83 |
| Levy of 1989 | 2,216,575.75 |
| | \$2,333,049.82 |

Qualified growth in assessed value for Fiscal Year 1990 was \$60,220,165 as compared to \$62,886,853 in the prior year.

Because of the delayed distribution of the cherry sheets and local aid by the State, the Department of Revenue permitted issuance of preliminary tax notices for Fiscal Year 1990 which were mailed on September 30, 1989.

The tax rates of \$9.93 and \$19.63 for residential and commercial/industrial/personal property assessments, respectively, voted by the Selectmen at the classification hearing of December 21, 1989 had not been certified by the Department of Revenue at the close of the year.

During 1989, 1,609 deed transfers were processed. Over 1200 property inspections were made due to new construction and data base equalization.

As of January 1, 1989 we were responsible for the assessments of 15,298 real estate parcels, and 476 personal property accounts.

On September 7, 1989, the Board executed a contract with Patriot Properties, Inc., Peabody, MA, to conduct the Fiscal Year 1991 revaluation of real estate. At its conclusion, the Assessor's Office will have an in-house computer system for property valuation.

The FY'1991 revaluation program requires Townwide property inspections, which were last conducted for FY'1982 when 100% assessed values were first established. Inspection of residential properties commenced in October, 1989. Completion of the contract including commercial and industrial property revaluation is expected by August 31, 1990.

Assistant Assessor/Appraiser Marsha Metzler resigned on March 10, 1989. Her successor, Ralph McDonald, was appointed effective December 4, 1989.

The Board of Assessors wishes to thank the office staff for its dedication and effort for the third consecutive year in which the department has been understaffed.

Respectfully submitted, Maureen Hafner, MAA, Principal Assessor Carol A. Gibson, Associate Assessor Maurice J. Houlne', Associate Assessor

THE ZONING BOARD OF APPEAL

To the Honorable Board of Selectmen:

Gentlemen.

The Zoning Board of Appeal hereby submits its 1989 Annual Report to the town.

The Zoning Board of Appeal is a Quasi-Judicial Board which operates under the mandates of Massachusetts General Laws Annotated Chapter 40A and the Zoning By-Laws of the Town of Billerica.

The Board consists of five (5) regular members and two (2) alternate members appointed by the Board of Selectmen. The members receive no financial compensation for their services to the Board. The Town does provide office space as well as clerical and judicial assistance to the Board.

The Boàrd of Appeal members are as follows: John F. Gray, Jr., Chairman; James M. Battcock, Vice-Chairman; Donald J. Flynn, Secretary; Robert A. Dunstan and Ralph J. McKenna. Alternate members are Joseph H. Johnson, Sr. and Daniel J. Powers.

The Board met on the average of twice a month in 1989 to handle the numerous petitions filed with the Town Clerk. All of the petitions are heard by the Board and are open to the public as established under Chapter 808, Chapter 40A and Chapter 40B of Massachusetts General Laws.

To be granted a Variance, a petitioner must establish that owing to circumstances relating to the soil conditions, shape, or topography of such land or structures and especially affecting such land or structure but not affecting generally the zoning district in which it is located, a literal enforcement of the provisions by the ordinance of bylaw would involve substantial hardship, financial or otherwise, to the petitioner or appellant, and that desirable relief may be granted without substantial detriment to the public good and without nullifying or substantially derogating from the intent or purpose of such ordinance or bylaw.

For a Special Permit present date that tends to indicate the public convenience and welfare will be substantially served by granted the permission requested. will not tend to impair the status of the neighborhood that the permission requested will be in harmony with the general purposes and intent of the regulations in the Zoning By-Laws. Under Chapter 40A to grant a Variance or a Special Permit the petitioner has to receive four (4) affirmative votes from a five (5) member board. Two (2) negative votes will deny the petitioner a Variance or Special Permit for two (2) years.

The Zoning Board of Appeal follows Chapter 40B of Massachusetts General Laws when conducting public hearings for Comprehensive Permits. Hearings must be scheduled within 30 days from the date the petition is filed with the Town Clerk. The board has 40 days after the termination of the hearing to render their decision. Approval for a Comprehensive Permit requires a majority vote of the Board.

The Board of Appeal conducted a total of One hundred thirty-nine hearings in 1989 for Variance, Special Permits and Comprehensive Permits. The decisions to grant or deny shall be voted on within 100 days for a Variance and 90 days for a Special Permit from the date the petitioner files a petition at the Town Clerk's Office.

Of the One hundred and thirty-nine (139) hearings held, the Zoning Board of Appeal decisions on these hearings are as follows:

| Special Permits | Granted 49 (84.48%) | Denied 7 (12.07%) | Withdrawn 2 (3.45%) | Total 58 | |
|--|----------------------------------|--------------------------------|----------------------------------|--------------------|--|
| Variances | 54 (69.23%) | 23 (29.49%) | 1 (1.28%) | 78 | |
| Appeals of Inspector of Buildings Decision | 0 | 1 (50%) | 1 (50%) | 2 | |
| Comprehensive Permits | 1 (100%) | 0 | 0 | 1 | |
| Total | 104 (74.28%) | 31 (22.30%) | 4 (2.88%) | 139 (100%) | |

In 1989 there was 28.70% increase of petitions to the Board of Appeal from the previous year. These petitions were voted on by the Zoning Board with objectivity and reasonableness towards the petitioner, as well as evaluating all the concerns of the abutters and the needs of the community.

Even though many of the cases are similar, each

case is voted on its own individual merits. There are many issues to be considered before voting. Each decision is made in the best interest of the Town of Billerica and its residents.

The Board of Appeal would like to thank our Clerk, Jane M. Nolan, for her true dedication and professionalism that she had continuously demonstrated throughout the year. We would like very much to thank the Town Clerk and her staff, Board of Health, Conservation Commission, Assessor's Office, Building Department and our Town Counsel for their cooperation and continued support during 1989.

> Respectfully submitted, John F. Gray, Jr., Chairman James M. Battcock, Vice-Chairman Donald J. Flynn, Secretary Robert A. Dunstan, Member Ralph J. McKenna, Member Joseph H. Johnson, Sr., Alternate Daniel J. Powers. Alternate

BUILDING DEPARTMENT

To the Board of Selectment

Gentlemen

I hereby sumbit my report for the calendar year of 1989. Permits were issued in the following manner for the 12 month period.

| Single family dwellings Additions and alterations to dw. Roofing and siding Structures (signs, pools, etc.) New commercial bldgs. | 108 261 68 202 11 | | |
|---|-------------------------------|------|-------------|
| Additions and alterations to comm. Demolitions Woodstoves Trailers | 70 22 37 6 | | |
| Total Total Est. cost of permits issued | 785 | \$31 | ,070,550.00 |
| Total fees collected and turned in Plumbing permits issued Gas permits issued | 660 650 | \$ | 218,332.48 |
| Total | 1,310 | | |
| Plumbing fees collected | | \$ | 14,608.00 |
| Gas fees collected | | \$ | 8,943.00 |
| | | \$ | 23,551.00 |
| Electrical permits issued | 717 | | |
| Electrical fees turned in Total money collected and turned in | | \$ | 45,800.00 |
| for the Building department | | \$ | 287,683.48 |

Respectfully Ruthanne A. Bossi Inspector of Buildings

CEMETERY DEPARMENT

During the Fiscal year 1989 there were 158 burials in the town cemeteries. During this period, \$59,670 was turned over to the Town Treasurer. These receipts reflect the amount of money collected by the Cemetery Department from the sale of lots, opening charges, perpetual care and marker installation fees.

The Fox Hill Cemetery is currently undergoing a major expansion project. This coming year we hope to receive more funding for future development. Only with proper planning and adequate funding will we be able to address the ever increasing demands on the town cemeteries.

We wish to thank our employees for their continued devotion to their work. Thanks is also extended to the various town departments who have helped us during the year.

TOWN CLERK'S REPORT

To The Honorable Board of Selectmen and the Town Administrator:

The following statistical and financial reports are for the period of January 1, 1989 through December 31, 1989.

VITAL STATISTICS RECORDED IN 1989:

| Births | 482 |
|---------------------------------|-----|
| Marriages | 222 |
| Deaths | 246 |
| Total Vital Statistics Recorded | 950 |

| | - |
|-------------------------------------|--------------|
| FEES AND MONIES COLLECTED: | |
| U.C.CFilings, Discharges, Searches, | |
| etc. | \$9,748.80 |
| Certified Copies-Births, Marriages | |
| & Deaths | 9,164.00 |
| Marriage Licenses Issued | 3,480.00 |
| Business Certificates Filed | 3,860.00 |
| Photo Copies | 480.90 |
| Pole/Conduit Locations | 1,589.00 |
| Zoning & Town By-Law Books | 2,340.00 |
| Voter I.D. Cards | 587.00 |
| Fuel Storage Permit | 1,105.00 |
| Sunday Entertainment License | 4,443.00 |
| Liquor License | 79,717.00 |
| Common Victualler Licenses | 2,275.00 |
| Class I, II and III | 1,150.00 |
| General Licenses | 7,769.00 |
| Miscellaneous | 919.55 |
| Annual Street Listing Books | 1,155.00 |
| Voting Lists and/or Precinct Maps | 7.00 |
| Dog Licenses | 10,753.50 |
| Additional Dog Monies | 3,157.00 |
| Dog License Late Penalties | 3,215.00 |
| Fish & Game Licenses | 7,201.05 |
| Total | \$154,116,80 |

There were 2,932 dog licenses sold in 1989. Dogs were required to be licensed by April 1st. However, dog

owners had until June 10th to license their dogs before a \$5.00 late fine is applied to the cost of the license. In May, we mailed 2,014 first class notices to delinquent dog owners who had not licensed their dogs by April 1st. 935 final notices were mailed in August to those dog owners who did not respond to the May notice.

Two rabies clinics were held at the Center Fire Station on Good Street, one on April 8, 1989 conducted by Dr. McGrath, DVM of the McGrath Animal Hospital, and the second one on June 3, 1989 conducted by Dr. Mahmood S. Ali, DVM of the Billerica Animal Clinic.

Only one election was held in 1989, the Town Election on April 1, 1989. Our special thanks to all Precinct Officers who faithfully perform their duties on election day, as well as the Computer Tally Center workers, the Assistant Town Clerk Shirley E. Schult and the Senior Clerks in the Town Clerk's office at Town Hall who help with the final vote tally figures. We also appreciate the cooperation of the men in the Tree & Moth Department, the Police Department and the School Custodians for their help in the election day process.

Minutes for all sessions of Town Meetings were recorded by the Town Clerk and Assistant Town Clerk Shirley E. Schult. A Special Town Meeting of one session was held on February 28, 1989. A Preliminary Town Meeting was held prior to the official opening of the Spring Town Meeting to swear in newly elected Town Meeting Members and conduct other necessary business. The Annual Spring Town Meeting convened on May 2, 1989 and was concluded in seven (7) sessions. The Annual Fall Town Meeting was opened on October 3, 1989 and twelve (12) sessions were held before the meeting was adjourned.

Your Town Clerk attended the Annual Conference of the International Institute of Municipal Clerks held in May in Halifax, Nova Scotia, Canada,; two conferences of the Massachusetts Town Clerks Association, the summer conference in Falmouth, MA and the fall conference in Northampton, MA; three meetings of the Middlesex Municipal Clerks Association, which are usually held in Chelmsford, MA. Informative lectures and workshops are held at all of these conferences which helps us be aware of the new laws and regulations that govern elections and other aspects of the Town Clerk's office.

We spent the last week in January 1989 packing up years' accumulation of records at the old Town Hall, moving, unpacking and getting organized in our new offices in the newly renovated Town Hall. The bright, cheerful offices are much more pleasant which everyone appreciates and the additional office and storage space makes for a more efficient and smooth operating office.

Once again, we thank all town officials, departments, boards, committees and commissions for their continued cooperation throughout the year.

At this time, I would like to thank my dedicated and efficient staff: Shirley E. Schult, Assistant Town Clerk, Joan McDonald and Margaret Ryan, Senior Clerks, who have been most supportive to me in every way to conduct business in a most professional and pleasant manner.

Respectfully submitted, Myrtie D. Smith, CMC Town Clerk

ANNUAL REPORT OF THE BILLERICA CONSERVATION COMMISSION

The Conservation Commission remained very busy in 1989 administering and enforcing the State Wetlands Protection Act (Mass. General Laws, Chapter 131, Section 40) at the local level.

During the year, 33 filings for work in or near wetlands were received, 48 Public Hearings were held along with 47 Continuances; 29 Orders of Conditions were issued along with 10 Determinations of Applicability, 21 Certificates of Compliance, 12 Extensions, 5 Permit Modifications, 1 denial and 12 Enforcement (Cease and Desist) Orders.

In January, 1989, the Conservation Commission moved in to its office on the second floor of the new Town Hall. The Commission is very pleased with the overall layout of the office and the increase in floor area and also with the entire Town Hall, which we feel was professionally designed and renovated, benefitting not only the employees but the public as well.

In July, the Commission's Environmental Consultants Morag Hollway and Jeanine Smith completed their research on the Concord River Corridor Study and are currently at work completing the Concord River Corridor Plan, which will show all the existing parcels of property along the Concord River and delineate the properties status (public or private ownership, name of owner, current zoning, current use and future recommendations such as acquisition for open space).

The Commission have reviewed a draft of this Plan and is very encouraged by the wealth of important information that has been collected by the Consultants that will be shown on the final Plan. The Conservation Commission would personally like to thank the Consultants Morag and Jeanine, as well as Wayne Klug of the Town's Open Space Committee and Associate Member Bruce Stedman, who are working with the Consultants to correlate all the gathered in-

formation in a usable form and to formulate some necessary recommendations to help guide the Town in the future.

The Conservation Commission successfully presented four Warrant Articles at Town Meeting in 1989. In the Spring, two Articles were placed on the Warrant for consideration. In the first Article (No. 26), Town Meeting voted unanimously to ask the US Congress, through the Town's Representative Ed Markey, to include a segment of the Concord River in Billerica in a future Federal Study to determine the appropriateness of including the Concord, Sudbury and Assabet Rivers in the National Wild, Scenic and Recreational Rivers System.

In the second Article (No. 27), Town Meeting voted unanimously to amend Article XVI of the General By-Laws, which deals with Motor Boats, by prohibiting the operation of any boat or watercraft that is powered by an internal combustion engine on Nutting Lake. This amendment should eliminate a potential source of pollution (petroleum products) from negatively affecting the Lake in the future.

In the Fall, two more Articles were placed on the Warrant for consideration. In the first Article (No. 23), Town Meeting voted unanimously to transfer the jurisdiction and management of 7 parcels of Town owned land along the Concord River to the Conservation Commission. In the second Article (No. 42), Town Meeting voted to exempt the Commission's Clerk/Typist position from the provisions of Civil Service.

We are very pleased with the approval of all our Warrant Articles and would like to thank all those members who voted in favor of these proposals.

Beginning in the month of June and continuing through the summer, some improvements were made at Nicola Micozzi Beach on Nutting Lake. These improvement included the paving and curbing of the Beach Parking area, landscaping (planting of ornamental trees and shrubs, construction of a volleyball court, etc.), repair of the perimeter fence and installation of additional fencing around the playground and beach sand replenishment.

In December, the electric service to the Beach House was installed underground as a safety measure and a high pressure sodium floodlight was installed on the south side of the structure to illuminate the parking area. We are very pleased with these improvements and feel that they will make the Micozzi Beach an even more desireable recreation spot in 1990.

During the fall of 1989, a Clean Up Day was held at two Conservation parcels on Elsie Avenue. Approx-

imately twenty-seven residents (including four Commission Members) showed up to volunteer their services and due to their efforts, these two sites were successfully cleaned of all kinds of debris (tires, scrap paper and metal, etc.). We would like to thank all those who participated for their hard work as well as the D.P.W. for their help in removing the largest pieces of debris and B.F.I. for their donation of a dumpster in which to dispose of the debris.

During the summer of 1989, the Nicola Micozzi Beach was once again run by the Town Recreation Department. The Conservation Commission would like to thank Joseph Higgins, Director of the Recreation Department, as well as his staff, for the excellent job they did in successfully overseeing the day to day operations at the Beach. Because of the wonderful job they did, a legion of citizens were able to spend many enjoyable hours at the Beach and we look forward to many more gratifying summer sessions in the future.

The Conservation Commission holds regular meetings on the second and fourth Wednesdays of each month in the Town Hall starting at 8:00 p.m. and all are welcomed to attend.

We wish to thank all who have supported the Commission during the past year.

Respectfully submitted,
Carlo Piacenza, Chairman
Judith Amelotte, Vice Chairman
Diane DePaso, Treasurer
Norman Beloin, Jr., Secretary
Walter Arakelian, Member
Crystal Card, Member
Gustav Wagner, Member
Bruce Stedman, Associate Member

COOK STREET COMMITTEE

A large portion of Cook Street was paved in 1989 from Boston Road down, a distance of 3,490 feet by 23 feet wide. We finally have the money for the right hand turn lane on the corner of Boston Road and Cook Street. Hopefully by the 1990 Spring Town Meeting, this turning lane will be completed. There is a lot of work yet to be done on the Easterly end of Cook Street, but with the financial status of the Town and State, I feel this work will be put on hold for awhile.

Arthur L. Doyle Chairman

COUNCIL ON AGING

To the Board of Selectmen:

The Council on Aging meets, at the Senior Center on River Street, on the second Tuesday of each month at 1 P.M. The purpose of the Council is to help all Seniors, in the Town, in every way possible. Help, advice and referrals are given by the Senior Aide Technicians on fuel assistance, legal and hospital problems. Home visits are also made.

Dan Roderick, 174 River Street, income tax expert, gives his time each year, without charge, to the Seniors in making out their income tax report.

Classes are held weekly in dancing, ceramics, knitting and other crafts and are open to all. Whist and Bingo games are held weekly. Parties and other social events are held throughout the year.

In the twelve month period December 1, 1988 to November 1, 1989 there were 14,282 lunches served at the Center and through the meals-on-wheels program by Fran Gaudet and her workers.

Surplus foods, from the Federal Government, are dispensed from the Center, throughout the year.

The Council was saddened to learn of the passing, at the Thanksgiving holiday, of Paul Heffernan who was a former Chairman of the Council.

The Senior Center is progressing in fine fashion. We are hoping to occupy the building in early Spring.

We are glad to welcome as new members of the Council, Dorothy Millette, Richard Witham and Lois Kells.

The Council wishes to thank the Selectmen, Building Department, Town Administrator and Staff, and Town Meeting Representative for their help and cooperation during the past year.

Respectfully submitted, Henry F. Collins Chairman of Council

FAIR HOUSING COMMITTEE

To the Honorable Board of Selectmen:

The Billerica Fair Housing Committee and Director's position were established under EOEA Affir-

mative Action regulations. In July of 1986, the Board of Selectmen, under the Fair Housing Plan and guidelines, appointed a Fair Housing Committee to coordinate various public programs, information, and projects that affect housing and equal access to housing in the Town of Billerica.

There are ten members representing the banking and real estate sector, residents, homeowners, tenants, social and religious organizations on the Fair Housing Committee.

At the September 13, 1989 meeting, the following officers were elected for the fiscal year: Kristine Maher—Chairman, Peter Kennedy—Vice Chairman, Lorraine Lally—Secretary

The seven other members of the Commitee are Rose Barbarisi, Brendan Trainor, Carol Ford, Charles Antonelli, Philip Larson, Sandi Wilson, John Porter, Sr.

The Fair Housing Committee has finalized the required yearly goals and objectives to be undertaken during FY 1989/1990 by the Director. The Major theme in developing these various programs and projects is to educate and promote an awareness of services the Committee and Fair Housing Office can offer to the community as a whole.

The following is a general outline of the current and planned activities:

Landlord Guide—Rights and Obligations Tenants Guide—Rights and Responsibilities Newsletter—Releases

Newspaper—Local newspaper column with various topics regarding housing and discrimination

Radio/Cable TV—Another source of media outreach of information

Realtor Pledge—Creating a Billerica Fair Housing Pledge for local realtors to take reaffirming their commitment in fighting discrimination

Speakers—Create a Bureau of Speakers for workshops, seminars, etc. for the public

The Fair Housing Office, open for 20 hours per week, has not filed any formal complaints with the Massachusetts Commission Against Discrimination nor the U.S. Department of Housing and Urban Development Agency. However, the majority of calls and visits received are referrals for assistance for Section 8 and Family Housing and regional service agencies. Another area of calls and visits are requests for information regarding tenant and landlord rights and responsibilities. Cross-Jurisdictional calls involving other Town departments are processed and referrals are made.

The Fair Housing Director anticipates a more active and involved year in the effort to inform and instill within the community an awareness and consciousness as to what constitutes discriminatory practices in housing.

The Fair Housing Director and Committee wishes to take this opportunity to thank Mr. William Valliere, for his dedicated involvement, contribution, and guidance as Chairman for the past two years. Also, many thanks to the various Town departments for their assistance, support, and sharing their wealth of information granted the Fair Housing Office.

> Respectfully submitted, Catherine A. Fleurant Director of Fair Housing

FIRE DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit the annual report of the Billerica Fire Department for the year 1989.

The department responded to 3,196 fire incidents in 1989, which is an increase of 5% over 1988. The fire incidents for 1989 are broken down as follows:

| Brush/grass/rubbish | 234 |
|-------------------------|-------|
| Dumpsters | 27 |
| Building fires | 103 |
| Vehicle fires | 121 |
| Accidental alarms | 72 |
| False alarm/Street Box | 23 |
| False alarm/Detectors | 443 |
| Investigations | 310 |
| Mutual Aid Given | 17 |
| Rescues | 13 |
| Medical Emergency Calls | 819 |
| Hazardous Materials | 30 |
| Bomb Scares | 10 |
| Vehicle Lock Outs | 286 |
| House Lock Outs | 31 |
| Illegal Burning | 163 |
| Plug in/out Boxes | 106 |
| Vehicle Accidents | 272 |
| Miscellaneous Calls | 116 |
| Total | 3,196 |

The following were the major activities of the Fire Prevention Bureau in 1989:

- I. Public Fire Education
 - A. Fire drills held in 11 public schools
 - B. Public fire safety programs held—31

- II. Fire Investigations
 - A. Fire cause and determination-50 incidents
 - B. Vehicle fires investigated (Fp33 C&D)—52
 - C. D.E.Q.E. investigations—10

III. Code Enforcement

| A. General fire inspections | 249 |
|---------------------------------|-----|
| B. Complaints investigated | 47 |
| C. Nursing home inspections | 12 |
| D. Places of assembly inspected | 35 |
| E. Gas station inspections | 6 |
| F. Underground tank inspections | 74 |
| G. Oil burners | 123 |
| | |

| | G. On Burners | 120 |
|----|---------------------------------------|-----|
| /. | Plans Review | |
| | A. Sprinkler plans approved/tested | 32 |
| | B. Fire alarm systems approved/tested | 61 |
| | C. Planning Board plans reviewed | 33 |
| | D. Appeals Board plans reviewed | 4 |
| | E. Building Department plans reviewed | 54 |
| | F. Occupancy permits approved | 219 |
| | | |

V. Fire Alarm Activity

- A. 4500 feet new fire alarm wire installed
- B. New municipal fire alarm boxes installed—12

VI. Permits Issued—1989

A Smoke detector cortifi

| A. Smoke detector certificates— | |
|--------------------------------------|-----|
| residential dwellings | 481 |
| B. Blackpowder and smokeless | 11 |
| C. Flammables/Combustibles | 28 |
| D. L.P. Gas | 59 |
| E. Blasting permits | 38 |
| F. Tank truck inspections | 16 |
| G. Tank removal permits | 43 |
| H. Tank installations | 20 |
| I. Applications for storage licenses | 5 |
| | |

The Fire Department would like to thank all other Town departments and Town officials for their help and cooperation throughout the year.

> Respectfully submitted, Anthony E. Capaldo Fire Chief

GROWTH MANAGEMENT COMMITTEE

To the Honorable Board of Selectmen and the Town Administrator:

Gentlemen:

The Growth Management Committee is proud to an-

nounce that the town's Growth Management Plan was completed in October 1989 resulting from a planning process begun in February 1988. The first components were completed by July 1988 and comprised the Housing Strategy Plan and the Boston Road Corridor Study which had been partially funded by a Strategic Planning Grant from the Executive Office of Communities and Development. The remaining four components were developed during the last half of 1988 and the first half of 1989. They consisted of an Industrial and Commercial Rezoning Analysis, a Street System Plan, a Drainage Implementation Plan and Historic Preservation Regulations.

In the spring of 1989 the committee was successful in having two of the plan's recommendations adopted at Town Meeting. One reduces the building height limitation in the Industrial Districts from 55 feet to 45 feet or effectively from 5 stories to 4 stories. The other limits the floor area ratio on industrially zoned parcels to 1.0. These measures will help to control overbuilding in unsuitable areas.

It should also be noticed that the Planning Board has also had a number of the Plan's recommendations adopted at Town Meeting.

These measures represent only a small number of the plan's recommendations. It is critical that the plan be further implemented. The appointment of a new Growth Management Implemenation Committee, established at Fall Town Meeting is an important step. Our Committee wishes to express their full support for the new committee's work. As stated earlier it is crucial for the town to consider seriously the plan's recommendations and act to implement them.

I would especially like to thank the members of the Growth Management Committee who put in long hours reviewing draft material and providing guidance to the consultants.

Respectfully submitted, Lawrence R. Norman, Chairman Ellen Sargent, Vice Chairman Crystal Card, Secretary Ruthanne A. Bossi Jean Cameron Anthony Capone Diane DePaso Arthur Doyle Barbara Flynn John Hammer III Elizabeth McCarthy Barbara Norman Charles Stearns Dorothea Buonamano Rist Arthur Tonini

HANDICAP COMMISSION 1989 ANNUAL REPORT

This past year has posed quite a challenge for our board. Although some progress has been made to allow access into public buildings, transportation, restaurants, theaters, housing and shopping plazas, there is still a magnitude of work yet to be done.

Legislators have provided us with laws to protect the rights of the handicaped and disabled, but the enforcement has been slow in moving. The Federal has offered a very generous tax deduction to businesses that wish to make their establishments accessible, this has proven to be a good incentive in some cases.

Our Town is truly committed, and it is obvious to the eye, just look around at all the available handicap parking spaces at the malls, plazas and restaurants. Some stores have made available motorized riding carts...It sure is proof that people really do care and it makes life more worthwhile....

Our Town responsibility lies with our Building Department, Law enforcement, Handicap Commission and our six Community Access Monitors that have been trained by the State to site and write up violations, send a copy of same to our building inspector after which a given time frames elapses and there is no compliance the violations are then forwarded to State Office of Handicap Affairs and the State Architectural Barrier Board. The violators are given a hearing and if found guilty could be given a heavy fine of up to \$1000.00 a day for each violation until they comply.

Town Meeting has supported us in passing adoption of several General Laws into our Town Charter thus insuring a strong base for enforcement, and protection of human rights...Though battles have been won, the war still goes on...leaving much work ahead for the coming year....

Respectfully submitted
Warren Audette
Chairman

BOARD OF HEALTH

To the Honorable Board of Selectmen:

The Board of Health is currently made up of Chairman, Arnold Ventresca; Vice Chairman, Wallace Mallett; Secretary, Paul Ransom; Members, Marie O'Rourke, and Heather Walters.

The Board of Health continues to enforce the Public Health Laws and prosecute violations with great suc-

cess. The Board also reviews all subdivision proposals.

The Board of Health has been responsible for issuing permits for Food Establishments, Horses, Markets, Septic System repairs, New Septic Systems, Septic System pumpers, Septic system installers, Public Swimming pools, Funeral Directors, Suntanning Establishments, Bakeries, Burial of Bodies, and Removal of Bodies. Incorporated in the permit process is the review before most permits are issued. The Board has hired Noonan & McDowell, as consultants to do all Ground Water and Perk testing and inspections of all new Septic installations.

This year the Board is looking at Recycling Programs for the Town, and its Director has been appointed by the Town Administrator to a re-cycling committee. Additionally the Board has successfully cosponsored an annual household hazardous waste pickup and hopes to do so on a continuing basis. It also continues to work with the Superfund Action Committee to oversee the cleanup of the Superfund sites in Billerica.

Health Education, promotion and prevention are the major emphasis of the Board of Health. The nursing staff activities for the year included Elderly Screening, Lead Testing, Well Child Clinic, Flu Clinics, Hypertension Screening programs, Cholesterol Screening, Mantoux Clinics, Weight Loss Clinics, Mammogram Screening, Elderly Home Visits, and Aids Awareness Education.

The Board of Health wishes to extend its gratitude to the Board of Selectmen, the Town Administrator and all other Boards and Departments for their help in making this a successful year.

The Board of Health office staff consists of Director, John Morris; Deputy Director, Joseph Walsh; Sanitarian, Robert Rimbach; Head Clerk, Judith M. Delano; Registered Nurses, Barbara George, and Ruth Annese.

Respectfully submitted, Arnold Ventresca, Chairman Wallace Mallett, Vice Chairman Marie O'Rourke Heather Walters

BILLERICA HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

The Billerica Historical Commission meets regularly on the first Wednesday of each month and as such

other times as the need arises. Elizabeth M. Cleary of 308 Salem Road was appointed to fill the vacancy left by the resignation of Richard D. Manning. Otherwise, membership of the Commission is unchanged.

The Commission maintains an inventory of structures and sites of historical significance and/or interest in Billerica. The most recent publication of the inventory is an appendix to the final report of the Growth Management Committee.

On recommendation of the Growth Management Committee, the Annual Town Meeting adopted a new By-Law, providing for review by the Historical Commission of any proposal to demolish structure(s) listed in the Billerica inventory. No proposals have been brought to the attention of the Commission thus far.

Northern Middlesex Associates met with the Commission to discuss their preliminary plans to rehabilitate the Faulkner Mills as multi-family housing. The Commission was favorably impressed by their plans for the Mill itself. Economic considerations, however, are said to require that substantial new additional housing be constructed on the same site, raising serious questions of density, traffic flow, and public safety. The Commission wishes to record its respect for the conditions set by the Board of Appeals in its approval of the final plans eventually brought before it for review. It dealt with a very complex proposal with finesse.

At the end of the summer, Crivello Properties submitted plans for an addition to the Commons Plaza to the Department of Environmental Affairs. After the required period for public comment, the MEPA unit convened a "scope meeting" on site, at which Massachusetts Historical Commission, Billerica Board of Selectmen, Billerica Town Planner, Billerica Historical Commission, and Crivello Properties were represented. Consensus was reached that any new addition (at the rear of the lot) be undertaken only as part of an over-all design to make the Commons Plaza more compatible with the Common District. Both modification of the south facade of the existing structure and provision for an eventual "structural solution" between the presently forbidding west facade and Boston Road (as recommended by the Billerica Historical Commissions last year) should be included.

To make the latter possible, it was agreed (a) that the Secretary of Environmental Affairs, the Secretary of State (Massachusetts Historical Commission), the Billerica Board of Selectmen, and the Billerica Historical Commission would all write to the CEO, Walgreen Company urging him to give up the parking spaces on the west side of his store. This has been done. It was also agreed that an amendment to our

Zoning By-Laws should be submitted to next Town Meeting, providing that the required set-back from the street line along the east side of Boston Road, from Andover Road to the south end of the Crivello Properties, be reduced to 0 (to recognize the "streetscape" established long before the highway was laid out early in this century along the foundations of existing buildings). Crivello Properties participated in the consensus.

Two Billerica properties: the "Farley Garrison", 161 Concord Road, and the Deacon Samuel Hill House, 33 Riverhurst Road, have been declared "registereligible" by the Massachusetts Historical Commission and submitted to the National Register Office for final review, as part of a regional nomination of 115 "first-period" (17th and early 18th century) structures in eastern Massachusetts. The nomination is the outgrowth of a ten-year study by the Department of American Studies at Boston University, stimulated by Abbott Cumming's seminal review of first period houses in 1979.

In the meantime, rehabilitation of the Patten homestead, 308 Salem Road had revealed that it retains even more characteristic features of "first-period" framing. This appeared too late for inclusion in the regional nomination, but Massachusetts Historical Commission has given preliminary option that it, too, is "register-eligible". We have been encouraged to submit a formal nomination when the present nomination has run its course.

Respectfully submitted,
Carol P. Bruyere
Elizabeth M. Cleary
Margaret B. Ingraham
Helen R. Knight
Virginia R. Maguire, Secretary
Freeling T. McDewell, Vice Chairman
Charles E. Stearns, Chairman

HOUSING AUTHORITY

To The Honorable Board of Selectmen:

Gentlemen:

At our Annual Meeting held on April 4, 1989 the following officers were elected for the year.

Elizabeth F. McCarthy, Chairman Walter F. Coakley, Vice Chairman Helen Arsenault, Treasurer John Daly, Jr., Assistant Treasurer Henry Collins, Member And Mrs. Carol Ford was re-appointed Executive Director.

The Billerica Housing Authority has completed its Twenty-first year in the Management Phase of its Housing for the Elderly, consisting of 177 units. Our 705 Family Housing and Section 8 rental programs are all under lease.

During 1989 the Modernization work for balcony repairs at 13 River Street were completed for the Contract sum of \$125,000.00.

Our future plans for the Chapter 689 Special Needs Program/Brown House will continue as planned per a recent Planning Grant of \$25,000.00 from the Executive Office of Communities and Development.

The Billerica Housing Authority welcomes the opportunity to thank all Town Boards, Police, Fire and Highway Departments for their continued support.

> Sincerely, Elizabeth F. McCarthy Chairman

PUBLIC LIBRARY

Despite some serious fiscal problems in the town and the state, usage of the library continued its upward climb in 1989. Over 190,000 items were borrowed this year, up from 169,000 in 1988. Over the past two years, circulation has risen more than 40%—and that's terrific.

1989 was designated, nationally, as the "Year of the Young Reader". Here at the Billerica Library over 800 young readers participated in our summer reading program. Designed to encourage reading for pleasure during the summer, our theme this year was "Hats Off To Young Readers". The Children's Room was decorated with every conceivable type of hat and the children were rewarded with sun visors if they could read ten books during the summer months. Nearly 700 children read at least 5 books and over 300 of them reached the 10 book goal.

Pre-school storyhours continued to be enormously popular. Nine sessions per week, encompassing over 225 children, ages 2–5, were conducted. Unfortunately, that was still not enough to meet the demand and many had to be turned away on registration day. Efforts to hire another children's librarian, to enable us to meet this need, have been thwarted by recent budget shortfalls.

Our video-cassette collection, introduced last year, has proven very popular as well. With over 650 titles available, this free service is open to cardholders age 18 and up. Recent acquisitions include *Rain Man, Working Girl, Bambi,* many of the PBS video classics, as well as, many other educational, instructional, and recreational titles. Regrettably, new additions to this collection have had to be curtailed recently as another cost saving measure.

An upgrade of our computer system this year will make way for the implementation of our electronic catalog early in 1990. Once installed it will eliminate the need for the traditional multi-drawer card catalog that we have all known and loved! Instead, users will be able to search via a computer terminal, not only our holdings, but those of the 24 libraries around us. Searches by author, title, partial title, subject or keyword will be possible. In addition, the on-line catalog will indicate whether or not the item is on the shelf or checked out. Look for it in March or April!

Thanks to a grant, the library was able to acquire *Business Periodicals Index*, on CD ROM this year. CD ROM (Compact Disc Read Only Memory) technology is the latest in information retrieval mediums, allowing massive amounts of information to be stored on a single disc.

Programs ranging from an Acupuncture Clinic to Income Tax Workshops were, once again, offered free of charge in '89. More than 5,000 people attended these educational programs.

Our popular series of trips, sponsored by the Friends of the Library, continued this year. Outings to Kittery, ME, the Newport Mansions and the Flower Show were among just a few. Theatre offerings included, "Me and My Gal", "Shear Madness", "Forbidden Broadway", "Ain't Misbehavin" and more. All of these excursions were sold out! The Friends also sponsored the Museum Pass Program again, as well as, the Book Sales, several special programs for Children, and many new titles to the video collection.

The Junior Friends also financed some special events for children including storytellers Judith Black and Ben Tousley, in addition to, the annual Ice Cream Sundae Nights.

Thanks to both these fine groups for their continued assistance.

A new Apple IIE computer is now available for use by our patrons. Software ranging from simple games to word processing is available to use in the library at no cost. We look forward, with cautious optimism, to the challenges which face us in the new decade. We are hopeful that the town's financial picture brightens so that we can continue the progress which has been so evident in the 80's. Special thanks go to the staff and volunteers of the library who have made our successes possible, and to our patrons, whose support and encouragement, have made our efforts worthwhile.

Respectfully submitted, Barbara A. Flaherty, Director John Coyne, Chairman, Board of Library Trustees

NORTHERN MIDDLESEX AREA COMMISSION

To: The Citizens of the Town of Billerica

The Northern Middlesex Area Commission is a district planning commission, a public body corporate, formed under State enabling legislation governed by a policy board of local elected officials. Each of the nine member municipalities including: Billerica, Chelmsford, Dracut, Dunstable, Lowell, Pepperell, Tewksbury, Tyngsborough and Westford, is represented by a member of the Board of Selectmen or City Council, a member of the Planning Board and an alternate member appointed by each Board of Selectmen and in the case of Lowell, by the City Manager.

The Commission maintains a staff of professional planners and technicians to assist it in developing and implementing its policies. The Commission meets monthly (usually the third Wednesday of each month) at 35 Market Street, Lowell, and all meetings are open to the public.

The Commission acts seriously and deliberately to "make careful studies of the resources, problems, possibilities and needs of its district"...and to "...make recommendations for the physical, social, governmental or economic improvement of this district..."

Assessments upon the member communities are on an equal per capita basis and are used to provide the "local share" of various projects undertaken by the Commission with Federal funds and local assistance.

These funds enable the Commission to undertake far more staff work than would otherwise be possible at the present level of local assessment (under 30 cents per capita). The Commission's FY '90 budget includes \$67,870 of local assessments which is only

16% of the total budget. Billerica's share of the local commitment is \$10,587.78.

The ability of the Commission to serve its member communities in an advisory role has recently been greatly improved with the passage of Chapter 420 of the Acts of 1989. This legislation now makes it possible to provide a wide possibility of non planning services to its members on a contractual basis. The legislation, which was sponsored on behalf of the Commission by Representative Michael Rea, Jr., will allow the Commission to function as a true "Council of Governments" and foster much needed intermunicipal cooperation.

Each year the Commission devotes a large portion of its efforts to transportation issues. In cooperation with the Federal Highway Administration and the Massachusetts Department of Public Works, the NMAC continued to focus on transportation problems across the region. The past year's efforts include traffic studies such as the Westford Road/Swan Road/Tyngsborough Road corridor in Tyngsborough and Westford, Route 119 corridor study in Pepperell, Route 38 Traffic and Circulation Study in Lowell and Tewksbury, and an accident and safety study of Route 110/113 in Dracut, Lowell and Tyngsborough.

The NMAC staff also provides technical assistance to local communities. This past year the Commission assisted the Town of Billerica in evaluating the potential traffic impacts of projects along Route 3A: the expansion of the Treble Cove Shopping Center and the proposed addition to the Billerica Commons Shopping Center. In addition, NMAC continued its traffic counting program taking an average of approximately 100 traffic counts annually. This data is incorporated into a traffic count book and map series which is distributed to local officials each year.

The Commission's 1990 Work Program includes plans to conduct a study of existing and future traffic conditions along Whipple Road in Billerica extending into Tewksbury. Work on this project will commence in the Spring of 1990.

During 1990 the NMAC assisted the Lowell Regional Transit Authority in planning, design and implementation of Billerica Road Runner which began operation in July 1988. These efforts included preparation of camera ready copy for promotional brochures, continued monitoring of the service and assistance to the Town in implementating changes to the service such as adding Chelmsford as a destination.

This service puts Billerica and the LRTA in compliance with Federal standards for handicapped transportation but more importantly has been very well received by Billerica residents. Ridership has grown from 189 and 314 trips per month in July and August of 1988 to a high of 864 by June 1989, the end of the fiscal year. Total ridership for FY '89 was 6,569 and it is anticipated that FY '90 will show significantly higher ridership.

The Commission continues to provide assistance to the Lowell Regional Tranist Authority in areas such as, obtaining Federal capital and operating funds, marketing to improve ridership and revenue, statistical monitoring and reporting, negotiations with the Massachusetts Bay Transportation Authority regarding North Billerica Commuter Rail Station, and direct assistance with projects such as Gallagher Terminal Expansion aimed at improving operating efficiency and financial viability.

For the third year in succession, the Northern Middlesex Area Commission assisted Billerica in conducting a Household Hazardous Waste Collection Day by preparing a request for proposals and evaluating the qualifications of disposal collection firms.

The Commission continues to provide demographic information and technical assistance to its member communities who request such. Billerica residents should feel free to contact NMAC staff who will be glad to either answer their questions or to direct them to the proper source of information.

Respectfully submitted,
Arthur L. Doyle, Commissioner
Representing the Billerica Board of Selectmen
Dianne Bonnell, Commissioner
Representing the Billerica Planning Board
Ann M. Mulcahy, NMAC Clerk

PERSONNEL BOARD

To the Honorable Board of Selectmen:

The Board would like to thank Bill Sargent for his contribution to the operation of the Personnel Board. Due to work commitments Bill submitted his resignation in the Fall.

The formation of the Non-Union Employees Association, in effect, removed any reason to have a Personnel Board. Therefore the Board voted to support a series of Warrant Articles which would change the Town Charter by eliminating the Personnel Board. Although the vote on Article 30 was 71 in favor and 55 opposed it failed to receive the necessary two-thirds vote required for Charter change.

However, since a sizeable majority of Town Meeting Representatives voted to disband the Personnel Board, the Board may resubmit these Articles to the 1990 Annual Town Meeting.

> Respectfully submitted, John W. Morris Chairman

PLANNING BOARD

To the Honorable Board of Selectmen and the Town Administrator:

Gentlemen:

The Planning Board had a busy and productive year in 1989. Besides reviewing and ruling on a number of subdivision and site plan approval requests, the board managed to initiate several amendments to the Zoning By-Laws which will act to make them both more enforceable and more effective. In addition, the board oversaw the completion of the town's Growth Management Plan.

In April the board welcomed new member Daniel Hayes and congratulated Ellen Sargent on her reelection. At the same time the board elected Ruthanne A. Bossi, Chairman, Lawrence R. Norman, Vice Chairman and Ellen Sargent, Secretary.

In 1989 the board received five preliminary subdivision plans and four definitive subdivision plans with two definitive subdivisions being held over from 1988, for a total of eleven. All the preliminary subdivision plans were approved with comments. Of the six definitive subdivision plans under consideration, three were approved with conditions, representing 48 residential lots and three were continued into 1990. The only industrial subdivision received was held over into 1990.

The board ruled on 36 "Approval Not Required" (ANR) plans in 1989. ANR plans represent a division of lands into lots which have sufficient frontage and adequate access on either 1) a public way, 2) an approved subdivision street or 3) a road in existence prior to subdivision control exempting them from the subdivision approval process.

The board also received 11 site plan special permit requests with three held over from 1988. Of these, twelve were approved with conditions, one was denied and one was held over into 1990. As a rule, any commercial or industrial building with more than 5000 sq. ft. of gross floor area is required to obtain a site plan special permit from the Planning Board.

The board also considered several requests for Bond Releases, Permission to Return to the Board of Appeals, Scenic Road Permits and Bond Acceptance.

Over the last year the Planning Board introduced a number of important amendments to the Zoning By-Laws which the Town Meeting adopted. One change will allow better zoning enforcement by establishing a noncriminal disposition procedure. One sets a standard for the paving of nonresidential parking areas which had been lacking in the existing regulations. Another adds needed flexibility by allowing storage trailers in the General Business Zone by Special Permit from the Board of Appeals and finally, one helps to safeguard the conversion of hotels into permanent dwelling units by limiting the number of kitchen units permitted in hotels to ten.

The Planning Board also oversaw approval of a new General By-Law which will delay and hopefully prevent the demolition of historic properties in town. Under these provisions any property listed on Billerica's Historic Resource Inventory would be protected from demolition for up to six months thereby giving the town and property-owner time to work out possible alternatives to demolition.

The board's long range planning efforts centered on the completion of the town's Growth Management Plan in October. The Growth Management Committee, an Ad Hoc committee appointed by the Planning Board, was invaluable in overseeing development of the plan. The Planning Board thanks them for all their hard work.

The Board would also like to thank Peter Kennedy, Town Planner for all his support and guidance this past year and to thank our clerk, Barbara Norman for her help throughout the year.

The Planning Board wishes to especially thank Ralph Bacon, Town Engineer for all his help, dedication and cooperation this past year and to thank all the town boards for their help in the past.

Respectfully submitted,
Ruthanne A. Bossi, Chairman
Lawrence R. Norman, Vice Chairman
Ellen Sargent, Secretary
James G. Donovan
Bruce Ransom
Dianne Bonnell
Daniel Hayes

POLICE DEPARTMENT

During May, 1989, the police department moved into the new facilities provided at #6 Good Street. The move went smoothly, with no preceptible interruption of service. An Open House was held on Saturday, September 23, 1989, during which many local citizens took advantage of the opportunity to walk through and observe first-hand, the new station with its modern communication center and new lock-up facilities.

Again this year, the most significant problem facing the Town is the ever-increasing traffic and congestion on our roadways. Signalization of some of our more dangerous intersections appears to be in a hold pattern. There were 4,529 traffic citations issued during 1989 and 1,390 accidents, including 12 fatal accidents. These accident figures are far too high. The additional resources, chiefly in manpower, that I asked for at the last Town Meeting to address this problem and to help reduce accidents and regulate and enforce existing laws, were not forthcoming because of budgetary restraints. I am not asking for those resources this year for the same reasons. Hopefully, in the near future, we will be able to address this problem.

The department was saddened by the loss of Ptl. Paul Coffey, who died April 9, 1989, as a result of a motor vehicle accident. He will be greatly missed.

I would like to thank the officers of the Billerica Police Department for their cooperation and service during this past year, and all other Town departments who have given invaluable aid and assistance, including the Board of Selectmen and the Town Administrator.

I hereby submit my annual report of the Billerica Police Department for the year ending December 31, 1989.

There were 5,567 Arrests, Detentions, and Complaints issued for the following causes:

CRIMES AGAINST THE PERSON

| Indecent Assault | 4 |
|---------------------------|----|
| Indecent Exposure | 2 |
| Lewd Lascivious | 1 |
| Rape | 1 |
| Rape of a Child | 1 |
| Attempted Rape | 2 |
| A & B w/Intent to Murder | 2 |
| A & B w/Dangerous Weapon | 41 |
| A & B on a Police Officer | 7 |
| A & B w/To Collect a Loan | 3 |
| Assault and Battery | 16 |
| | |

| Kidnapping Threat to Commit a Crime Robbery Violation—Abuse Restraint Order Warrant of Apprehension | 3 8 5 22 2 |
|---|--|
| CRIMES AGAINST PROPERTY Arson Breaking and Entering Day Time Breaking and Entering Night Time Forgery Larceny by Check Larceny over \$100 Larceny of Motor Vehicle Larceny of Motor Vehicle Parts Larceny Receiving Stolen Property Shoplifting Possession of Burglarious Tools Malicious Destruction to Personal Property Defrauding an Innkeeper | 1 3 14 15 2 5 21 13 8 14 11 42 2 33 |
| Concealing Leased Property Leasing a Motor Vehicle w/Intent to Defraud Uttering | 1 1 4 |
| CRIMES AGAINST PUBLIC ORDER Disorderly Conduct Disturbing the Peace Trespassing Public Drinking Minor in Possession of Alcoholic Beverage Minor Transporting Alcoholic Beverage Procuring Alcoholic Beverage for Minor | 37 37 3 8 41 7 |
| Operating Under the Influence of Alcoholic Beverage Illegal Possession of Firearm Threatening Possession of a Controlled Substance | 92 5 2 |
| Class A Class B w/Intent to Distribute Class C Class D | 1 32 6 1 40 |
| Manufacture of Class D Possession of Hypodermic Needle Runaway Tresspass Motor Vehicle Offenses | 1 2 2 8 190 |
| False Identification Violation of Parole Warrants Arrests TOTAL ARRESTS | 1 4 238 716 |
| Protective Custody Summons Served Complaints Issued | 322 761 2910 |

| DEPARTMENTAL ACTIVITY | |
|--------------------------------------|--------|
| Firearms Identification Cards Issued | 305 |
| Pistol Permits Issued | 397 |
| Summons Served | 761 |
| Daily Calls Logged | 16,777 |
| Traffic Citations Issued | 4529 |
| Complaints | 2910 |
| Warnings | 1470 |
| Arrests | 149 |
| Parking Tickets Issued | 1140 |
| Ambulance Calls Responded and | |
| Transported | 1572 |
| Accidents Investigated | 1390 |
| Injuries | 399 |
| Pedestrian Accidents | 8 |
| Fatal Accidents | 12 |

TOTAL FUNDS COLLECTED AND TURNED OVER TO TOWN TREASURER FOR CALENDAR YEAR 1989

| Special Police Details Insurance Recoveries Copies of Police Reports Licenses to Carry Firearms Firearms Dealer Licenses Firearms Identifications Photographs Restitution | \$ 958,540.35 7,925.96 6,462.00 3,670.00 60.00 610.00 1,040.00 7,930.00 |
|---|--|
| Administrative Fee (Details) Grand Total | 93,108.99 \$1,079,347.30 |
| | |

AMBULANCE SERVICE

The Billerica Ambulance Service would like to thank the Police Department, Fire Department, Public Works Department, and the Town Administration for their support and great assistance throughout the year. The service transported 997 patients to area hospitals, while responding to 1,572 emergencies.

C.P.R. training has been conducted in cooperation with local civic organizations, and private businesses. We have seen over 200 residents trained in this crucial life saving technique and over 400 residents recertified. We intend to continue this valuable training.

The Emergency Medical Technicians have developed a first responder system in conjunction with both the Police and Fire Departments to meet the medical needs of the community as quickly as possible. In the near future we would like to be upgraded to the Paramedic level, which is the highest level of pre-hospital care that can be provided.

The ambulance service consists of certified

emergency response personnel, having two (2) certified personnel on duty at all times and one permanent part-time clerk. The present vehicle is a 1986 Ford ambulance, Model XL, which has traveled 65,000 miles, and is in fair condition.

The ambulance service has collected \$64,193.96 during the calendar year 1989.

Ambulance Service 1989

| | | Trans- | Mutual |
|----------------|-------|--------|--------|
| | Runs | ports | Aid |
| January | 124 | 86 | 1 |
| February | 101 | 72 | 0 |
| March | 125 | 76 | 1 |
| April | 130 | 86 | 1 |
| May | 129 | 81 | 0 |
| June | 163 | 98 | 3 |
| July | 130 | 83 | 1 |
| August | 133 | 97 | 1 |
| September | 123 | 77 | 2 |
| October | 116 | 72 | 1 |
| November | 149 | 80 | 1 |
| December | 149 | _89 | _3 |
| Total Amounts: | 1,572 | 997 | 15 |

PUBLIC WORKS DEPARTMENT

To the Honorable Board of Selectmen:

In 1989 the Department of Public Works continued in its efforts to be a quality service organization to the Town and its taxpaying public. Improvements to the Town's infrastructure were limited in 1989 due to limited resources caused by funding constraints in the 89/90 budget.

Work continued on the construction of the expansion of the Wastewater Treatment facility and the tenmile expansion of the collection system. The upgrade in treatment processes and physical plant will increase treatment capacity from 1.6 million gallons per day to approximately 5.5 million gallons per day. It is anticipated that the current sewer connections moratorium imposed by the State will be lifted when construction is complete in July of 1990.

Engineering design has been completed for the replacement of the Fordway Bridge over the Concord River at Pollard Street. Construction funding possibilities are being explored through the State D.P.W. by this Department.

Final plans and specifications were delivered to the State D.P.W. and the Federal Highway Administration

on the signal design engineering for three major intersections in Town: Boston Road/Treble Cove Road, Boston Road/Bridge Street, and Boston Road/Webb Brook Road. Construction is anticipated to begin in the summer of 1990, if State and Federal funding is intact, at that time.

A Townwide water meter replacement program was approved for funding at the Fall 89 Town Meeting. The installation program began in November, 1989, and will be complete in August, 1990. A complete replacement program was necessary due to the aging meters throughout the Town and the associated inaccurate billing problems.

I would like to thank all Department of Public Works personnel, including Division Heads, for their cooperative efforts for another year. Also, appreciation is forwarded to all Departments, Boards, Commissions, and all other Town Agencies for their continued cooperation.

The following individual reports are submitted by Divisions within the Department of Public Works:

Respectfully submitted, Richard A. Bento, P.E. Director of Public Works

ENGINEERING DIVISION

During the year the Engineering Division provided services to the Department of Public Works, other agencies of the Town, and the general public.

In the last week of January we moved into the new office in the new Town Hall. The layout of the new office is designed to make it easier to do much of our work and better serve the public. Everyone was invited to the open house at the time the new Town Hall was dedicated on September 30th. Individuals who were not able to take advantage of this opportunity to view the office may come by at any time during office hours. We do not have a clerk so we cannot offer full time receptionist services, we have established periods during each day of the work week when members of the staff will be in the office, and have a policy of meeting at other than these scheduled times by appointment. The new archiving facility was inspected by a representative of the Secretary of States office and as far as we know our facilities are satisfactory.

The list of projects for the year include: Sullivan Road drainage, reconstruction of a portion of Allen

Road, drainage and paving of Crimson Road, improvement at the intersection of Cook St. and Boston Road intersection, street acceptance plans and reports. repairs to Blanchard Brook drainage, and Oxford Road drainage. We worked with Central Mas. Mosquito Control group to improve the channel of a tributary of Jones Brook located between Andover Road and Arakelian Drive. The 75% submission for the signalization of the Boston Road and Treble Cove Road, Boston Road and Wyman Road, and Boston Road and Bridge Street intersections is before the state for review. The surface condition of approximately 105 miles of roadway were surveyed as part of an effort to develop a definitive pavement management program. Approximately 107 building permit pre-applications were reviewed; 14 projects underwent site plan review; 9 subdivisions were under construction, 11 were undergoing plan review, and there were 6 other subdivisions that required only occasional effort during the year.

House numbering required more effort this year than previously because, in addition to assigning numbers to new buildings and resolving conflicts in the existing system of numbers, the names of 129 streets were changed. The Town is renaming streets in an effort to eliminate duplication of names. In cases where the existing street was constructed in two or more unconnected sections because of terrain or other reasons, each section is being given a separate name. Each of these sections should be reviewed and if necessary renumbered. We have not corrected the town map to reflect these changes and this is something that should be added to our plans for next year.

Respectfully submitted Ralph R. Bacon Town Engineer

HIGHWAY DIVISION

Street sweeping was done in most sections of Town. Approximately 490 hours of sweeping took place with one sweeper and one sweeper operator.

There was no hottop account this year, those monies were held back to cover Town budget deficits. Money from that account was released for the purpose of paving Irene Avenue and Sequoia Street. Also, a section of Cook Street was given a leveling course to reduce auto damages and claims for such damage. Patching was kept up all over Town: trench work, etc.

This year looks like a pattern of weather similar to last year, so far. Icing seems to be the biggest cost,

using salt and sand and causing heavy overtime costs. So far to date, January 9, 1990, we have had two plowable storms which required calling in the contractors; the Department took care of three storms that were three inches or less. We used Town equipment to clean all main streets, hill areas, schools, etc.

The use of overtime has been higher than last year mainly, as I see it, due to the fact that we are down two more employees which makes the work force 11 men to operate all the equipment and do all the work. When this situation occurs, as in the past, you cannot get to all the complaints in an 8 hour day. Therefore, the Police Department call for some of the jobs that are left and they are declared an emergency, which requires overtime. With proper staffing, most of these calls could be handled in the normal 8 hour day.

All gravel roads were graveled, some two and three times. We used a new gravel mix called dense pack which costs 5 cents a ton more than the bidded processed gravel. It seems to be holding up much better and for a longer period without washing out.

Some brook areas were cleaned. Catch basins were cleaned on a priority basis due to the number of employees. Guard rails, signal and traffic lights and posts were repaired and maintained.

Clerical work is taken care of by Maureen Dunton, whose duties include budgets, bids, organizing all records for Highway and Mechanics Divisions, dispatching, preparing street opening permits and recording same, accounts payable, ordering materials approved by the Superintendent, drafting correspondence and preparing reports, handles entire criteria for snow plowing contractors, and keeps all information updated in our new computer. We have entered a large amount of information into this computer including budgets, voucher forms, etc. All of our equipment is also inventoried in the computer.

We are getting out of the dark days of yesteryear, but without funding we will surely slip backwards.

The traffic report (which follows) by Mr. MacPhail who, under my approval, handles that complete part of the budget very professionally. This division also assists the Police and Fire Departments, along with the Civil Defense in emergency situations.

I would like to thank Foreman Don Gullage, who acts in my behalf as Superintendent in my absence and handles it very professionally. Also thanks to Foreman Charles Todd for his expertise. Thanks to David McLaughlin for keeping the Mechanics Depart-

ment in good order and getting the work done and for bidding equipment and upgrading that section. Thanks also to Don MacPhail for his expertise on traffice lines and signs and for setting up detours for all work and emergencies. Most of all, my thanks to Maureen. It is nice to know I have a fine, dependable secretary, a top rate filing system with complete records, and someone who is so knowledgeable of the entire departments operation.

Also my thanks to all Town Departments for your cooperation throughout the year.

At this time I wish to thank the people of Billerica for your understanding and patience with your problems in a time when help and money are too little to go around.

I regret to say that I will be retired when you read this report. I have enjoyed working for and with you for the past 30 years.

I am a true Billerica "Townee" for the past 60 years, and will always be.

Sincerely, Kenneth N. Lewis Highway Superintendent

SEWER DIVISION

During 1989 the two major construction projects for the Sewer Division were in full operation and on their way to completion by mid 1990.

By the end of 1989 the expansion and upgrading of Wastewater Treatment Plant had reached 70% completion, we have seen three new secondary clarifiers put on line and with them a remarkable improvement in our effluent discharge quality. The plant is currently meeting it's NPDES permit limits on a daily basis and will continue to improve as more pieces of equipment come on line in the next six months.

The ten (10) miles of new sewer system is just about complete. There are still two new pumping stations that have to be installed. One is on Fardon St., the second on Nashua Rd. and Treble Cove Rd. intersection. They should be completed in early 1990. The remainder of the work will be finishing sewer service connections, loam and seeding along with manhole and invert inspections. The whole project should be completed by July 1990.

The Division Pretreatment program had a very successful year in working with local industries in town

to guarantee that they remain in compliance with their discharge permits. The yearly State inspection of the program found no deficiencies in the operation and management of the Pretreatment program. The average daily flow at the Treatment Plant increased by 4.0% over the previous year. 1988 was 2.196 mgd., and 1989 was 2.291 mgd. Also, on the increase was sludge disposal which increased by 7.5% over 1988. In 1988 9,439 gal/day and in 1989 10,164 gal/day sludge is still being disposed of at the Upper Blackstone Treatment Facility.

The following is a month by month breakdown of the total flow for the Treatment Plant expressed in million gallons:

| January | 64.878 | May |
|-----------------|-----------------|--------|
| February | 56.974 | June |
| March | 67.894 | July |
| April | 85.127 | August |
| Average Monthly | Flow was 69,673 | |

Average Monthly Flow was 69.6 Average Daily Flow was 2.291

The Sewer Division would like to thank all the Department Boards and Commissions for their cooperation during the past year.

Respectfully submitted, Arthur Malcuit Head Treatment Plant Operator

TREE & PARKS DIVISION

During 1989, the Tree Division of the Department of Public Works removed a total of 157 trees throughout the Town. Brush was cut wherever necessary. Trees removed because of Dutch Elm disease were not tabulated because of the widespread outbreak of disease.

Maintenance activities consisted of grass cutting and fertilizing on all playgrounds, squares, and the Common. The Park Division maintains approximately 55 acres of land which includes one (1) football field, nine (9) ballfields, one (1) practice field, nine (9) tennis courts, fifty (50) veterans squares, and the Viet Nam Park.

Respectfully submitted, Neville A. Rivet Tree, Park, and Moth Superintendent

| 82.129 | September | 62.091 |
|--------|-----------|--------|
| 69.448 | October | 72.867 |
| 61.288 | November | 75.962 |
| 67.334 | December | 70.082 |

WATER DIVISION

During 1989, 1,733,350,000 gallons were pumped from the Concord River and 1,562,460,000 gallons delivered to the Town.

The system was flushed twice in an effort to control brown water. A number of hydrants were repaired.

The town wide meter replacement program began this year. It is expected to take one year to complete.

Water Division

RECREATION COMMISSION

The Recreation Department offers the citizens of Billerica a wide variety of activities which range from pre-school programs for the very young to week-end trips which are popular with adults of all ages. The department prides itself on the quality of its offerings and endeavors to enhance the programs in a continuing effort to provide our residents with interesting and rewarding recreational activities.

Over this past year, under the direction of Mr. Joseph Higgins, the Recreation Department has made over one hundred activities available for citizens of

all ages. Included in these, over twenty new programs and events were offered during this past year. Among the new summer programs were sporting camps including week long camps in baseball, basketball, football, lacrosse, soccer, softball and volleyball. Also six two-week sessions of golf lessons were scheduled with four sessions during the day for youth and two evening sessions for adults. Popular among the new fall offerings was co-ed volleyball for teens and adults. This program proved to be so popular that a youth volleyball league may be formed. New winter offerings included Microwave Cooking for Kids, CPR and First Responder classes, Tax Workshop, TGIF for Teens and a variety of special trips.

The Recreation Department is making a special effort to target the teenagers in the community with programs such as TGIF for Teens, Co-ed Volleyball and Dance to a Great DJ. The formation of an Associate Recreation Commission for Teens will be instrumental in helping the Recreation Department to formulate programs and events which will be of particular interest to the teenage population in our community.

The Special needs program continues to provide a wide variety of events for exceptional children. During this past year, the summer camp program for ages 3 to 17, "Camp Superstars", was expanded to serve thirty additional children.

A major enhancement to the town's sporting facilities was the construction of a full size soft-ball/baseball field at the Locke. This field will be of immediate benefit to both the Billerica Girl's Softball League whose enrollment continues to grow and will reach to over six hundred girls this season and the new industrial league which was started by the Recreation Department last year.

In anticipation of the closing of Manning State Park, the Recreation Department obtained a special use permit from the state. This allowed the town to staff the park and make it available to the general public during the summer.

An indication of the continuing success and accomplishments of the Recreation Department is that the Local Hersey Track and Field Meet, held annually by this department for the youth of Billerica, has been the largest local meet in the state for several years and is one of the largest in the country with over 600 entrants.

The Recreation Commission would like to express its thanks to the Parks, School and Water Departments for their continued cooperation, to the Globe Foundation, Arts Council and Elks for their monetary support, and most of all to the many volunteers that make all of these programs not only possible but resounding successes.

Respectfully submitted,
Donald R. Donati, Chairman
Philip E. Quinlan, Vice Chairman
Margaret Hannon-Rizza, Secretary
Dan Barnhart, Liaison Officer
Richard Boutwell, Member
Tony Difraia, Member
Addie Finley, Member
Eddie Hayes, Member
Paul Leonard, Member
Terri Venezia, Member

FY '89 REPORT FROM THE LOWELL REGIONAL TRANSIT AUTHORITY

The Lowell Regional Transit Authority helps to finance regular fixed route bus service between Billerica and Lowell and commuter rail service between the North Billerica station and North Station in Boston. In addition, the newer Road Runner service for Billerica's disabled residents and senior citizens has been in operation since July 1988.

The regular fixed route bus service operates Monday through Friday with the first bus leaving Billerica for Lowell at 7:00 a.m. and the last bus leaving Lowell for Billerica at 5:15 p.m. There are five (5) round trips per day and two (2) one-way trips (8:45 a.m. and 5:15 p.m.) from downtown Lowell to Billerica. Fares are fifty (.50) cents within Billerica and eighty-five (.85) cents between Lowell and Billerica. Senior citizens and the handicapped pay half fare. The LRTA "PASSPORT" is available to Billerica residents which, for twenty-five (\$25.00) dollars, entitles the bearer to travel on all LRTA bus service routes and the MVRTA's Lowell to Lawrence route as well. Ridership was approximately 16,100 in 1989.

The bus service is provided by LoLaw Transit Management, Inc. under contract to the LRTA. For full information regarding the regular bus route service, residents should call 452-6161.

The Road Runner Dial-A-Ride bus service continues to be operated by the LRTA's Contractor Leasing Systems Development Corporation of Lowell. Many trip purposes are accommodated by Road Runner, including work, medical, shopping, social and recreational. The Road Runner service operates from 6:30 a.m. to 5:30 p.m. on weekdays and from 8:00 a.m. to 5:00 p.m. on Saturdays with a 24 hour call in advance notice needed to arrange trips. Service is available to Billerica residents over 60 years of age and individuals of any age with a permanent or temporary disability. One way fares are fifty (.50 cents) within Billerica and eighty (.80 cents) to Chelmsford on Mondays: to Lowell on Tuesdays: and to Burlington on Fridays. Medical trips to Boston are available Tuesday through Friday and are open to all residents regardless of age. The one way fare is \$2.50. Service is also provided to the Billerica Council on Aging's activities and to their daily lunch program. The LRTA Advisory Board, at its January 1990 meeting, through Billerica's Board Representative, Ms. Ann M. Mulcahy, voted to proceed with implementing medical trip service once a week into Tewksbury. Final service details and commencement are anticipated in early February. First year ridership for Road Runner service was 6,569 and is projected to be over 10,000 during its second full year. All LRTA Road Runner vehicles are wheelchair liftequipped and provide a curb to curb service. For service requests and further information the number to call is 670-5775.

Commuter rail service between the North Billerica Station and Boston is operated by AMTRAK under contract to the MBTA. Twenty-one (21) round trips are provided on weekdays with nine (9) round trips on Saturdays, Sundays and holidays. The round trip fare to Boston is five dollars and fifty cents (\$5.50), two dollars seventy-five cents (\$2.75) one way from North Billerica. In 1989 over 378,000 passengers were served to and from the North Billerica commuter rail station. Billerica commuters to Lowell disembark at the modern Charles A. Gallagher Transportation terminal and may avail themselves of the convenient shuttle every 12 minutes to Downtown Lowell with the opportunity for connection to all LRTA routes. Bus connections to most cities in the United States can also be made at the Gallagher Terminal as Greyhound, Peter Pan and Vermont Transit all make regular daily stops here. For further information regarding commuter rail, residents may call 459-7101 or 1-800-392-6100.

Billerica's Representative to the Lowell Regional Transit Authority Advisory Board is Ms. Ann M. Mulcahy, who also serves as Clerk of the Board.

Respectfully submitted, Ann M. Mulcahy

BOARD OF REGISTRARS

To the Honorable Board of Selectmen and the Town Administrator:

The Board of Registrars submits the following as its report for the year 1989:

The total number of registered voters on file for 1989 is 17,822 and by precinct, the number of voters are:

| Precinct 1 | 1880 |
|-------------|------|
| Precinct 2 | 1824 |
| Precinct 3 | 1703 |
| Precinct 4 | 1714 |
| Precinct 5 | 1888 |
| Precinct 6 | 1693 |
| Precinct 7 | 1833 |
| Precinct 8 | 1666 |
| Precinct 9 | 1676 |
| Precinct 10 | 1945 |
| | |

This is a decrease of 467 voters due to people moving out of Town and those persons failing to answer the census. Unfortunately, this situation occurs in years when there is no presidential election.

We again took the Annual Town Census by mail. 12,413 Census forms were mailed the first week in January. A second mailing of 2,346 Census forms was done in March to those persons who did not answer the first mailing. We appreciate the co-operation of those residents who replied, but as always our goal is to have 100% return. Some residents still take offense at the statement which appears on the outer envelope: "Warning: Failure to respond to this mailing may result in removal from the voting list." However, this wording is mandated by Massachusetts General Laws, Chapter 55, Section 7 and must be included.

Four special voter registration sessions were held during 1989 prior to the Town Election which was held April 1, 1989. This was the third election using the tenprecinct set-up.

Marie M. Kyricos was re-appointed to a three-year term on the Board of Registrars by the Board of Selectmen. This appointment is effective April 1, 1989 thru March 31, 1992.

At this time the Board of Registrars thanks Jeannette Rohnstock and Lorraine Balboni, Senior Clerks, for their dedication and hard work in the office.

Respectfully submitted,
Marie M. Kyricos, Chairman
John G. Conway, Member
Joseph M. Burke, Jr., Member
Myrtie D. Smith, CMC, Town Clerk and Member
of the Board of Registrars of Voters

SEWER EXTENSION COMMITTEE

To the Honorable Board of Selectmen:

Gentlemen.

The Sewer Extension Committee hereby submits its 1989 Annual Report to the town.

The Sewer Extension Committee is composed of five (5) members, who are appointed by the Town Administrator, Mr. Paul F. Talbot. The members are Mr. John F. Gray, Jr., Chairman; Mr. Edward F. Ricarte, Vice-Chairman; Mrs. Mary L. Jackelen, Secretary; Mr. Frederic H. Brown and Mr. Paul A. Odierno.

This committee has the sole responsibility of planning and directing all of the town's lateral sewers.

The current sewer construction, which was approved under the State's 50/50 Grant Program in 1986, is approximately 94% completed. These 10 miles of lateral sewers will be operational after the expansion of the Sewer Treatment Plan has been completed and tested in June of 1990.

The Sewer Extension Committee held several hearings during the year of 1989. Discussions were held in regards to funding and future planning of the town's sewer system.

At the end of December, 1989, the Committee learned from their consulting engineer, Mr. Emile Hamwey, of Fay, Spofford and Thorndike, that the Grant they submitted to the State on December 1, 1988 to fund an additional 10 miles under the State 50/50 Program have been phased out. The state is replacing it with a low or zero interest loan program. Billerica may still receive a partial grant from the State under the 50/50 program, but chances are slim.

The phasing out of the State's 50/50 Program was due to the state's current fiscal crisis.

At present the Sewer Extension Committee is examining all their options in regards to future funding of the town lateral sewers.

The Sewer Extension Committee wishes they could sewer the whole Town of Billerica for all the residents. The main goal of the committee is to improve the quality of health for the residents of Billerica.

The Sewer Extension Committee would like very much to express our gratitude to our clerk, Beth Brown. Beth left the position of clerk in June to pursue a more rewarding career in motherhood. The committee wishes Beth and her husband, Steve, good luck with their new son, Michael Francis. Also, we would like to welcome Brenda Boutin, as Beth's replacement. The committee would like to thank Brenda for the high level of professionalism that she has demonstrated during the year.

We would very much like to thank Mr. Richard A. Bento, Director of the Department of Public Works, for his excellent cooperation and to Emile Hamwey of Fay, Spofford and Thorndike.

Respectfully submitted, John F. Gray, Jr., Chairman Edward F. Ricarte, Vice-Chairman Mary L. Jackelen, Secretary Paul A. Odierno Frederic H. Brown

MEMORIAM

Paul J. Heffernan Died: November 24, 1989

Superintendent of Schools 1981–1984

Assistant Superintendent of Schools 1968–1981

George Krochune Died: March 15, 1989

> Custodian 1974-1989

REPORT OF THE BILLERICA PUBLIC SCHOOLS

The 1989-90 school year was a year of continued growth by the students and faculty of the Billerica Schools. There is a feeling of greater quality of education and higher educational expectations among parents, students, and teachers of the Billerica Community.

The Billerica School Committee and the entire staff of the Billerica Schools are proud of the accomplishments of the schools. These accomplishments can be directly related to financial stability afforded the schools in recent years. The continued success of the schools requires financial stability. More, not less, emphasis on education is necessary. More, not less, resources need to be allocated.

STUDENT ENROLLMENT

The overall student population of the Billerica Public Schools is no longer declining. There will be a stabilization over the next five years at a level between 5,900 and 6,000 students.

In the past five years, there has been an increase in the number of births in the Town. This means a growth in the elementary school population. In the next five years, the projection shows a growth of fifty elementary students per year. The middle school remains stable and the high school will decline until 1992, and then stabilize from 1992 to 1995.

Due to the student enrollment, Billerica will need to maintain all its current school buildings. There are space shortages in the elementary schools for art, music, libraries, and computer laboratories. Additionally, the space problem will place delays in potential programs such as day care and day care/kindergarten for young working families.

Billerica's sewer hookup moratorium is scheduled to be lifted June 1, 1990. This will result in greater housing construction. Currently, there are over 350 housing units (single family and apartments) approved for construction. New housing units will increase school population.

Student Enrollment

| Year | Total |
|-----------|-------|
| 1990-1991 | 5,944 |
| 1991-1992 | 5,886 |
| 1992-1993 | 5,903 |
| 1993-1994 | 5,913 |
| 1994-1995 | 5.960 |

HIGHLIGHTS

- the achievement test scores of students are highest of the last six years
- the average Billerica student scored better than two-thirds of the students in the country

- 95% of the students in Grades 3, 6, and 9 passed the Massachusetts Basic Skills Test in Reading, Math, and Writing. This is well above the State average
- 10 Billerica teachers were designated by the School Committee and the Department of Education as recipients of the Horace Mann Teacher Award
- 970 elementary students participated in the "Book-It" reading incentive program by reading at least twelve books each
- student attendance in all schools averages over 96% each day
- Special Education Task Force and the Advisory Committee for Children with Special Needs continue to work for improved services to all children
- B.M.H.S. Literary Magazine Amanuensis won first place award in the Columbia University National Contest. Billerica was one of only six Massachusetts schools honored
- Over 75% of the Class of 1989 is continuing their education at a university, college or technical school
- Billerica is a member of the Governor's Alliance Against Drugs and has established drug education programs in the curriculum
- Elementary and Middle Schools participated in the Geography Bee sponsored by the National Geographic Society. This is in addition to the Annual Spelling Bee
- Student Artists displayed their works in the community and won awards from the Globe Art Festival
- Students were selected to attend the Massachusetts Advanced Studies Program for the exceptional High School students
- Music students have been selected to participate in All State Bands, All State Choirs and Youth Symphony Orchestra
- Billerica Athletes won numerous Merrimack Valley League, State, and Regional awards
- Students from all schools participate in charitable fund raising events ranging from the Armenian

Earthquake Relief Fund to *Globe* and *Sun* Santa to March of Dimes to Walk for Hunger

- Billerica will serve as the demonstration site for the State of Massachusetts for the Content Reading Including Study Systems (CRISS) Program
- English Department and Bull Information Systems, Inc. will conduct a joint writing contest for students grades six to twelve
- Billerica Memorial High School Marching Band and Silver Jade Color Guard competed in the Eastern Marching Band Association in New Jersey
- 54 teachers are enrolled in the Field Based Master's Degree Program sponsored through Fitchburg State College
- Textbook modernization and curriculum revision cycle is established and functioning. Elementary reading is scheduled for a September 1990 adoption
- Based upon the merit of the Billerica writing program, the school was awarded a competitive grant from the Educational Technology Fund
- Adult Education programs operate in the Fall and Spring and serve over 300 residents
- BEAM—Billerica Early Assistant Model, continues to be a lighthouse program for high risk infant and toddlers
- Billerica has established a comprehensive Computer Education Program—a model for surrounding schools
- 250 students, grades four to eight, participated in the after school academic enrichment program
- and MANY, MANY MORE

HORACE MANN TEACHERS

The Commonwealth has established a unique recognition program for teachers. Approximately 6% of the Commonwealth's teachers are designated as Horace Mann teachers. These teachers work on various projects and in expanded roles. The Billerica teachers and their special projects for the 1989–90 school year were:

Diane Chapin-Books and Beyond

Janet DiOrio—Combined Elementary Literary Magazine

Jean Flannery—Marshall Middle School Literary
Magazine

Cheryl Fuccillo—Enrichment Resource Advisor Judith Jones—Marshall Middle School Literary Magazine

Linda Little—Dutile Intramural Sports
Joyce Miller—Professional Development
Susan Rotellini—Locke Middle School Literary
Magazine

RETIREMENTS

ADMINISTRATOR

Arthur Johansen—27 years

TEACHERS

Ralph Bibeau—25 years
Marcia Bjork—22 years
Nancy Clayton—18 years
Jean Coppinger—21 years
Robert Donnelly—23 years
Gail Elliott—16 years
Norma Gagnon—17 years
Edward James—29 years
Harriet Keefe—24 years
Louis Ladd—23 years
Neil McPhee—21 years
Nora Wold—23 years
William Zananiri—15 years

NURSE

Teresa Morgida—17 years

CLERK

Mary McNulty-21 years

CUSTODIANS

Allen Metivier—36 years Thomas Mulligan—36 years Theodore Tichanuk—14 years Brantford Aylward—10 years

SCHOOL COMMITTEE

Thomas F. Galligani Chairman Term Expires 1990

Maureen Collins-Rea Vice Chairman Term Expires 1992

Robert Keough Secretary Term Expires 1991

Mark Dickie

Term Expires 1990

Maryann Harring

Term Expires 1992

SUPERINTENDENT OF SCHOOLS

Dr. Robert J. Calabrese

ASSISTANT SUPERINTENDENT Business Affairs

Mr. Jerry A. Houghton

ASSISTANT SUPERINTENDENT Instruction

Dr. John S. Katsoulis

TRANSPORTATION SUPERVISOR

Mr. John D. McKenna

Billerica Public Schools 365 Boston Road Billerica, MA

Telephone: (508) 667-8300

GENERAL ANNOUNCEMENTS

NO SCHOOL ANNOUNCEMENTS:

When it becomes necessary to close schools, or delay opening of schools because of inclement weather, the announcements will be carried on WBZ-1030, WEEI-590, WMEX-1150, WRKO-680, WHDH-850, radio in Boston; WLLH-1400 AM, WCAP-980, radio locally; WNEV-TV, Channel 7 on television. These announcements will be made as soon as possible, but normally between the hours of 6:00 and 7:00 A.M. Under no conditions should parents call the Fire or Police Stations. This ties up the lines and could cause a serious problem in case of an emergency.

Pupils are sometimes sent home early from school because of an emergency. Parents should make arrangements with friends or neighbors and give instructions to their children.

ENTRANCE AGE:

For admission to the Kindergarten in September 1990, a child must be five (5) years old on or before September 1, 1990. A birth certificate is required of all

pupils unless their parents were residents of Billerica at the time of the child's birth.

EMPLOYMENT CERTIFICATES:

Employment certificates (working cards) are issued at Billerica Memorial High School, New Addition, Principal's Office. Application must be made in person and a birth or baptismal certificate must be presented.

SHAWSHEEN VALLEY REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL DISTRICT

Elected representatives of the Regional School Committee are: Anthony R. Mazzone and Mark Trifiro from Bedford; Kenneth L. Buffum, Chairman, and Bernard Hoar, Secretary, from Billerica; John P. Miller and Alfred Verrier from Burlington; Richard E. Griffin and J. Peter Downing from Tewksbury; and Kevin J. Sowyrda, Vice Chairman, and John Gillis, Treasurer, from Wilmington.

Sandra McNeal, School Committee member from Burlington, graciously served until May of 1989 filling a vacancy which occurred in the fall of 1988 when Francis McLaughlin resigned. Mrs. McNeal was replaced by Mr. Verrier in Burlington's Annual Town election. The District gratefully appreciates the significant contribution exhibited by Mrs. McNeal.

As one of twenty-five regional vocational technical school districts in the Commonwealth of Massachusetts, Shawsheen Valley Technical continued to offer comprehensive vocational/technical opportunities for approximately twelve hundred high school students from Bedford, Burlington, Billerica, Tewksbury and Wilmington.

Upon graduation, students acquire both a comprehensive academic high school diploma and certification in their chosen vocational/technical discipline. In June of 1989, two hundred and ninety four students graduated from Shawsheen Technical, with over ninety-eight percent either acquiring jobs within their skilled professions or pursuing higher education. These placement statistics are consistent with the past performance of Shawsheen's sixteen graduating classes and are amongst the highest placement statistics for all school systems throughout the Commonwealth.

Many activities took place during 1989 which deserve special recognition:

• In January of 1989, member communities sup-

ported a two million seven hundred thousand dollar bond issue to both upgrade the school facility and purchase state of the art educational equipment. A design contractor was selected to implement a renovation schedule, and plans and specifications for improvements were developed and advertised during the year. Total project completion is expected during the summer of 1990.

- The School District continued to comply with accreditation recommendations from the New England Association of Schools and Colleges. Since receiving accreditation in 1988, the district has implemented ninety-eight percent of the Association's recommendations.
- The Superintendent/Director, Charles Lyons, served on the Commonwealth's Secretary of Administration and Finance's Local Aid Task Force representing the interests of vocational technical school districts.
- All collective bargaining agreements were renegotiated during the year. Three year contract settlements were reached with Administrators, Teachers, Secretaries, and Cafeteria Workers.
- In cooperation with Town Managers from Tewksbury and Wilmington, the School District initiated plans to group purchase Health Insurance beginning in July of 1990.
- The District initiated new adult training programs in Health Technology and Diesel Mechanics. Both programs were completely funded through receipt of state and federal grants. The district continued to receive a grant from the Bay State Skills Corporation, using it to train underemployed adults in electronics in cooperation with area business.
- The District received both state and federal grants to: complete its Basic Skills Computer Laboratory; provide a vocational skill exploratory and academic enrichment program during the summer months for one hundred students from member communities; initiate an after-school enrichment program for junior high school youngsters to begin in January of 1990. The District also received financial assistance from the Massachusetts Electric Company to reduce energy use by installing energy efficient lighting.
- The District completed construction on a home on Carolina Road in Tewksbury, and initiated an affordable house building project on Everett Avenue in Wilmington in cooperation with the Town of Wilmington.

 In cooperation with the Middlesex County Sheriff's department, fifty percent of the classrooms throughout the school were painted by inmates from the Billerica House of Correction during August of 1989. Additional cooperative work related improvements are planned for the future.

The aforementioned highlights are documented as a snapshot of the dynamic modifications in both planning and imagination offered member communities by the imaginative staff employed at Shawsheen Valley Technical. Viewed by state-wide educators as one of the most experienced professional staff assembled in Massachusetts, one hundred and fifty educators at Shawsheen Valley Technical continue to dedicate their combined efforts to adequately prepare area youth for future employment.

With the assistance of over three hundred area businessmen who serve on our Craft Advisory Committee overseeing each technical/vocational training program, graduates continue to receive four job offers for each graduate who fulfills the curriculum requirements.

Residents are urged to contact the school's Guidance Department at (508) 667-2111 for additional information regarding the various programs offered to area residents.

The continued success of our offerings is a direct result of the support received from our communities, its leaders, and its citizens. We appreciate their combined support.

ACCESS TELEVISION INC.

Billerica Access Television Incorporated is the non-profit public access cable corporation for the Town of Billerica. Originally created and designated by the Board of Selectmen in 1987 to plan, manage and operate the Town of Billerica's cable access channels, B.A.T.I. is an independent corporation governed by an eleven member Board of Directors elected by the membership.

Our purpose is to provide community television programming for the residents, institutions, and organizations of Billerica. We receive no public funds or tax monies of any kind. Our fully-equipped television studio in room 213 of the Town Hall was funded by a grant from Continental Cable, and our yearly operating budget comes from a 5% "access fee" added onto cable subscribers' bills.

B.A.T.I. provides community volunteers with training, equipment, studio facilities, technical assistance, and channel space to produce television programs by and for the residents of Billerica.

This past year we: (1) completed renovating our space in Town Hall and equipping it as a state-of-the-art TV studio; (2) began videotaping and broadcasting Selectmen's meetings; (3) provided complete, live, gavel-to-gavel coverage of the Fall Session of Town Meeting; (4) produced and cablecast original programming Monday through Friday on Billerica Access Channel 30, including daily weather programs and other civic, educational and cultural offerings; (5) trained 35 community volunteers in all phases of video production.

We want to take this opportunity to thank the Board of Selectmen, Town Administrator Paul Talbot, and Assistant Town Administrator Evelyn Haines for all their help and cooperation during the past year.

Respectfully submitted,
Billerica Access Television Inc.
Board of Directors

TAX COLLECTOR'S OFFICE

To the Honorable Board of Selectmen:

The following is a report of the Tax Collector's Office for fiscal year 1989.

1989 Real Estate 28,678, Motor Vehicle Excise 34,954, Personal Property 970, Real Estate Demands 1,984, Motor Vehicle Demand Notices 7,539, Personal Property Demand Notices 141, Motor Vehicle Warrants 7,772, Personal Property Warrants 0, for a total of 82,038 bills mailed out in fiscal 1989.

State Street Bank was hired to collect outstanding back taxes for the years 1986 thru 1988. Thirteen hundred accounts were on the original list and over 1.6 million was collected.

Dead letter in Real Estate, Motor Vehicle and Personal Property were researched and re-mailed.

| | Normal | Actual |
|-------------------|---------------------|---------------------|
| Tax Period | Billing Date | Billing Date |
| 1st half F/Y 1989 | Oct. 1, 1988 | Dec. 9, 1989 |
| 2nd half F/Y 1989 | Apr. 1, 1989 | Apr. 1, 1989 |

The number of requests for Lien Certificates required for the sale and refinancing of property still requires a great deal of research, therefore increasing the office workload year after year.

For a detailed report of receipts and disbursements of the Tax Collectors Office for the Fiscal year 1989 please refer to the report of the Town Accountant.

Office Staff is as follows: Cynthia Dee—Assistant Tax Collector, Joanne Kyricos—Principal Clerk, Irma Wright—Senior Clark, Kathryn Pike—Senior Clerk, Patricia Catizone—Junior Clerk. Ethel Wright, Tax Collector retired on June 30, 1989. James Dwyer, Deputy Collector, retired on June 30, 1989. Baxter Cody was appointed Deputy Collector on July 12, 1989 and is an in-house full time Deputy Collector. Arthur Curtin, Jr. was appointed Treasurer-Collector and Cynthia Dee was appointed Assistant Collector on July 18, 1989.

Respectfully submitted, Treasurer/Collector Arthur M. Curtin Jr. As of 7-1-89

OFFICE OF THE TOWN TREASURER

To the Honorable Board of Selectmen

Gentlemen:

The following is my report for the fiscal year ended June 30, 1989.

| Cash on hand—July 1, 1988 | | | \$ 15,861,577.81 |
|--|--------------|--------------|------------------|
| Add: Receipts to June 30, 1989 | | | 110,156,051.83 |
| Add: June 1989 warrants wire trans 7/89 | | | 632,128.76 |
| Less: June 1988 warrants wire trans 7/88 | | | -0- |
| | | | \$126,649,758.40 |
| Paid on warrants by Town Accountant to June 30, 1989 | | | \$112,540,584.40 |
| Add: Cash on Hand June 30, 1989: | | | , , |
| Treasurer's Cash | Invested | Non-interest | Total |
| Eastern—General | 468,711.74 | | 01 |
| Eastern—TAN's BAN's | 283,849.82 | | 02 |
| Capitol—General | 617,644.34 | | 03 |
| S.A.T. Local—General | , | | 04 |
| S.A.T. Local—Step 1 Facility | 8,495.42 | | 05 |
| S.A.T. Local—Nutting Lake Beach | 42,116.10 | | 06 |
| S.A.T. Local—Emergency Education Aid | 12,979.75 | | 07 |
| S.A.T. Local—Deferred Compensation | 3,637.00 | | 08 |
| S.A.T. Local—Group Insurance | 73,174.09 | | 09 |
| S.A.T. Local—TAN's | | | 10 |
| S.A.T. Local—P/W Traffic | | | 11 |
| MMDT—Unemployment Compensation | 46,839.18 | | 12 |
| MMDT—Group Insurance | 51,910.12 | | 13 |
| First National—General | 1,216,033.73 | | 14 |
| First National—Group Insurance | 60,693.54 | | 15 |
| First National—TAN's, BAN's, Bonds | | | 16 |
| First National—Bond 12/15/87 | | | 17 |
| First National—Sewer Modification | 17,489.01 | | 18 |
| State Street—General | 88,030.37 | | 19 |
| State Street—TAN's, BAN's | 12,725.76 | | 20 |
| Essex—General | 10.00 | | 21 |
| Union National—General | 10.00 | | 22 |
| Union National—Group Insurance | 10.00 | | 23 |
| Bank of New England—General | 864,104.90 | | 24 |
| Bank of New England—Group Insurance | 72,153.62 | | 25 |
| Bank of New England—TAN's, BAN's | 146,401.58 | | 26 |
| Boston Safe—General | 885,107.68 | | 27 |
| Boston Safe—Chapter 811 Public Works | 18,580.47 | | 28 |
| Boston Safe—Chapter 90 Highway | 4,031.55 | | 29 |
| Boston Safe—Group Insurance | 61,270.88 | | 30 |
| Boston Safe—TAN's, BAN's Somerset—General | 12,901.76 | | 31 |
| Arlington Trust—General | 268,228.99 | | 32 |
| Arlington Trust—TAN's, BAN's | | | 33 34 |
| Arlington Trust—Group Insurance | | | 35 |
| Arlington Trust—Expense Clearing | | | 36 |
| Arlington Trust—Expense Clearing (New) | 102,248.18 | | 37 |
| Arlington Trust—Town Payroll | 102,240.10 | | 38 |
| Arlington Trust—School Payroll | | | 39 |
| Shawmut—General | 281,538.80 | | 40 |
| Shawmut—TAN's, BAN's | 81,463.36 | | 41 |
| Shawmut—Group Insurance | 218,374.23 | | 42 |
| | , | | |

| Shawmut—Lateral Sewer | 206,782.25 | | 43 |
|---------------------------|-----------------|------------|------------------|
| U.S. Trust—General | 25,292.36 | | 44 |
| U.S. Trust—PFA | 414,713.45 | | 45 |
| U.S. Trust—TAN's, BAN's | 1,175.09 | | 46 |
| Baybank—Debit Memos | , | 1,345.00 | 47 |
| Baybank—General | 1,720,635.08 | , | 48 |
| Baybank—Ice Rink | , , | | 49 |
| Baybank—Nutting Lake | 3,832.38 | | 50 |
| Baybank—Lateral Sewer | 833,348.54 | | 51 |
| Baybank—Waste Water Treat | 4,826,461.56 | | 52 |
| Baybank—TAN's, BAN's | 54,721.73 | | 53 |
| Water/Sewer Cash Drawers | · | 100.00 | 54 |
| Total Treasurer's Cash | \$14,107,728.41 | \$1,455.00 | \$14,109,173.41 |
| | | | \$126,649,758.40 |

CD INVESTMENTS: (55) None as at 6/30/89

LOANS OUTSTANDING: (56)

| BAN | Bond Anticipation—Sewer Treatment |
|------------------------|-----------------------------------|
| BAN | Bond Anticipation—Parker Asbestos |
| SAAN-R | State Aid—Sewer Treatment |
| SAAN-R | State Aid—Sewer Treatment |
| FAAN | Waste Water Treat |
| SAAN | Lateral Sewer |
| SAAN Waste Water Treat | |
| SAAN-R | State Aid—Highway |
| SAAN-R | State Aid—Dudley Road |

Notes:

As a result of legislation of Chapter 740 Acts of 1985 the following has transpired since February, 1986. This law was effective as of April 3, 1986 to be implemented by 10/1/86. We were fully implemented on 12/1/86, and as of 07/1/87 we reverted to appropriations to pay for bank charges.

- A. All checking accounts have been reduced to a zero balance, unless checking earns interest.
- B. Shawmut Arlington Trust expense clearing account required balance is now zero. As of 7/1/87 we pay for services out of appropriations, and all bank balances are now earning SUPER NOW interest.
- C. BayBank has the Treasurer's general account, which now earns now account and money market rates, and cost are paid out of the appropriations.
- D. A pay-as-you-go arrangement for the Tax Collector's BayBank general account went into effect as of 07/1/87 and is appropriated and paid through the Treasurer's budget.
- E. Other checking accounts in the name of the "Town of Billerica" are now earning "NOW" rates at BayBank/Middlesex. They are the Tax Collector's, (7/1/89) money market) Town Clerk's, Cafeteria and the Ice Rink checking. We also pay the bank charges relating to these accounts. Interest on these accounts

\$ 9,013,256.00 are transferred monthly to the Treasurer's general account.

\$ 300,000.00 416,151.00 13,067.00 17,649.00 1,991,000.00 1,741,000.00 3,927,000.00 287,709.00 319,680.00

F. As of 4/14/89 State Street Bank has contracted to process Tax Collections mail and deposit in a separate account. Interest on these balances will be transferred to the Treasurer's general account at State Street.

In April 1989 the Tax Collector entered into an experimental agreement with State Street bank for "Lock Box" type of arrangement until May 15, 1989.

This system is to test the Lock Box feasibility in the future by having a third party pick up mail in the morning and have the checks deposited that day into a money market account.

The first batch was deposited on 4/17/89 and as of 5/1/89 the bank balance was over \$5,000,000.00. The interest earned in April, May, and June 1989 amounted to \$37,566.74 and has been transferred to the Treasurers money market account at State Street on June 1, 1989.

The banks as a whole have declined to be progressive bidders on borrowing by Massachusetts municipalities, because of the implications of the Federal tax reform measurers. Billerica is now considered "non qualified" because we anticipate borrow-

ing more than \$10,000,000 in the course of a calendar year: Meaning banks do not qualify for tax deductions on interest earned from Billerica borrowing and require a secondary market to sell our securities. We have a new advisory group at Shawmut. We believe this to be a benefit to future financial dealings involving a financial advisor.

The other aspect of Chapter 740 is to fully maximize investments. In the past, as is currently done, we use the money market accounts or NOW accounts at all the banks that service us. The rates have been comparable with CD's and give more liquidity to existing funds. Rates do vary between banks and are reviewed monthly.

Separate accounts are being or have been set up at each bank supplying us with TAN's, BAN's or SAAN's for purposes of complying with the new IRS arbitrage laws requiring refunds of excess interest earnings over loan rates in certain instances.

As of 12/1/87 Billerica's bond rating was increased from A to A1. With the increased rating and a AAA on our issue of \$8,050,000 12/15/87 using MBIA insurance, we realized a better long term rate of 6.45%. Our current A. rating is advised by Shawmut to be sufficient to not require MBIA insurance and our 3/11/89 issue was sold without MBIA insurance at a rate of 7.46%. The investment of the proceeds are hampered by the new IRS ruling that refunds to the U.S. Government are to be made if certain requirements are not met. Potential refunds, if any, will occur in the future.

- 1. Money market interest earnings fiscal year to date are \$30,517.75.
- 2. Money market interest earnings fiscal year to date are \$31,822.54.
- 3. Money market interest earnings fiscal year to date are \$14,756.52.
- 4. Money market interest earnings fiscal year to date are \$6,103.28 closed 6/8/89.
- 5. Money market interest earnings fiscal year to date are \$578.80.
- 6. Money market interest earnings fiscal year to date are \$2,918.85.
- 7. Money market interest earnings fiscal year to date are \$898.82.
- 8. Money market interest earnings fiscal year to date are \$164.92.
- 9. This account was in motion in 1/6/84 and is the required claims trust fund for investing of all appropriation and employees payroll deductions for group insurance of all types. This account, by law, had to be set up as a trust fund when the Town changed

from a premium payment to a cost plus basis of financing Blue Cross cost. The basic account is a money market account and excess funds available are invested further into 30, 60 or 90 day CD's or in other money market accounts. Interest earned to date, apportioned pro-rata to the Town, School and employees, amounts to \$6,988.77 year to date. A subsidiary record is being maintained apportioning all debits and credits to the Town, School and employees benefit. It has been found that the mechanics of cost-plus. with the necessary down payment to Blue Cross, necessary stop loss insurance and administering actual claims, in the long run has maintained costs on soaring group insurance. As of 12/1/84 we changed from Master Medical to the Master Health Plan. This change was a further refinement of administering to the cost-plus concept of group insurance and had by virtue of the change of plans generated an approximate 5% savings to both the employees under Blue Cross and the Town for fiscal 1986-87. 1987-88 reflects a slightly higher (5%) cost only because claims were on a high side of a 5 year average. 1988-89 showed a slightly more than 26% increase in Blue Cross cost to the Town and School and 1989-90 shows an even higher increase of 28.8%. Current estimates are that this trend will continue for the next few years at a 25% increase level each year with no end in sight unless drastic changes occur in the health delivery services.

- 10. Money market interest earnings fiscal year to date are \$1,024.41. Closed 6/8/89.
- 11. Money market interest earnings fiscal year to date are \$3,179.64. Closed 6/8/89.
- 12. Money market interest earnings fiscal year to date are \$5,474.37.
- 13. Money market interest earnings fiscal year to date are \$8,061.45.
- 14. Money market interest earnings fiscal year to date are \$58,038.52. Combined "NOW" and money market.
- 15. Money market interest earnings fiscal year to date are \$7,539.65.
- 16. Money market interest earnings fiscal year to date are \$30,052.25 account closed 2/16/89—not earning interest—under minimum balance.
- 17. Money market interest earnings fiscal year to date are \$106,293.10. Closed 6/8/89 for same reason as #16 above.
- 18. Money market interest earnings fiscal year to date are \$1,163.13.
- 19. Money market interest earnings fiscal year to date are \$47,932.67.

- 20. Money market interest earnings fiscal year to date are \$27,162.70.
- 21. Money market interest earnings fiscal year to date are \$16,794.69.
- 22. Money market interest earnings fiscal year to date are \$17,573.08.
- 23. Money market interest earnings fiscal year to date are \$2,409.53.
- 24. Money market interest earnings fiscal year to date are \$11.697.60.
- 25. Money market interest earnings fiscal year to date are \$6.632.36.
- 26. Money market interest earnings fiscal year to date are \$16,652.71.
- 27. Money market interest earnings fiscal year to date are \$55,823.11.
- 28. Money market interest earnings fiscal year to date are \$1,373.91.
- 29. Money market interest earnings fiscal year to date are \$3,339.19.
- 30. Money market interest earnings fiscal year to date are \$7,897.27.
- 31. Money market interest earnings fiscal year to date are \$4,278.68.
- 32. Money market interest earnings fiscal year to date are \$17,075.57.
- 33. Money market interest earnings fiscal year to date are \$2,942.99.
- 34. Money market interest earnings fiscal year to date are \$4,983.74.
- 35. Money market interest earnings fiscal year to date are \$5,954.19.
- 36. Money market and "NOW" interest earnings fiscal year to date are \$72,932.07. This account is basically a zero balance on the books of the Town except for the current week's Federal and State withholding taxes and Credit Union payroll deductions. We are now earning SUPER-NOW interest on the complete float as of 5/1/89. This is a pay-as-you-go arrangement as of 7/1/87, with bank charges being paid out of appropriations.
 - 37. Earnings shown in 36 above.
 - 38. Earnings shown in 36 above.
 - 39. Earnings shown in 36 above.
- 40. Money market interest earnings fiscal year to date are \$23,130.72.

- 41. Money market interest earnings fiscal year to date are \$25,777.48.
- 42. Money market interest earnings fiscal year to date are \$24,033.17.
 - 43. First interest recorded 8/14/89.
- 44. Money market interest earnings fiscal year to date are \$1,659.09.
- 45. Money market interest earnings fiscal year to date are \$24,764.97.
- 46. Money market interest earnings fiscal year to date are \$3,646.47.
- 47. Bank debit memos (returned checks) in the process of being collected and redeposited.
- 48. Money market and NOW interest earnings fiscal year to date are \$82,445.61. This is a pay-as-you-go arrangement as of 7/1/87, with bank charges being paid out of appropriations. Interest now earned on all other BayBank checking accounts are funnelled into this account.
- 49. "NOW" interest income transferred to general account along with Collector's Clerk's and Cafeteria income.
- 50. Money market interest earnings fiscal year to date are \$187.23 at passbook rates.
- 51. Money market interest earnings fiscal year to date are \$1,920.48.
- 52. Money market interest earnings fiscal year to date are \$7,387.27.
- 53. Money market interest earnings fiscal year to date are \$208,617.63.
- 54. Cash on hand for over-the-counter water payments.
 - 55. Detailed CD investments: None as of 5/31/89.

56. Loans Outstanding:

| | | Interest | | |
|--------|----------------|----------|--------------|-----------------------------------|
| Туре | Principal | Rate | Interest | Purpose |
| FAAN | \$1,991,000.00 | 6.67 | \$ 63,671.09 | Federal Aid—Waste Water |
| BAN | 416,151.00 | 7.65 | 15,917.78 | Bond Anticipation—Parker Asbestos |
| SAAN-R | 13,067.00 | 5.15 | 503.00 | Bond Anticipation—Waste Water |
| SAAN-R | 17,649.00 | 4.77 | 679.38 | Bond Anticipation—Waste Water |
| BAN-R | 319,680.00 | 7.25 | 11,620.15 | Bond Anticipation—Dudley Rd. |
| SAAN | 287,709.00 | 7.72 | 11,075.15 | State Aid—Highway Projects |
| SAAN | 3,927,000.00 | 6.67 | 125,583,31 | State Aid—Waste Water |
| SAAN | 1,741,000.00 | 6.67 | 55,676.23 | State Aid—Lateral Sewer |
| BAN | 300,000.00 | 6.70 | 13,344.17 | |
| | \$9,013,256.00 | | \$298,070.26 | |

Interest earnings on investing this fiscal year to date amount to \$1,036,057.23. General interest is ahead of last year by \$203,221.27 including earnings on TAN and BAN accounts. In summarizing: 1988 general interest \$747,805.41 and 1989 general interest \$951,026.68.

The Town's cash investments and loans outstanding are reconciled monthly. A detailed analysis is supplied to the Town Administrator and the Town Accountant each month and quarter a report, as required is submitted to the Massachusetts Bureau of Accounts. The following interest was earned on various accounts during the year:

| General Accounts | \$ | 489,062.45 |
|------------------------------------|-----|-------------|
| Bond Anticipation & Bonds | | 461,378.03 |
| Group Insurance Trust | | 67,931.77 |
| Chapter 811 | | 1,373.91 |
| EEA School | | 899.47 |
| Chapter 90 Highway | | 3,339.19 |
| Unemployment Compensation | | 5,201.37 |
| Public Works — Traffic | | 3,179.64 |
| Nutting Lake Restoration and Beach | | 3,105.20 |
| | \$1 | ,036,057.23 |

Trust funds under the control of this department had a total value of \$743,971.46 at 6/30/89 and interest of \$61,998.53 was earned during fiscal 1988-89. These funds are computerized at BayBank/Middlesex, Burlington, Mass. and are envested at the direction of the Treasurer.

Parking fines collected during fiscal 1988-89 amounted to \$7,845.00. Parking violations began being ticketed on 9/1/82 by the Police Department. All receipts collected, hearings and files are maintained at the Treasurer's Office.

Utilities collected during fiscal 1988-89 were:

| Water | \$1,543,675.49 |
|-------|----------------|
| Sewer | 824,879,12. |
| | \$2,368,554.61 |

Billings to users are generated at the Public Works water billing department and are collected at the

Treasurer's Office. A comprehensive computerized billing system is developed, and users are now billed three times per year.

Short term interest cost of \$350,679.24 were paid during 1988-89 fiscal year. This represents cost of borrowing in anticipation of taxes and also for anticipated Federal and State monies.

For further details of receipts and expenditures, refer to the Town Accountant's reports. I would like to take this opportunity to extend this department's sincere appreciation to all Town personnel for their cooperation given this office in the past and present.

Arthur M. Curtin, Jr. Town Treasurer-Collector

DEPARTMENT OF VETERANS' SERVICES

The Department of Veterans' Services had a successful and gratifying 1989-90.

Due to the financial conditions, our agency has been extremely busy on all fronts. In seeking VA disability or pension monies, we have had 46 VA approved cases with a dollar value of \$202,030.14, \$107,339 in retroactive monies and \$900 in burial claims. At the present time we have 3 cases pending with the Veterans Administration.

Because of layoffs and other financial or medical conditions our case load has gone up to a figure of 42 and as these conditions continue, I would expect there will be more veterans or dependents of veterans seeking our assistance.

Respectfully submitted, Kenneth L. Buffum Director

This year our office was successful in providing food baskets, turkeys, pies, gift certificates and a Christmas tree with all the trimmings and those things that would make for a better holiday season for those who are in need. With the above donations we were able to provide for 150 families. I would like to take this opportunity to thank the Boy Scouts of America, VFW Solomon Post #8819, their Ladies Auxiliary, the Cub Scouts and the staff and children of the Locke Junior High School and those anonymous donors for providing the things that were necessary to make this holiday season brighter.

The Emergency Fuel program once again began on November 1, 1989. As of December 31, 1989 we have processed 173 fuel applications and have 65 applications pending. Completed applications represent \$135,826.75 in benefits that will be paid out to those fuel vendors that participate in the fuel program. The above figure does not take into consideration the mail out applications which is estimated to be about \$90,000 and this will be paid out to those fuel vendors. It is expected before the program ends March 31, 1990 that we will exceed last years figures.

As President of the State and County Associations, I represented the Town as a guest of the Governor at the Hall of Flags ceremonies for the Korean War and Veterans Day ceremonies and it was an honor for me to pay tribute to the United States Navy. I have been appointed to the Governors Advisory Board on Veterans Affairs and also appointed by Commissioner Halachis to serve on the Soldiers Home Committee. I have met with Directors and medical staff of VA facilities and with my involvement I was named to serve on the Post Traumatic Stress Disorder committee. I also successfully completed the Citizens' Legislative Seminars which gave me an opportunity to meet with many legislators and review the legislative process.

Due to the make-up of our department, which delivers social and economic benefits, we have had numerous inquiries and referrals either by veterans, non veterans and other agencies requesting our assistance and in most cases we were able to either assist them ourselves or refer them to the proper agency.

I would be remiss if I did not thank my secretary Marie O'Rourke for her compassion and professionalism that she displays with our Veteran population and those who come to us looking for our help.

I wish to extend my thanks to the Board of Selectmen, Paul F. Talbot, Town Administrator and to all of those who made it a successful and rewarding year.

DEPARTMENT OF WEIGHTS AND MEASURES

Many Consumers ask, "what is the meaning of tare weight?" Tare weight is the minus weight entered in the scales that is equal to the weight of the container in which the product is placed and then weighed on the scales. By entering the minus tare weight, the consumer is only paying for the weight of the product, not the container and this difference can be significant. Example, if jumbo shrimp or lobster meat cost \$17.00 a pound and the container weighs only .04 lbs., the merchant by not using the tare weight of the container is charging the customer 68¢ for the price of the container.

Although each and every scale and measuring device in the Town is annually checked by this office for accuracy, it is the Consumer that must check and make certain that the merchant uses a **tare weight** on the sale of bulk items. When the container is placed on the scales, the scale should read ZERO before anything is added to the container.

This has been another record year for the Weights & Measures Department with new stores, a new Mall and a Supermarket with scales throughout the store and one at every check out counter and the expansion of many service stations. As a result, 406 weighing and measuring devices were inspected, sealed and condemned and \$2,220.00 in fees were turned in to the Town Treasure.

The writer would like to thank the staff of all the Town offices that the Weights & Measures Department has contact with including the Police Department whose assistance was also needed this year.

Respectfully submitted, Alfred D. Laing

REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

Attached herewith is the report for this office for the year ended June 30, 1989.

I wish to express my appreciation to the town officers and employees for their assistance and cooperation during the year.

Respectfully, Ralph J. McKenna Town Accountant

BALANCE SHEET JUNE 30, 1989

ASSETS

| Cash \$ 18,174,762.08 Arts Lottery Funds Invested 19,878.02 Taxes Receivable—Per Exhibit A 3,350,338.44 Real Estate \$ 3,350,338.44 Personal Property 327,750.69 3,678,089.13 Scholarship Funds Invested 1,100.19 Uncollected Excise—Per Exhibit A 286.00 286.00 Motor Vehicle \$ 2,305,748.03 286.00 Farm Animal 668.32 2,306,702.35 Street Betterment Assessments 397,374.19 8,186.27 Tax Title Accounts 397,374.19 74,699.54 Sewer Accounts Receivable \$ 520,574.45 520,574.45 Sewer Accounts Receivable \$ 472,313.01 74,493.33 594,937.78 Water Rates Accounts Receivable \$ 472,313.01 74,493.33 594,937.78 Water Liens Added to Taxes 125,686.33 602,183.61 Demolition Liens Added to Taxes 125,686.33 602,183.61 Demolition Liens Added to Taxes \$ 405.00 288,910.09 State Aid Receivable \$ 288,505.09 288,910.09 State Aid Receivable | | | | |
|---|----------------------------------|----|---------------------------------------|------------------|
| Real Estate \$ 3,350,338.44 Personal Property 327,750.69 3,678,089.13 Scholarship Funds Invested 1,100.19 Uncollected Excise—Per Exhibit A 2,305,748.03 Motor Vehicle \$ 2,305,748.03 Boat 286.00 Farm Animal 668.32 2,306,702.35 Street Betterment Assessments 397,374.19 8,186.27 Tax Title Accounts \$ 397,374.19 746,996.54 Sewer Accounts Receivable \$ 520,574.45 520,574.45 Sewer Liens Added to Taxes 74,363.33 594,937.78 Water Rates Accounts Receivable 472,313.01 473,313.01 Water Repairs Accounts Receivable 41,84.27 474,363.33 602,183.61 Demolition Liens Added to Taxes \$ 405.00 48,668.33 602,183.61 Demolition Liens Added to Taxes \$ 405.00 48,668.33 602,183.61 Demolition Liens Added to Taxes \$ 405.00 48,91.00 48,91.00 State Aid Receivable \$ 288,505.09 288,910.09 State Aid Receivable \$ 10,011,769.00 49,922.75 | Arts Lottery Funds Invested | | | |
| Motor Vehicle | Real Estate | \$ | | |
| Boat 286.00 Farm Animal 286.00 668.32 2,306,702.35 568.32 2,306,702.35 2,306,702.35 38,186.27 397,374.19 397,374.19 397,374.19 712 74,996.54 397,374.19 74,996.54 520,574.45 520,574.85 520, | Uncollected Excise—Per Exhibit A | | | 1,100.19 |
| Street Betterment Assessments 8,196.27 Tax Title Accounts \$ 397,374.19 Tax Possessions 349,622.35 Sewer Accounts Receivable \$ 520,574.45 Sewer Liens Added to Taxes 74,363.33 594,937.78 Water Rates Accounts Receivable 4,72,313.01 Water Repairs Accounts Receivable 4,184.27 Water Liens Added to Taxes 125,668.33 602,183.61 Demolition Liens Added to Taxes \$ 405.00 Ambulance Accounts Receivables 288,505.09 288,910.09 State Aid Receivable \$ 10,011,769.00 Highways 311,932.37 Sludge 50,000.00 \$ 405.00 | Boat | \$ | 286.00 | 0.000.700.05 |
| Tax Title Accounts \$ 397,374.19 Tax Possessions 349,622.35 746,996.54 Sewer Accounts Receivable \$ 520,574.45 Sewer Liens Added to Taxes 74,363.33 594,937.78 Water Rates Accounts Receivable 4,72,313.01 Water Repairs Accounts Receivable 4,184.27 Water Liens Added to Taxes 125,686.33 602,183.61 Demolition Liens Added to Taxes \$ 405.00 Ambulance Accounts Receivables 288,505.09 288,910.09 State Aid Receivable \$ 288,505.09 288,910.09 State Aid Receivable \$ 10,011,769.00 11,932.37 Sludge 50,000.00 <t< td=""><td></td><td></td><td>668.32</td><td></td></t<> | | | 668.32 | |
| Sewer Accounts Receivable \$ 520,574.45 Sewer Liens Added to Taxes 74,363.33 594,937.78 Water Rates Accounts Receivable \$ 472,313.01 Water Repairs Accounts Receivable 4,184.27 Water Liens Added to Taxes 125,686.33 602,183.61 Demolition Liens Added to Taxes 405.00 Ambulance Accounts Receivables 288,505.09 288,910.09 State Aid Receivable \$ 10,011,769.00 Sewer Construction \$ 10,011,769.00 Highways 311,932.37 Sludge 50,000.00 Water—Chapter 805 15,936.90 Water Construction—1973 191,928.75 Water Construction—1977 130,016.25 10,711,583.27 Federal Aid Receivable \$ 6,519,164.87 Nutting Lake Restoration 1,422,565.00 Due from State—Chapter 70 1,422,565.00 8,146.40 Deficits—State Assessments \$ 4,686.24 Court Judgments \$ 34,000.00 Overlay 2,718.83 Dog Officer—Personnel 41,645.61 | Tax Title Accounts | \$ | | |
| Sewer Liens Added to Taxes 74,363.33 594,937.78 Water Rates Accounts Receivable \$ 472,313.01 Water Repairs Accounts Receivable 4,184.27 Water Liens Added to Taxes 125,686.33 602,183.61 Demolition Liens Added to Taxes 405.00 Ambulance Accounts Receivables 288,505.09 288,910.09 State Aid Receivable \$ 10,011,769.00 Sewer Construction \$ 10,011,769.00 Highways 311,932.37 Sludge 50,000.00 Water Chapter 805 15,936.90 Water Construction—1973 191,928.75 Water Construction—1977 130,016.25 10,711,583.27 Federal Aid Receivable \$ 6,519,164.87 Nutting Lake Restoration 1,402,565.00 Due from State—Chapter 70 1,422,565.00 8,146.40 Deficits—State Assessments \$ 4,686.24 A66.24 Court Judgments \$ 34,000.00 Coverlay 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | | \$ | | 140,000.04 |
| Water Liens Added to Taxes 125,686.33 602,183.61 Demolition Liens Added to Taxes \$ 405.00 Ambulance Accounts Receivables 288,505.09 288,910.09 State Aid Receivable \$ 10,011,769.00 Sewer Construction \$ 10,011,769.00 \$ 11,932.37 Sludge 50,000.00 \$ 50,000.00 Water—Chapter 805 15,936.90 \$ 19,928.75 Water Construction—1973 130,016.25 10,711,583.27 Federal Aid Receivable \$ 6,519,164.87 \$ 10,711,583.27 Federal Aid Receivable \$ 6,519,164.87 \$ 11,074.00 6,530,238.87 Due from State—Chapter 70 \$ 11,074.00 6,530,238.87 Due from Invested Trust Funds \$ 1,422,565.00 Due from Invested Trust Funds \$ 1,4686.24 Court Judgments \$ 34,000.00 Overlay \$ 2,718.83 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | | \$ | 74,363.33 | 594,937.78 |
| Ambulance Accounts Receivables 288,505.09 288,910.09 State Aid Receivable \$ 10,011,769.00 \$ 10,011,769.00 \$ 11,932.37 \$ 11,932.37 \$ 10,001,769.00 \$ 10,001,769.00 \$ 10,001,769.00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10, | · · | | | 602,183.61 |
| Sewer Construction \$ 10,011,769.00 Highways 311,932.37 Sludge 50,000.00 Water—Chapter 805 15,936.90 Water Construction—1973 191,928.75 Water Construction—1977 130,016.25 10,711,583.27 Federal Aid Receivable \$ 6,519,164.87 Nutting Lake Restoration 6,530,238.87 Due from State—Chapter 70 1,422,565.00 8,146.40 Deficits—State Assessments \$ 4,686.24 4,686.24 Court Judgments \$ 34,000.00 34,000.00 Overlay 2,718.83 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | | \$ | | 288,910.09 |
| Highways 311,932.37 Sludge 50,000.00 Water—Chapter 805 15,936.90 Water Construction—1973 191,928.75 Water Construction—1977 130,016.25 10,711,583.27 Federal Aid Receivable \$6,519,164.87 11,074.00 6,530,238.87 Nutting Lake Restoration 11,074.00 6,530,238.87 Due from State—Chapter 70 1,422,565.00 8,146.40 Deficits—State Assessments \$4,686.24 4,686.24 Court Judgments \$34,000.00 34,000.00 Overlay 2,718.83 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | | | | |
| Sludge 50,000.00 Water—Chapter 805 15,936.90 Water Construction—1973 191,928.75 Water Construction—1977 130,016.25 10,711,583.27 Federal Aid Receivable \$ 6,519,164.87 Sewer Construction \$ 11,074.00 6,530,238.87 Due from State—Chapter 70 1,422,565.00 Due from Invested Trust Funds 8,146.40 Deficits—State Assessments \$ 4,686.24 Court Judgments \$ 34,000.00 Overlay 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | | \$ | | |
| Water Construction—1973 191,928.75 Water Construction—1977 130,016.25 10,711,583.27 Federal Aid Receivable \$ 6,519,164.87 Sewer Construction \$ 6,519,164.87 Nutting Lake Restoration 11,074.00 6,530,238.87 Due from State—Chapter 70 1,422,565.00 Due from Invested Trust Funds 8,146.40 Deficits—State Assessments \$ 4,686.24 Court Judgments \$ 34,000.00 Overlay 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | | | | |
| Water Construction—1977 130,016.25 10,711,583.27 Federal Aid Receivable \$ 6,519,164.87 Sewer Construction \$ 6,519,164.87 Nutting Lake Restoration 11,074.00 6,530,238.87 Due from State—Chapter 70 1,422,565.00 Due from Invested Trust Funds 8,146.40 Deficits—State Assessments \$ 4,686.24 Court Judgments \$ 34,000.00 Overlay 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | · · | | | |
| Sewer Construction. \$ 6,519,164.87 Nutting Lake Restoration 11,074.00 6,530,238.87 Due from State—Chapter 70 1,422,565.00 Due from Invested Trust Funds 8,146.40 Deficits—State Assessments \$ 4,686.24 Court Judgments \$ 34,000.00 Overlay 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | | | | 10,711,583.27 |
| Nutting Lake Restoration 11,074.00 6,530,238.87 Due from State—Chapter 70 1,422,565.00 Due from Invested Trust Funds 8,146.40 Deficits—State Assessments \$ 4,686.24 Court Judgments \$ 34,000.00 Overlay 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | | • | 0.540.404.07 | |
| Due from State—Chapter 70 1,422,565.00 Due from Invested Trust Funds 8,146.40 Deficits—State Assessments \$ 4,686.24 Court Judgments \$ 34,000.00 Overlay 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | | \$ | | 6.530.238.87 |
| Due from Invested Trust Funds 8,146.40 Deficits—State Assessments \$ 4,686.24 Court Judgments \$ 34,000.00 Overlay 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | | | | |
| Court Judgments \$ 34,000.00 Overlay 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | | | | 8,146.40 |
| Overlay 2,718.83 Dog Officer—Personnel 240.54 41,645.61 | | \$ | · · · · · · · · · · · · · · · · · · · | |
| Dog Officer—Personnel 240.54 41,645.61 | | Φ | | |
| Loans Authorized | | | · · | 41,645.61 |
| | Loans Authorized | | | 18,020,151.00 |
| TOTAL | TOTAL | | | \$ 63,156,076.21 |

LIABILITIES RESERVES AND SURPLUS

| Tailings (Uncashed Checks) | | | \$ | 67,706.13 |
|---|----|---|----|---------------|
| Tax Title Funds—Escrow | | | | 53.04 |
| Legal Fees—Escrow | | | | 1,130.00 |
| Bid Deposits and Other Escrow Funds | | | | 2,020.08 |
| Dog Licenses Collected for County | | | | 3,722.75 |
| County Dog Fund Grant | | | | 2,726.23 |
| Employees Payroll Deductions | | | | 425,571.27 |
| Grant Anticipation Loans | | | | 8,297,105.00 |
| Bond Anticipation Loans | | | | 716,151.00 |
| Revenue Reserved Until Collected | | | | , |
| Street Assessment | \$ | 8,186.27 | | |
| Motor Vehicle Excise | Ť | 2,305,748.03 | | |
| Farm Animal Excise | | 668.32 | | |
| Tax Titles and Possessions | | 746,996.54 | | |
| Sewerage System | | 594,937.78 | | |
| Water | | 602,183.61 | | |
| Departmental | | 288,910.09 | | |
| Federal and State Aid | | 11,360,741.14 | | |
| Boat Excise | | 286.00 | | 15,908,657.78 |
| | - | 200.00 | | |
| Appropriations Transferred to 1990 Budget | | | | 443,473.00 |
| Special Funds—Per Exhbit B | | | | 1,654,607.33 |
| Unexpended Appropriation Balances—Per Exhibit C | | | | 4,131,268.38 |
| Surplus Revenue | | | | |
| To be Applied to Reduce 1990 Taxes | \$ | 1,320,000.00 | | |
| Unallocated Surplus Revenues | _ | 5,288,017.80 | | 6,608,017.80 |
| Loans Authorized—Unissued | | | | 17,304,000.00 |
| State Assessment—Overestimate | | | | 5,141.00 |
| Warrants Payable | | | | 6,780,819.82 |
| Overlays | | | | |
| 1958 | \$ | 357.73 | | |
| 1960 | | 19.50 | | |
| 1981 | | 9,258.28 | | |
| 1982 | | 146,678.86 | | |
| 1984 | | 150,905.15 | | |
| 1985 | | 72,780.80 | | |
| 1986 | | 103,577.89 | | |
| 1987 | | 28,634.97 | | |
| 1988 | | 71,056.04 | | |
| 1989 | | 220,636.38 | | 803,905.60 |
| | - | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$ | 63,156,076.21 |
| TOTAL | | | Ψ | 00,100,070.21 |

TAXES AND EXCISE RECEIVABLE AS OF JUNE 30, 1989

EXHIBIT A

| | Real | Personal | Motor | | Farm |
|------|-------------|----------|------------|------|--------|
| Year | Estate | Property | Vehicle | Boat | Animal |
| 1954 | \$ 69.00 | | | | |
| 1955 | 76.36 | | | | |
| 1956 | | | \$ 5.44 | | |
| 1957 | | | | | |
| 1958 | 357.73 | | | | |
| 1959 | 546.39 | | | | |

| 1960 | | 1,364.79 | | | | | | |
|--------|----|--------------|---------------|-----------------|----|--------|----------|--------|
| 1961 | | 556.14 | | | | | | |
| 1962 | | 1,630.08 | | | | | | |
| 1963 | | 346.75 | | | | | | |
| 1964 | | 190.58 | | | | | | |
| 1965 | | 308.49 | | | | | | |
| 1966 | | 865.05 | \$ 292.75 | 2,813.58 | | | | |
| 1967 | | 664.70 | 237.00 | 8,641.21 | | | | |
| 1968 | | 879.84 | 1,553.61 | 15,888.48 | | | | |
| 1969 | | 1,613.37 | 3,274.50 | 19,789.58 | | | | |
| 1970 | | 3,426.38 | 3,332.10 | 22,556.80 | | | | |
| 1971 | | 2,012.87 | 4,104.10 | 36,288.52 | | | | |
| 1972 | | 6,305.09 | 2,714.40 | 45,717.10 | | | | |
| 1973 | | 2,929.71 | 3,222.63 | 75,234.01 | | | \$ | 7.50 |
| 1974 | | 1,562.60 | 1,123.69 | 89,114.93 | | | | |
| 1975 | | 1,822.64 | 2,700.10 | 81,192.79 | | | | 18.75 |
| 1976 | | 1,413.51 | 3,151.87 | 66,471.88 | | | | 12.45 |
| 1977 | | 5,434.66 | 1,897.98 | 160,595.77 | | | | 18.73 |
| 1978 | | 5,432.74 | 4,032.16 | 126,256.31 | | | | 18.75 |
| 1979 | | 82.24 | 4,087.78 | 146,877.97 | | | | |
| 1980 | | 10,375.93 | 5,249.40 | 169,879.11 | \$ | 286.00 | | |
| 1981 | | 3,066.28 | 6,192.00 | 55,088.03 | | | | |
| 1982 | | 121,598.59 | 25,080.27 | 48,630.00 | | | | |
| 1983 | | 148,509.06 | 18,718.00 | 48,171.41 | | | | |
| 1984 | | 249,925.61 | 23,458.30 | 75,312.19 | | | | |
| 1985 | | 153,660.03 | 9,263.52 | 150,021.39 | | | | 405.84 |
| 1986 | | 123,591.58 | 22,542.98 | 105,687.88 | | | | 186.30 |
| 1987 | | 202,749.81 | 22,792.06 | 132,266.35 | | | | |
| 1988 | | 628,156.81 | 22,500.59 | 279,371.97 | | | | |
| 1989 | | 1,668,813.23 | 136,228.90 | 343,875.33 | | | | |
| TOTAL | \$ | 3,350,338.44 | \$ 327,750.69 | \$ 2,305,748.03 | \$ | 286.00 | \$ | 668.32 |
| 101/12 | Ψ | | | 2,000,740.00 | - | 200.00 | — | |
| | | | | | | | | |

SPECIAL FUND BALANCES AS OF JUNE 30, 1989

EXHIBIT B

| School Band Fund Spaulding Fund Stearns Fund Faulkner Fund Rogers Fund Summer School Enrichment Program | \$ 43.46 109.43 27.56 390.24 54.16 1,500.00 |
|---|---|
| Chapter 1—1988 | 1,555.30 |
| School Improvement Council Grants—1988 | 3,211.15 |
| School Improvement Council Grants—1989 | 14,172.94 |
| Equal Education Opportunity Grant—1988 | 162.17 |
| Equal Education Opportunity Grant—1989 | 1,343.98 |
| Support—1989 | 16,850.17 |
| Adoptive Physical Education—1989 | 3,521.25 |
| Technical Mini Grant | 135.00 |
| Electronic Mail—1989 | 99.51 |
| Title 1—1989 | 2,590.56 |
| Project Teen Parent | 143.75 |
| ESEA—Title 2—1989 | 5,103.40 |
| School Lunch Program | 443,145,72 |
| Athletics Revolving Fund | 28,736.01 |

| Rink Revolving Fund | 296,119.19 |
|--------------------------------------|------------|
| Rental of School Buildings | 82,852.92 |
| Public Law 874 | 3,785.98 |
| Middle School Activities | 1,273.67 |
| ROTC Grant | 5,625.34 |
| School Library—Title 4B | 8,802.59 |
| Science Project—1986 | 1,258.61 |
| Adult Education | 3,498.16 |
| Driver Education | 5,550.00 |
| School—Insurance Recovery | 3,774.04 |
| LEA Incentive Grant | 1,374.99 |
| Chapter 1—1985 | 400.00 |
| Computer Ed Training | 4,658.65 |
| State Aid—Text Books | 4,044.33 |
| State Aid—Library Books—Equipment | 197.06 |
| Block Grant—1987 | 333.70 |
| Peer Assistance Program | 298.65 |
| Special Incentive Grant | 4,585.08 |
| Incentive Aid—Financial Plan Project | 3,000.00 |
| Scholarship Funds—Private Donations | 1,100.19 |
| Cemetery—Sale of Lots | 1,600.20 |
| Perpetual Care Bequests | 55.00 |
| Perpetual Care Income | 1,350.60 |
| Gray Fund Income | 2,616.08 |
| Colby Fund Income | 60.00 |
| Thompson Fund Income | 13.83 |
| Forest Fund | 1,120.00 |
| Stabilization Fund | 223.08 |
| Kohlrausch Fund Income | 126.34 |
| Haynes Fund Income | 243.02 |
| Bowers Fund Income | 1,070.53 |
| Planning Board—Bond Forfeiture | 3,362.12 |
| Bond—Wyman Heights | 865.90 |
| Castlewood | 1,320.00 |
| Sleepy Hollow | 1,244.92 |
| Mac Bro | 530.60 |
| Bear Hill Estates | 1,000.00 |
| Turnpike | 9,042.77 |
| Bond Funds Reserved | 47,160.14 |
| Bond Seized—Ironwood | 5,906.89 |
| Insurance Recoveries—Police | 9,783.76 |
| Tree Dept | 1,399.60 |
| Water Dept | 2,194.72 |
| Conservation Comm | 561.20 |
| Sewer Dept | 895.30 |
| Hydrants | 216.33 |
| Cemetery | 176.30 |
| Recreation | 2,294.74 |
| Dog Pound | 332.78 |
| Grant—Nutting Lake Improvement Assn | 202.50 |
| Grant—Mini Bus | 100.00 |
| Unemployment Insurance Fund | 31,395.73 |
| Police Details | (3,084.13) |
| Drug Recovery Funds | 9,950.33 |
| Library Grants | 665.87 |
| State Grant—Library Equipment | 920.00 |
| Police Grant—Wagon | 591.44 |
| Fire Department Grant | 52.05 |

| Conservation Commission—Sale of Sediment | 8,398.50 |
|--|---|
| Honeywell | 5,000.00 |
| Bond | 10,000.00 |
| Arts Lottery Grant—Town Clerk | 283.32 |
| Recreation—Revolving Fund | 8,655.45 |
| Track Meet Grant | 336.51 |
| Globe Grant | 202.50 |
| Group Insurance Claims Fund | 220,259.84 |
| Veterans Department Grant | 494.68 |
| Health Department—Aids Program Grant | 300.00 |
| Federal Grant—Nutting Lake Restoration | 3,836.03 |
| Federal Grant—Flood | 38,073.00 |
| State Grant—Flood | 3,173.00 |
| State Grant—Conservation Comm | 7,130.00 |
| State Grant—Nutting Lake | 9,323.60 |
| State Grants—Brown Building Kit | 1,286.00 |
| State Grants—Elder Affairs | 7,407,49 |
| State Grant—Filtration Plant | 3.75 |
| Miscellaneous Highway Projects | 122,728.70 |
| Chapter 637—Highway | 4,673.67 |
| Chapter 811—Highway | 1,373.91 |
| Sludge Removal | 5,356.53 |
| Arts Lottery | 18,931.33 |
| Elections 86–87 | 4,257.24 |
| Census | 29,336.86 |
| Right To Know | 3,202.00 |
| Library MEG | 43,978.31 |
| Hazardous Waste | 846.31 |
| Leak Survey | 2,769.35 |
| TOTAL\$ | 1,654,607.33 |
| • | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

UNEXPENDED APPROPRIATION BALANCES AS OF JUNE 30, 1989

EXHIBIT C

| 1987 and Prior | | | |
|------------------------------------|----|-----------|--------------------|
| Chapter 90 Construction | | | |
| 1973 | \$ | 252.69 | |
| 1974 | | 13,400.00 | \$ 13,652.69 |
| Water Extensions | | | |
| 1973 | | 258.63 | |
| 1977 | | 406.94 | 665.57 |
| Filtration Plant—1973 | | | 119.79 |
| Standpipe Repairs | | | 303.62 |
| Sewer Planning—1983 | | | 9,211.77 |
| Roof Repairs—Police & Fire | | | 1,876.49 |
| School Roof Repairs | | | 81.00 |
| High School Addition—1973 | | | 6,194.03 |
| Nutting Lake Beach—1985 | | | 31,795.68 |
| Water Treatment Plant—Impr—1986 | | | 5,140.00 |
| Modify Lewis Building | | | 3,996.79 |
| New Town Hall | | | 158,070.99 |
| Treatment Plant Addition—1987 | | | 2,068,325.32 |
| Sewer Construction—1987 | | | 201,035.84 |
| Acquire Land at Intersections—1987 | | | 49,580.00 |
| Modify Lewis Building—1987 | _ | 599.87 | \$ 2,550,649.45 |
| | | | |

| 1988 | | |
|---------------------------------------|-------------|------------|
| Legal Department—Contract Services | \$ 2,610.56 | |
| Planning Board—Contract Services | 30,526.25 | |
| Maintain Conservation Commission | 20,443.99 | |
| Fox Hill Title Search | 1.00 | |
| Police Computer | | |
| Sewer—Inflo—Outflow—Art 23 | 155,000.00 | |
| | 40,000.00 | |
| Cook Street Improvements | 16,000.00 | |
| Unpaid Bills | 4,745.54 | |
| Unpaid Bills | 827.59 | |
| Sewer Construction | 150,143.40 | |
| Parker School Asbestos Renewal | 133,425.75 | 553,724.08 |
| 1989 | | |
| Town Accountant—Supplies | \$ 147.70 | |
| Contract Services | 484.00 | |
| Capital Outlay | 656.00 | |
| Treasurer—Personnel | 20.50 | |
| Contract Services | 15,981.14 | |
| Capital Outlay | 99.44 | |
| Tax Collector—Supplies | 3,668.89 | |
| Contract Services | 4,512.78 | |
| Assessors—Supplies | 74.50 | |
| Contract Services | 179,051.58 | |
| Capital Outlay | 3,069.20 | |
| Town Clerk—Supplies | 433.68 | |
| Contract Services | 285.00 | |
| | | |
| Veterans Benefits | 4,323.84 | |
| Town Hall—Supplies | 2,287.02 | |
| Utilities | 3,330.32 | |
| Board of Registrars—Supplies | 1,202.65 | |
| Contract Services | 816.00 | |
| Planning Board—Supplies | 403.79 | |
| Travel | 7.70 | |
| Board of Appeals—Supplies | 1,057.63 | |
| Contract Services | 118.40 | |
| Personnel Board—Supplies | 76.99 | |
| Contract Services | 233.06 | |
| Conservation Commission—Supplies | 164.47 | |
| Contract Services | 864.64 | |
| Council on Aging—Contract Services | 1,500.00 | |
| Police—Permanent Personnel | 406.36 | |
| Overtime | 79.81 | |
| Supplies | 2,837.90 | |
| Utilities | 46.83 | |
| Capital Outlay | 6,823.37 | |
| Ambulance—Supplies | 15.00 | |
| Fire—Utilities | 15.76 | |
| Dog Officer—Contract Services | 52.45 | |
| | 15,201.30 | |
| Street Lighting | 936.05 | |
| Building Department—Contract Services | 675.00 | |
| Travel Expenses | | |
| Sealer—Supplies | 313.02 | |
| Board of Health—Contract Services | 681.40 | |
| Public Works—Supplies | 100.00 | |
| Travel | 100.00 | |
| Engineering—Contract Services | 915.75 | |
| Travel | 419.55 | |
| | | |

| Highway Department—Supplies | 7,172.68 | |
|-----------------------------------|------------|--------------|
| Contract Services | 10,026.74 | |
| Catch Basins | 12,000.00 | |
| Colson Street | 11,000.00 | |
| Sewer—Supplies | 590.27 | |
| Contract Services | 31,787.19 | |
| Park—Tree Department—Supplies | 36.69 | |
| Contract Services | 2,500.00 | |
| Utilities | 22.74 | |
| Motor Equipment Repairs—Personnel | 1,728.44 | |
| Supplies | 10,513.19 | |
| Contract Services | 1,792.77 | |
| Water Department—Supplies | 2,215.37 | |
| Contract Services | 1,215.30 | |
| Capital Outlay | 5,707.28 | |
| Water Maintenance—Supplies | 667.51 | |
| Contract Services | 1,945.90 | |
| Meters, etc | 57,700.00 | |
| Water Billing—Contract Services | 5,385.40 | |
| Library—Supplies | 1,709.68 | |
| Recreation—Capital Outlay | 1,871.20 | |
| Recreation Plan | 56,000.00 | |
| Finance Committee—Personnel | 534.40 | |
| Group Insurance—Deceased Employee | 1,665.00 | |
| Husson Retirement Assessment | 1,250.00 | |
| Traffic Engineer | 11,175.00 | |
| School Department | 404,961.13 | |
| Telephone | 4,133.50 | |
| Equipment & Land—Art 13 | 62,594.00 | |
| Lewis Building—Renovations | 25,000.00 | |
| Scholarship Fund | 2,500.00 | |
| Linden-Crimson—Street Repairs | 35,000.00 | 1,026,894.85 |
| TOTAL | \$ | 4,131,268.38 |
| | | |

STATUS OF TRUST FUNDS YEAR ENDED JUNE 30, 1989

| | Balance July 1, 1988 | New Funds | Income | Withdrawa June 30, 19 | |
|--|-------------------------|--------------|------------------------|--------------------------|-----------------------------|
| North Perp. Care Principal Fox Hill Perp. Care | \$ 32,028.00 | | | | \$ 32,028.00 |
| Principal South Perp. Care | 350,115.00 | \$ 34,485.00 | | | 384,600.00 |
| Principal Old Hill Perp. Care | 3,745.00 | | | | 3,745.00 |
| Principal | 1,500.00 | | | | 1,500.00 |
| Income | 4,466.94 9,328.28 | | \$ 35,844.05 848.91 | \$ 34,000 | 0.00 6,310.99 10,177.19 |
| Gray Fund Thompson Fund | 4,991.96 20,182.19 | | 452.29 1,836.63 | 140 | 0.00 5,304.25 22,018.82 |
| Abbott Singing Fund Bowers Funds | 1,742.46 114,555.84 | | 158.58 10,301.66 | 5,000 | 1,901.04 0.00 119,857.50 |
| Common Seat Fund | 138.82 | | 12.63 | | 151.45 |

| Kohlrausch Fund | 19,259.16 | | 1,752.67 | | 21,011.83 |
|-----------------------|---------------|--------------|--------------|-----------------|---------------|
| Watering Trough Fund | 52.84 | | 4.82 | | 57.66 |
| Faulkner Library | 2,131.47 | | 193.96 | | 2,325.43 |
| Kent Fund | 3,933.96 | | 354.46 | 250.00 | 4,083.42 |
| Elliott Fund | 7,362.47 | | 670.04 | | 8,032.51 |
| Hayes Jenkins Fund | 39.05 | | 3.53 | | 42.58 |
| Library Bldg. Fund | 7,753.67 | | 705.50 | | 8,459.27 |
| Colby Fund | 965.55 | | 87.02 | 60.00 | 992.57 |
| Sheerin Fund—Library. | 4,524.46 | | 411.75 | | 4,936.21 |
| Kohlrausch—Scholar- | | | | | |
| ship Fund | 78,616.92 | | 12,460.14 | 5,450.00 | 8,562,706 |
| TOTAL | \$ 667,434.04 | \$ 34,485.00 | \$ 66,098.84 | \$ 44,900.00 | \$ 723,117.78 |

TRUST FUND ASSETS

ANALYSIS OF RECEIPTS YEAR ENDED JUNE 30, 1989

| Taxes and Excise Per Schedule A | | | | | |
|---------------------------------|----|--------------|------------------|------|---------------|
| Personal Property | | | \$ 567,914.78 | | |
| Real Estate | | | 30,396,019.22 | | |
| Motor Vehicle | | | 2,804,372.55 | \$ 3 | 33,768,306.55 |
| Tax Title Redemptions | | | | | 3,317.36 |
| Licenses Permits and Fees | | | | | , |
| Liquor | | | \$ 80,550.00 | | |
| Sunday, etc. (Town Clerk) | | | 49,458.24 | | |
| Firearms | | | 5,114.00 | | |
| Plumbing and Gas | | | 22,722.00 | | |
| Building | | | 303,802.05 | | |
| Wiring | | | 52,612.90 | | |
| Board of Health | | | 32,744.97 | | |
| Trailer Park | | | 9,900.00 | | |
| Nursing | | | 303.00 | | 557,207.16 |
| Court Fines | | | | | 199,067.00 |
| Parking Fines | | | | | 7,945.00 |
| Federal Grants | | | | | , |
| School | | | \$ 587,888.84 | | |
| Sewer | | | 2,880,200.00 | | 3,468,088.84 |
| State Grants | | | | | |
| Schools | | | | | |
| Chap 70 (3 of 4 Payments) | \$ | 4,422,276.00 | | | |
| Transportation of Pupils | Ψ | 484,265.00 | | | |
| Building Construction | | 826,578.04 | | | |
| Drug Program | | 12,370.00 | | | |
| Biology Studies | | 14,521.00 | | | |
| School Lunch Program | | 133,064.49 | | | |
| Collocation regions | | ,001110 | | | |

| Equal Education Opportunity | 29,660.00 | | |
|---|-------------|--|---|
| Minimum Teachers Salaries | 37,785.00 | | |
| Improvement Council Grants | 60,881.00 | | |
| Horace Mann | 63,195.00 | | |
| Miscellaneous | 5,700.00 | | |
| | | | |
| Special Needs Recreation | 13,678.00 | 0.404.070.50 | |
| Art Partnership | 21,000.00 | 6,124,973.53 | |
| Elderly Abatements | | 48,197.00 | |
| Library—Equipment | \$ 3,555.00 | | |
| Library—Regular Aid | 34,328.59 | | |
| Library—Additional Aid | 10,906.00 | 48,789.59 | |
| | | | |
| Surviving Spouse | | 31,277.00 | |
| Strategic Planning | | 10,000.00 | |
| Police—Career Incentive | | 80,036.00 | |
| Water Pollution Abatement | | 10,822.00 | |
| Veterans Benefits | | 87,768.94 | |
| Highway Construction—Maint. | | 655,596.94 | |
| Local Aid Fund | | 5,336,698.00 | |
| Lottery | | 1,609,464.00 | |
| Civil Defense | | 8,294.67 | |
| Arts Lottery | | 26,011.00 | |
| Elections | | 4,276.00 | |
| Town Planner | | 12,552.99 | |
| Elderly Affairs | | 6,984.00 | |
| Blind Abatements | | 1,925.00 | |
| | | | |
| Veterans Abatements | | 14,403.00 | |
| Turnpike Lights | | 56,000.00 | |
| Miscellaneous State Grants | | 105,545.00 | |
| Sewer | | 2,729,945.00 | |
| Flood | | 26,258.00 | |
| | | | |
| Water | | 134,969.25 | 17,170,786.91 |
| | | | |
| Water | | | 17,170,786.91 (174,340.00) |
| Water Less—State Charges Withheld | | | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees | | 134,969.25 | |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse | | 134,969.25 31,277.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning | | 134,969.25 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive | | 134,969.25 31,277.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement | | 31,277.00 10,000.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits | | 31,277.00 10,000.00 80,036.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint. | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint. | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint Local Aid Fund | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint. Local Aid Fund Lottery | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint. Local Aid Fund Lottery Civil Defense | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint Local Aid Fund Lottery Civil Defense Arts Lottery | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits. Highway Construction—Maint. Local Aid Fund Lottery Civil Defense Arts Lottery Elections | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint Local Aid Fund Lottery Civil Defense Arts Lottery Elections Town Planner | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 12,552.99 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint Local Aid Fund Lottery Civil Defense Arts Lottery Elections Town Planner Elderly Affairs | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 12,552.99 6,984.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint Local Aid Fund Lottery Civil Defense Arts Lottery Elections Town Planner Elderly Affairs Blind Abatements | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 12,552.99 6,984.00 1,925.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint Local Aid Fund Lottery Civil Defense Arts Lottery Elections Town Planner Elderly Affairs Blind Abatements Veterans Abatements | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 12,552.99 6,984.00 1,925.00 14,403.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint Local Aid Fund Lottery Civil Defense Arts Lottery Elections Town Planner Elderly Affairs Blind Abatements Veterans Abatements Turnpike Lights | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 12,552.99 6,984.00 1,925.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint Local Aid Fund Lottery Civil Defense Arts Lottery Elections Town Planner Elderly Affairs Blind Abatements Veterans Abatements Turnpike Lights Miscellaneous State Grants | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 12,552.99 6,984.00 1,925.00 14,403.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint Local Aid Fund Lottery Civil Defense Arts Lottery Elections Town Planner Elderly Affairs Blind Abatements Veterans Abatements Turnpike Lights Miscellaneous State Grants Sewer | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 12,552.99 6,984.00 1,925.00 14,403.00 56,000.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint. Local Aid Fund Lottery Civil Defense Arts Lottery Elections Town Planner Elderly Affairs Blind Abatements Veterans Abatements Turnpike Lights Miscellaneous State Grants Sewer Flood | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 12,552.99 6,984.00 1,925.00 14,403.00 56,000.00 105,545.00 | (174,340.00) |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint Local Aid Fund Lottery Civil Defense Arts Lottery Elections Town Planner Elderly Affairs Blind Abatements Veterans Abatements Turnpike Lights Miscellaneous State Grants Sewer | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 12,552.99 6,984.00 1,925.00 14,403.00 56,000.00 105,545.00 2,729,945.00 | (174,340.00) 2,490.54 |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint Local Aid Fund Lottery Civil Defense Arts Lottery Elections Town Planner Elderly Affairs Blind Abatements Veterans Abatements Turnpike Lights Miscellaneous State Grants Sewer Flood Water | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 12,552.99 6,984.00 1,925.00 14,403.00 56,000.00 105,545.00 2,729,945.00 26,258.00 | (174,340.00) 2,490.54 17,170,786.91 |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint. Local Aid Fund Lottery Civil Defense Arts Lottery Elections Town Planner Elderly Affairs Blind Abatements Veterans Abatements Turnpike Lights Miscellaneous State Grants Sewer Flood | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 12,552.99 6,984.00 1,925.00 14,403.00 56,000.00 105,545.00 2,729,945.00 26,258.00 | (174,340.00) 2,490.54 |
| Water Less—State Charges Withheld County Grant—Excess Dog License Fees Surviving Spouse Strategic Planning Police—Career Incentive Water Pollution Abatement Veterans Benefits Highway Construction—Maint Local Aid Fund Lottery Civil Defense Arts Lottery Elections Town Planner Elderly Affairs Blind Abatements Veterans Abatements Turnpike Lights Miscellaneous State Grants Sewer Flood Water | | 31,277.00 10,000.00 80,036.00 10,822.00 87,768.94 655,596.94 5,336,698.00 1,609,464.00 8,294.67 26,011.00 4,276.00 12,552.99 6,984.00 1,925.00 14,403.00 56,000.00 105,545.00 2,729,945.00 26,258.00 | (174,340.00) 2,490.54 17,170,786.91 |

DEPARTMENTAL

| Accorda | | | 0.40.00 | |
|---------------------------------------|-----|-------------------------|----------------|--------------|
| Assessors Board of Appeals | | | \$ 249.50 | |
| Planning Board | | | 11,454.00 | |
| Collector of Taxes | | | 6,283.00 | |
| Lien Certificates | \$ | 6,600.00 | | |
| Fees on Taxes Collected | | 89,830.35 | 96,430.35 | |
| Treasurer | _ | | 107.62 | |
| Police Department | | | 107.02 | |
| Accident Reports | \$ | 5,708.00 | | |
| Ambulance Fees | | 63,317.44 | | |
| Miscellaneous | | 1,334.55 | | |
| Detail Fees | | 71,882.70 | 142,242.69 | |
| Fire Department | _ | | 5,583.82 | |
| Sealer of Weights & Measures | | | 2,494.00 | |
| Dog Officer | | | 1,606.00 | |
| Conservation Commission | | | 707.50 | |
| Library | | | 12,193.65 | |
| Public Works Department | | | 2,230.45 | |
| Recreation Commission—Revolving Funds | | | 95,953.77 | |
| Cemetery Department | | | | |
| Sales of Lots and Graves | \$ | 3,760.00 | | |
| Burials | | 22,140.00 | 50.070.00 | |
| Perpetual Care Bequest | | 33,770.00 | 59,670.00 | |
| School Department | • | 74040000 | | |
| School Lunch Program | \$ | 749,120.08 | | |
| Athletics | | 29,636.80 | | |
| Rentals | | 298,227.68 57,635.53 | | |
| Driver Education | | 32,076.00 | | |
| Adult Education | | 29,497.25 | | |
| Middle School Activities | | 13,890.00 | | |
| Miscellaneous | | 808.23 | | |
| Summer Enrichment Program | | 1,500.00 | 1,212,391.57 | |
| Water Department | | | | |
| Sales of Water | \$ | 1,547,183.31 | | |
| Liens Collected | | 308,007.59 | | |
| Installations | | 9,400.00 | | |
| Miscellaneous | | 6,272.80 | 1,870,863.70 | |
| Sewer Department | | | | |
| Service Fees | \$ | 824,879.12 | | |
| Installations | | 8,165.00 | | |
| Liens Collected | | 133,267.55 | 966,311.67 | |
| Arts Lottery Grants to Departments | | | | |
| Town Clerk | \$_ | 716.68 | \$ 716.68 | |
| Housing Authority—Lien of Taxes | | | 2,410.76 | |
| Board of Health Grant—Aids Program | | | 300.00 | 4,490,200.73 |
| | | | | |
| OTHER RECEI | PTS | | | |
| Brown Building Rent—Lunch Program | | | \$ 1,945.00 | |
| Telephone Commission | | | 574.14 | |
| Rental Drop Box | | | 100.00 | |
| Cable TV Franchise Fee | | | 4,000.00 | |
| | | | | |

| Tax Possession Land Sales | | | | 15,062.68 | |
|---|----|----------------------|----|---------------|-------------------|
| Refunds—Prior Year Appropriation | | | | 7,365.26 | |
| Tax Title Redemption Fees | | | | 163.50 | |
| Auto Agency Fees | | | | 215.40 | |
| Yard Sale Fees | | | | 75.00 | |
| Premium on Bonds Sold | | | | 377.60 | |
| Scholarship Funds Via Tax Bills | | | | 989.14 | |
| Blue Cross—Return Premium | | | | 52,309.41 | |
| | | | | , | |
| Interest | | | | | |
| Deferred Taxes | \$ | 354,478.10 | | | |
| Tax Titles Redeemed | | 3,356.93 | | | |
| Surplus Funds Invested | | 955,060.68 | | | |
| Nuttings Lake Restoration | | 3,105.81 | | | |
| Unemployment Insurance Fund | | 5,201.37 | | | |
| Group Insurance Claims Fund | | 66,383.20 | | | |
| State Grants Highway | | 6,541.21 | \$ | 1,394,127.30 | |
| | | | | , , | |
| Temporary Loans | \$ | 14,700,000.00 | | | |
| Tax Anticipation | φ | | | | |
| Grant Anticipation | | 8,562,683.00 | r. | 00 007 101 00 | |
| Bond Anticipation | | 5,774,498.00 | \$ | 29,037,181.00 | |
| Investments Matured - Arts Lettery | | | | 20 205 70 | |
| Investments Matured—Arts Lottery | | | | 39,385.78 | 44 960 060 60 |
| Employee Payroll Deductions | | | | 14,308,398.44 | 44,862,269.69 |
| Bond Proceeds | | | | | |
| Wastewater Treatment | | | \$ | 3,678,000.00 | |
| New Town Hall | | | | 380,000.00 | |
| Dudley Road Land | | | | 122,000.00 | |
| Various Projects | | | | 540,000.00 | 4,720,000.00 |
| From a Foods Oallandad | | | | | |
| Escrow Funds Collected | | 00.75 | | | |
| Tax Title Release | \$ | 30.75 | | | |
| Dog Licenses for County | | 6,858.00 | | | |
| Police Details | | 777,985.60 | | | |
| Escrow Legal Fees | | 1,100.00 | | 785,974.35 | |
| Trust Fund Distributions | | | | | |
| Recreation Commission | \$ | 2 275 00 | | | |
| Bowers Fund | Φ | 2,375.00 5,000.00 | | | |
| Kent Fund | | | | | |
| Cemetery—Perpetual Care | | 250.00 | | | |
| | | 34,000.00 | | | |
| Other Cemetery Funds | | 200.00 | | | |
| Veterans Benefits | | 924.00 | | 50 101 55 | |
| Kohlrausch Scholarship Fund | | 10,735.57 | | 53,484.57 | |
| Insurance Recoveries | | | | | |
| | • | 4 400 40 | | | |
| School Dept | \$ | 4,420.10 | | | |
| Police Dept | | 23,936.92 | | | |
| Water Treatment | | 3,203.40 | | 07.457.45 | |
| Dog Pound | | 3,935.00 | | 35,495.42 | |
| Profit on Sales of Tax Possession Lands | | | | 47.000.00 | 000.054.00 |
| Tront on dates of lax rossession Lanus | | | | 47,696.69 | 922,651.03 |
| Refunds | | | | | 160,946.63 |
| | | | | | 100,940.03 |
| TOTAL RECEIPTS | | | | | \$ 110,158,937.44 |
| | | | | | |

TAX AND EXCISE RECEIPTS YEAR ENDED JUNE 30, 1989

SCHEDULE A

| | Personal | Real | Motor | |
|-------|------------------|---------------------|--------------------|---------------------|
| Year | Property | Estate | Vehicle | Total |
| 1977 | | | \$ 198.00 | \$ 198.00 |
| 1978 | | | 467.30 | 467.30 |
| 1979 | | | 262.90 | 262.90 |
| 1980 | | | 762.87 | 762.87 |
| 1981 | | \$ 62.50 | 96.66 | 159.16 |
| 1982 | | 4,807.74 | 528.69 | 5,336.43 |
| 1983 | | 9,469.57 | 1,742.27 | 11,211.84 |
| 1984 | | 13,450.21 | 1,616.04 | 15,066.25 |
| 1985 | 31.00 | 30,400.13 | 2,646.37 | 33,077.50 |
| 1986 | 62.92 | 173,092.30 | 11,060.78 | 184,216.00 |
| 1987 | 374.73 | 271,727.32 | 298,635.34 | 570,737.39 |
| 1988 | 15,219.00 | 1,435,797.56 | 1,202,417.68 | 2,653,434.24 |
| 1989 | 552,227.13 | 28,457,211.89 | 1,283,937.65 | 30,293,376.67 |
| TOTAL | \$ 567,914.78 | \$ 30,396,019.22 | \$ 2,804,372.55 | \$ 33,768,306.55 |

ANALYSIS OF EXPENDITURES YEAR ENDED JUNE 30, 1987

| | | | | D 2014F C | , | | | | |
|---|----------------|-----------------------------------|-------------------------|--------------------|---------------------------------|------------------------|---------------------------|-------------------|-------------------|
| | F/Y | Total | Personnel | Supplies | Contract Services | Other | Out of State Travel | Con- struction | Capital Outlay |
| Selectmen | 89 | 31,310.30 | 13,623.93 | 5,276.29 | 12,410.08 | | | | |
| | | 31,310.30 | 13,623.93 | 5,276.29 | 12,410.08 | | | | |
| Town Administrator | 89 | 166,545.01 | 158,984.02 | 1,613.38 | 3,530.93 | | 2,081.68 | | 335.00 |
| | | 166,545.01 | 158,984.02 | 1,613.38 | 3,530.93 | | 2,081.68 | | 335.00 |
| Town Accountant | 89 | 103,583.34 | 99,868.58 | 813.76 | 2,001.00 | | 900.00 | | |
| | | 103,583.34 | 99,868.58 | 813.76 | 2,001.00 | | 900.00 | | |
| Treasurer Treasurer—Contract Serv. Treasurer—Contract Serv. | 89 86 87 | 262,069.19 2,784.41 981.59 | 168,088.38 | 4,381.25 | 85,604.00 2,784.41 981.59 | | | | 3,995.56 |
| | | 265,835.19 | 168,088.38 | 4,381.25 | 89,370.00 | | | | 3,995.56 |
| Tax Collector Appropriation | 88 89 90 | 631.15 222,516.32 16,556.00 | 132,208.39 16,556.00 | 194.20 1,361.11 | 88,946.82 | | | | 436.95 |
| Арргорпации | 90 | 239,703.47 | 148,764.39 | 1,555.31 | 88,946.82 | | <u></u> | | 436.95 |
| Assessors | 88 89 | 16,251.72 198,157.21 | 144,655.70 | 154.60 1,416.38 | 16,097.12 45,949.57 | | | | 6,135.56 |
| | | 214,408.93 | 144,655.70 | 1,570.98 | 62,046.69 | | | | 6,135.56 |
| Town Clerk Art Lottery Grant Tn Clerk | 88 89 | 385.00 113,101.88 716.68 | 108,052.36 | 350.00 712.32 | 35.00 2,791.20 | 716.68 | 1,000.00 | | 546.00 |
| · | | 114,203.56 | 108,052.36 | 1,062.32 | 2,526.20 | 716.68 | 1,000.00 | | 546.00 |
| State Census | 89 | 3,958.30 | | | | 3,958.30 3,958.30 | | | |
| Veterans Services | 88 89 | 2,948.76 187,767.07 | 47,530.36 | 229.61 | 1,240.00 | 2,948.76 138,767.10 | | | |
| Grant Veterans Dept | | 2,639.72 | 47,530.36 | 229.61 | 1,240.00 | 2,639.72 | | | |

| | F/Y | Total | Personnel | Supplies | Contract | Other | Out of State Travel | Con- struction | Capital Outlay |
|---|----------|----------------------------|----------------------------|---------------------|--------------------|------------------------|---------------------------|-------------------|-------------------|
| Teves Hall | 89 | 120,912.47 | 24,426.00 | 43,789.28 | 16,508.58 | 36,188.61 | | | |
| Town Hall | 09 | 120,912.47 | 24,426.00 | 43,789.28 | 16,508.58 | 36,188.61 | | | |
| Legal Dept. | 88 | 11,635.23 | | | 11,635.23 | | | | |
| Legal Dept. | 89 | 77,941.21 | 19,142.21 | | 58,799.00 | | | | |
| | | 89,576.44 | 19,142.21 | | 70,434.23 | | | | |
| Board of Registrars | 88 | 3,924.00 | | | 3,924.00 | | | | |
| | 89 | 50,946.73 | 43,213.31 | 3,589.02 | 4,144.40 | | | | |
| | | 54,870.73 | 43,213.31 | 3,589.02 | 8,068.40 | | | | |
| Election State Grant—Elections | 89 | 32,548.36 6,311.90 | 24,709.10 | 600.92 | 6,363.34 | 6,311.90 | | | 875.00 |
| State drain—Elections | | 38,860.26 | 24,709.10 | 600.92 | 6,363.34 | 6,311.90 | | | 875.00 |
| Diamaina Daned | 88 | 53,782.12 | | | 53,782.12 | | | | |
| Planning Board | 89 | 44,922.97 | 41,856.88 | 2,137.72 | 928.37 | | | | |
| State Grant Planner | 89 | 12,552.99 | | | | 12,552.99 30.000.00 | | | |
| Strategic Planning Grant | | 30,000.00 | 41,856.88 | 2,137.72 | 54,710.49 | 42,552.99 | | | |
| | | | | | | .5,002.00 | | | |
| Board of Appeals | 89 | 24,566.50 | 23,637.85 | 542.65 | 336.00 | | | | |
| | | 24,566.50 | 23,637.85 | 542.65 | 336.00 | | | | |
| Personnel Board | 89 | 19,651.50 | 18,942.73 | 293.77 | 415.00 | | | | |
| | | 19,651.50 | 18,942.73 | 293.77 | 415.00 | | | | |
| Finance Committee | 89 | 2,468.40 | 621.05 | 132.35 | 1,715.00 | | | | |
| | | 2,468.40 | 621.05 | 132.35 | 1,715.00 | | | | |
| Sewer Extension Committee | 88 | 36.41 | | 36.41 | | | | | |
| | 89 | 712.43 | | 349.58 | 362.85 | | | | |
| | | 748.84 | | 385.99 | 362.85 | | | | |
| Conservation Commission | 88 89 | 4,048.51 43,315.00 | 39,873.15 | 427.60 | 549.62 3,014.25 | 31.44 | | 3,467.45 | |
| Conservation Fund 1979 A42 | 00 | 1,435.76 | 03,010.10 | 727.00 | 3,014.23 | 1,435.76 | | | |
| Conservation Comm Art 18-83 Nutting Lake Beach Art. 23 FY8 | | 93.47 39,178.20 | | | | 93.74 39,178.20 | | | |
| Cons Comm Cap Outlay—86 | | 966.74 | | | | | | | 966.74 |
| | | 89,037.68 | 39,873.15 | 427.60 | 3,563.87 | 40,738.87 | | 3,467.45 | 966.74 |
| Council on Aging | 88 | 64.00 | | | | 64.00 | | | |
| State Grant Elders Affairs | 89 | 64,072.52 6,704.23 | 52,123.58 | 1,311.47 | 6,988.82 | 3,648.65 6,704.23 | | | |
| State Grant Elders Affairs | | 6,384.28 | | | | 6,384.28 | | | |
| | | 77,225.03 | 52,123.58 | 1,311.47 | 6,988.82 | 13,801.16 | | | |
| Historical Commission | 89 | 25.63 | | | 25.63 | | | | |
| | | 25.63 | | | 25.63 | | | | |
| Fair Housing Commission | 89 | 6,102.45 | 4,285.64 | 198.79 | 92.43 | | | | 1,525.59 |
| | | 6,102.45 | 4,285.64 | 198.79 | 92.43 | | | | 1,525.59 |
| Police Department | 88 | 8,205.10 | | 795.10 | | | | | 7,410.00 |
| Police Details | 89 | 3,156,934.39 767,752.73 | 2,896,210.61 767,752.73 | 116,989.61 | 22,749.35 | 4,745.67 | 447.04 | | 115,792.11 |
| Drug Recovery Funds | | 480.00 | 101,132.13 | | | 480.00 | | | |
| Insurance Recovery—Police | | 20,595.00 | 2 002 002 04 | 447.704.74 | | 20,595.00 | | | |
| | | 3,953,967.22 | 3,663,963.34 | 117,784.71 | 22,749.35 | 25,820.67 | 447.04 | | 123,202.11 |
| Ambulance Service | 88 89 | 200.00 294,267.44 | 276,587.34 | 200.00 13,686.34 | 3,993.76 | | | | |
| | - 00 | 294,467.44 | 276,587.34 | 13,886.34 | 3,993.76 | | | | |
| Fire Dept. | 0.0 | | | | | | | | |
| | 88 89 | 17.17 3,440,262.21 | 3,228,625.80 | 17.17 77,015.27 | 46,298.67 | 41,078.46 | 1,174.69 | | 46,069.32 |
| Insurance Recovery | | 0.440.500.00 | 0.000.000 | | | 254.00 | | | |
| | | 3,440,533.38 | 3,228,625.80 | 77,032.44 | 46,298.67 | 41,332.46 | 1,174.69 | | 46,069.32 |

| | F/Y | Total | Personnel | Supplies | Contract | Other | Out of State Travel | Con- struction | Capital |
|---|----------|----------------------------|----------------------|------------|------------|--------------------------|---------------------------|---------------------------|------------|
| | */* | IOtal | reisonnei | Supplies | Services | Other | Havei | Struction | Outlay |
| Civil Defense | 88 89 | 6,179.76 30,765.15 | 6,179.76 6,373.34 | 11,402.00 | 1,248.60 | | | | 11 741 01 |
| | 00 | 36,944.91 | 12,553.10 | 11,402.00 | 1,248.60 | | | | 11,741.21 |
| Dog Officer Insurance Recovery Dog Pound | 89 | 31,234.60 3,639.71 | 24,879.09 | 2,880.43 | 1,235.90 | 2,236.18 3,639.71 | | | |
| modulate housesty bug round | | 34,874.31 | 24,879.09 | 2,880.43 | 1,238.90 | 5,875.89 | | | |
| Street Lighting | 89 | 175,198.91 | | | 175,198.91 | | | | |
| Ottoot Eighting | 03 | 175,198.91 | | | 175,198.91 | | | | |
| Building Dept. | 89 | 227 060 01 | 216 022 41 | 2 500 22 | 16 016 61 | | 475.00 | | 1 100 56 |
| bulluling Dept. | 09 | 237,860.81 | 216,822.41 | 2,508.23 | 16,916.61 | | 475.00 | | 1,138.56 |
| | | | | 2,000.20 | 10,510.01 | | 475.00 | | 1,100.00 |
| Sealer of Weights | 89 | 5,536.60 | 4,465.00 | | 891.60 | 180.00 | | | |
| | | 5,536.60 | 4,465.00 | | 891.60 | 180.00 | | | |
| Board of Health | 88 | 15.00 | | | 15.00 | | | | |
| | 89 | 80,910.33 | 58,582.52 | 413.08 | 20,964.73 | | | | 950.00 |
| | | 80,925.33 | 58,582.52 | 413.08 | 20,979.73 | | | | 950.00 |
| Health Nurses | 88 | 84.20 | 01 100 50 | 84.20 | 0.005.00 | | | | |
| | 89 | 64,585.73 | 61,463.52 | 727.01 | 2,395.20 | | | | |
| | | 64,669.93 | 01,403.32 | 811.21 | 2,395.20 | | | | |
| Sanitation | 89 | 10,252.84 | 7,752.84 | | 2,500.00 | | | | |
| | | 10,252.84 | 7,752.84 | | 2,500.00 | | | | |
| Public Works Administration | 88 | 5,880.75 | | 195.13 | 5,685.62 | | | | |
| | 89 | 98,532.60 | 80,925.41 | 6,006.88 | 8,621.08 | 1,802.15 | 1,177.08 | | |
| | | 104,413.35 | 80,925.41 | 6,202.01 | 14,306.70 | 1,802.15 | 1,177.08 | | |
| Engineering Department | 88 | 440.09 | | 36.24 | 403.85 | | | | |
| | 89 | 162,178.44 | 136,474.61 | 6,840.46 | 3,220.37 | . | | | 15,643.00 |
| | | 162,618.53 | 136,474.61 | 6,876.70 | 3,624.22 | | | | 15,643.00 |
| Highway Dept. | 88 | 54,767.54 | 570 000 11 | 11,292.91 | 3,074.52 | | | | 40,400.11 |
| Snow-Sand | 89 | 1,027,125.36 122,681.53 | 570,226.14 | 347,886.95 | 17,497.28 | 122,681.53 | | | 91,514.99 |
| Highway Supplies | 87 | 744.01 | | 744.01 | | | | | |
| State Aid Hwy Misc Projects State Grant Chap. 637—Highway | | 362,979.53 107,678.67 | | | | 362,979.53 107,678.67 | | | |
| State Grant Chap. 837—Highway | | 123,388.96 | | | | 123,388.96 | | | |
| State Grant-Turnpike Lights | | 80,330.51 | | | | 80,330.51 | | | |
| Chapter 90 Const—1968 | | 788.66 | | | | | | 788.66 18,600.00 | |
| Chapter 90 Const—1969 Chapter 90 Const—1970 | | 18,600.00 13,400.00 | | | | | | 13,400.00 | |
| Chapter 90 Const—1971 | | 13,400.00 | | | | | | 13,400.00 | |
| Chapter 90 Const—1972 | | 13,400.00 | | | | | | 13,400.00 | |
| Chapter 90 Const—1973 Flood—Rogers St. | | 13,147.31 4,580.25 | | | | 4,580.25 | | 13,147.31 | |
| Tiodd Hogord or. | | 1,957,012.33 | 570,226.14 | 359,923.87 | 20,571.80 | 801,639.45 | | 72,735.97 | 131,915.10 |
| Sewer Department | 88 | 1,832.80 | | 106.50 | 1,066.80 | | | | 659.50 |
| Contract Department | 89 | 1,213,382.66 | 501,217.36 | 107,232.73 | 429,429.68 | 145,255.89 | | | 30,247.00 |
| Treatment Plant Addition—8 | | 7,918,911.32 | | | | | | 7,918,911.32 | |
| Sewer Const A29-87 Treatment Plant Addition | | 98,964.16 1,178,003.55 | | | | | | 98,964.16 1,178,003.55 | |
| Touthor Fan Addition | | 10,411,094.49 | 501,217.36 | 107,339.23 | 430,496.48 | 145,255.89 | | 9,195,879.03 | 30,906.50 |
| Park and Trees | 88 | 74,393.75 | | 7,006.48 | 6,011.85 | | | | 61,375.42 |
| raik allu 11005 | 89 | 208,502.69 | 161,649.09 | 32,904.95 | 12,914.76 | 1,033.89 | | | 01,010.42 |
| | | 282,896.44 | 161,649.09 | 39,911.43 | 18,926,61 | 1,033.89 | | | 61,375.42 |
| Motor Equipment Pagaire | 97 | 101.01 | | 101.91 | | | | | |
| Motor Equipment Repairs | 87 88 | 101.91 9,936.53 | | 799.85 | 9,136.68 | | | | |
| | 89 | 254,758.02 | 99,766.33 | 115,122.15 | 34,922.06 | 4,947.48 | | | |
| | | 264,796.46 | 99,766.33 | 116,023.91 | 44,058.74 | 4,947.48 | | | |

| | | | | | Contract | | Out of State | Con- | Capital |
|---|----------------|--|---------------------------|---------------------------|---------------------------|-------------------------|-----------------|-----------|-------------------------------------|
| | F/Y | Total | Personnel | Supplies | Services | Other | Travel | struction | Outlay |
| Water Treatment Plant | 87 88 89 | 11,806.44 53,363.57 1,030,198.37 | 296.76 393,955.38 | 2,699.07 296,053.75 | 300.00 34,416.04 | 240,658.62 | | | 11,806.44 50,067.74 65,114.58 |
| Water Treatment Plant Impr—86 | | 277.13 | | | | 277.13 | | | |
| | | 1,095,645.51 | 394,252.14 | 298,752.82 | 34,716.04 | 240,935.75 | | | 126,988.76 |
| Water Maintenance | 88 89 | 20,046.72 602,014.65 | 423,532.50 | 4,819.72 125,399.86 | 8,340.00 31,084.29 | | | | 6,887.00 21,998.00 |
| Flushing Program | | 12,155.00 | 423,532.50 | 130,219.58 | 39,424.29 | 12,155.00 | | | 28,885.00 |
| Water Billing | 88 | 162.00 | | 162.00 | | , | | | |
| Via.o. Simily | 89 | 122,655.09 | 94,023.51 | 11,873.94 | 10,367.64 | | | | 6,390.00 |
| | | 122,817.09 | 94,023.51 | 12,035.94 | 10,367.64 | | | | 6,390.00 |
| School Department | 88 89 | 193,590.42 25,250,054.34 | 3,640.00 20,009,016.35 | 73,846.97 1,067,716.74 | 76,374.73 3,361,077.42 | 13,901.33 609,215.77 | | | 25,827.39 203,028.06 |
| Middle Schools Activities | 03 | 1,200.00 | 20,003,010.55 | 1,007,710.74 | 3,301,077.42 | 1,200.00 | | | 203,020.00 |
| Support 89 | | 231,716.23 | | | | 231,716.23 | | | |
| Adaptive PE 89 Support—Integrated—89 | | 17,928.75 34,559.44 | | | | 17,928.75 34,559.44 | | | |
| Technical Mini Grant | | 5.725.00 | | | | 5,725.00 | | | |
| Electronic Mail—89 | | 600.49 | | | | 600.49 | | | |
| Title 1 1989 | | 150,545.44 | | | | 150,545.44 | | | |
| Block Grant FY89 | | 19,482.52 | | | | 19,482.52 | | | |
| Project Teen Parent Federal | | 9,894.25 | | | | 9,894.25 | | | |
| Handicap Training Federal | | 2,791.73 | | | | 2,791.73 | | | |
| Disadvantaged Federal Disadvantaged Guidance—Fed | | 6,204.59 2,255.75 | | | | 6,204.59 2,255.75 | | | |
| Limited English Federal | | 158.72 | | | | 158.72 | | | |
| Basic Bus Skills Federal | | 17,975.01 | | | | 17,975.01 | | | |
| Art Partnership | | 30,000.30 | | | | 30,000.30 | | | |
| Analyzing Teaching | | 2,500.00 | | | | 2,500.00 | | | |
| Content Reading | 00 | 2,200.00 | | | | 2,200.00 | | | |
| Horace Mann Ch 188 Criss-Content Read—State | 89 | 63,195.00 1,000.00 | | | | 63,195.00 1,000.00 | | | |
| Equ Oppor Grant EEDG | 89 | 28,982.02 | | | | 28,982.02 | | | |
| Min Teachers Sal | 89 | 3,836.20 | | | | 3,836.20 | | | |
| Imp Council Grant High | 89 | 8,128.92 | | | | 8,128.92 | | | |
| Imp Council Grant Locke | 89 | 6,132.96 | | | | 6,132.96 | | | |
| Imp Council Grant Marshall | 89 | 9,381.53 | | | | 9,381.53 | | | |
| Imp Council Grant Ditson Imp Council Grant Vining | 89 89 | 4,444.88 4,248.80 | | | | 4,444.88 | | | |
| Imp Council Grant Hajjar | 89 | 4,844.00 | | | | 4,248.80 4,844.00 | | | |
| Imp Council Grant Dutile | 89 | 3,300.23 | | | | 3,300.23 | | | |
| Imp Council Grant Kennedy | 89 | 4,761.36 | | | | 4,761.36 | | | |
| Imp Council Grant Parker | 89 | 3,103.41 | | | | 3,103.41 | | | |
| Gov All Against Drugs | 89 | 22,876.75 | | | | 22,876.75 | | | |
| EESA Title 2 #1 Biology-Social Studies—State | 89 | 2,155.60 | | | | 2,155.60 | | | |
| School Lunch Program | | 14,521.00 874,830.25 | | | | 14,521.00 874,830.25 | | | |
| Athletics—Revolving Fund | | 20,172.25 | | | | 20,172.25 | | | |
| Rink Revolving Account | | 226,435.73 | | | | 226,435.73 | | | |
| Rental of School Building | | 36,780.27 | | | | 36,780.27 | | | |
| Middle School Activities | | 13,043.33 | | | | 13,043.33 | | | |
| ROTC Grant—Schools | | 27,982.85 | | | | 27,982.85 | | | |
| Adult Education Driver Education | | 29,150.66 41,046.00 | | | | 29,150.66 | | | |
| Kennedy School Grant | | 400.00 | | | | 41,046.00 400.00 | | | |
| School Insurance—Recovery | | 2,555.14 | | | | 2,555.14 | | | |
| Peer Assistance Program | | 478.00 | | | | 478.00 | | | |
| Kohlrauseh Scholarship Fund | | 10,735.57 | | | | 10,735.57 | | | |
| Equal Ed Op Grant | 87 | 3,113.70 | | | | 3,113.70 | | | |
| 5400 Teen Parent | 88 | 1,008.13 | | | | 1,008.13 | | | |
| 54300 Disadv. Trng. II 54400 Occup. Trng. III | 88 88 | .02 130.65 | | | | .02 | | | |
| 54600 Handicap Guid I | 88 | 2.17 | | | | 130.65 2.17 | | | |
| 54700 Disadv. Guid | 88 | 5.35 | | | | 5.35 | | | |
| Block Grant FY88 | | 96.87 | | | | 96.87 | | | |
| Drug Program PL 99-570 | | 68.98 | | | | 68.98 | | | |
| 58711 School Imp. Ditson | 88 | 515.31 | | | | 515.31 | | | |

| | | | | | Contract | | Out of | | |
|---------------------------------------|----------|-------------------------|---------------|--------------|--------------|-----------------------|-----------------|-------------------|-------------------|
| | F/Y | Total | Personnel | Supplies | Services | Other | State Travel | Con- struction | Capital Outlay |
| 58712 School Imp. Dutile | 88 | 1.981.11 | | | | 1.981.11 | | | |
| 58713 School Imp. Hajjar | 88 | 2,464.65 | | | | 2,464.65 | | | |
| 58715 School Imp. Kennedy | 88 | 1,990.47 | | | | 1,990.47 | | | |
| 58716 School Imp. Parker | 88 | 687.00 | | | | 687.00 | | | |
| 58718 School Imp. Vining | 88 | 597.82 | | | | 597.82 | | | |
| 58721 School Imp. Locke | 88 | 3,881.72 | | | | 3,881.72 | | | |
| 58722 School imp. Marshall | 88 | 4,448.24 | | | | 4,448.24 | | | |
| 58731 Scholl Imp. BMHS | 88 | 5,303.01 | | | | 5,303.01 | | | |
| State Grant Writing Workshop | | 87.37 | | | | 87.37 | | | |
| Public Law 874 | | 62.95 | 20,012,656.35 | 1,141,563.71 | 3,437,452.15 | 2,653,823.55 | | | 228,855.45 |
| Shawsheen Valley Tech | 88 | 2,443,819.00 | | | | 2,443,819.00 | | | |
| , | | 2,443,819.00 | | | | 2,443,819.00 | | | |
| December December 1 | 00 | 40 500 00 | | 0.450.00 | | | | | 40.440.00 |
| Recreation Department | 88 | 46,592.00 | 70 040 44 | 3,450.00 | 40 504 00 | 740 14 | | | 43,142.00 |
| Revolving Fund | 89 | 158,314.89 87,381.89 | 78,243.44 | 22,709.33 | 10,561.98 | 746.14 87,381.89 | | | 46,054.00 |
| Rec Grant—Track Meet | | 343.23 | | | | 343.23 | | | |
| Rec Grant—Sp Needs—Globe | | 2,289.93 | | | | 2,289.93 | | | |
| , , , , , , , , , , , , , , , , , , , | | 294,921.94 | 78,243.44 | 26,159.33 | 10,561.98 | 90,761.19 | | | 89,196.00 |
| Special Recreation | 89 | 32,106.75 | 21,338.00 | 998.75 | 9,770.00 | | | | |
| | | 32,106.75 | 21,338.00 | 998.75 | 9,770.00 | | | | |
| Cemetery Department | 87 | 5,988.40 | | 5,988.40 | | | | | |
| | 88 | 4,500.00 | | 4,500.00 | | | | | |
| Cemetery—Perpetual Care Beq | 89 | 224,903.45 34,485.00 | 185,245.32 | 17,109.26 | 15,154.12 | 2,895.47 34,485.00 | | | 4,499.28 |
| | | 269,876.85 | 185,245.32 | 27,597.66 | 15,154.12 | 37,380.47 | | | 4,499.28 |
| Debt Service | | | | | | | | | |
| Town Debt Principal | | 1,875,000.00 | | | | 1,875,000.00 | | | |
| School Debt Principal | | 900,000.00 | | | | 900,000.00 | | | |
| Town Debt Interest | | 806,430.00 | | | | 806,430.00 | | | |
| School Debt Interest | | 179,763.75 | | | | 179,763.75 | | | |
| Temporary Borrowing | | 477,102.16 | | | | 477,102.16 | | | |
| Exempt 2.5 Prn. | | 305,000.00 | | | | 305,000.00 | | | |
| Exempt 2.5 Int. | | 158,123.00 | | | | 158,123.00 | | | |
| | | 4,701,418.91 | | | | 4,701.418.91 | | | |
| Capital Improvements | 88 | 2,845.00 | | | | 2,845.00 | | | |
| | | 2,845.00 | | | | 2,845.00 | | | |
| Unclassified | | | | | | | | | |
| Town Report | 89 | 10,458.00 | | | | 10,458.00 | | | |
| Memorial Day | 89 | 1,676.17 | | | | 1,676.17 | | | |
| Town Building Insurance | 89 | 318,647.52 | | | | 318,647.52 | | | |
| School Building Insurance | 89 | 130,001.91 | | | | 130,001.91 | | | |
| VFW Pinehurst | 89 | 200.00 | | | | 200.00 200.00 | | | |
| DAV VFW Soloman P | 89 88 | 200.00 | | | | 200.00 | | | |
| VFW Soloman P | 89 | 200.00 | | | | 200.00 | | | |
| Town Work Comp. | 88 | 321.75 | | | | 321.75 | | | |
| Town Work Comp. | 89 | 240,597.13 | | | | 240,597.13 | | | |
| School Work Comp. | 88 | 776.63 | | | | 776.63 | | | |
| School Work Comp. | 89 | 295,483.15 | | | | 295,483.15 | | | |
| Widow Connell | 89 | 1,500.00 | | | | 1,500.00 | | | |
| Police and Fire Medical | 88 | 5,439.78 | | | | 5,439.78 | | | |
| Police and Fire Medical | 89 | 9,510.95 | | | | 9,510.95 | | | |
| Police and Fire Physical | 89 | 4,099.50 | | | | 4,099.50 | | | |
| Unpaid Bills A2 | 89 | 29,231.92 | | | | 29,231.92 74.56 | | | |
| Town Audit | 88 | 74.56 | | | | 24,800.70 | | | |
| Town Audit Moving Expense | 89 89 | 24,800.70 32,245.89 | | | | 32,245.89 | | | |
| Traffic Engr. | 89 | 3,825.00 | | | | 3,825.00 | | | |
| Engr Floyd—Bost | 89 | 10,000.00 | | | | 10,000.00 | | | |
| Engr Tower—Bost | 89 | 5,000.00 | | | | 5,000.00 | | | |
| Sewer Const K25 | | 3,408,289.67 | | | | 3,408,289.67 | | | |
| Hazardous Waste | 89 | 18,270.00 | | | | 18,270.00 | | | |
| Solid Waste | 88 | 1,228.00 | | | | 1,228.00 | | | |
| Solid Waste | 89 | 1,153,561.76 | | | | 1,153,561.76 | | | |
| FICA Town | | 36,737.79 | | | | 36,737.79 | | | |

| | | | | | Contract | | Out of State | Con- | Capital |
|---|-----|-----------------------|------------|-----------|-----------|------------------------------|--------------|-----------|---------|
| | F/Y | Total | Personnel | Supplies | Services | Other | Travel | struction | Outlay |
| FICA School | | 45,996.45 | | | | 45,996.45 | | | |
| Telephone | | 84,289.30 | | | | 84,289.30 | | | |
| Equip—Land A13 | | 606,380.00 | | | | 606,380.00 | | | |
| Lewis Bldg Roof | | 16,000.00 | | | | 16,000.00 | | | |
| Parker Asbestos Bond Issue | | 268,273.64 | | | | 268,273.64 | | | |
| Kohlrausch Fund Income | | 2,098.00 | | | | 2,098.00 | | | |
| Bowers Fund Income | | 5,207.22 | | | | 5,207.22 | | | |
| Kent Fund Income | | 250.00 | | | | 250.00 | | | |
| State Grant Arts Lottery | | 23,438.77 | | | | 23,438.77 | | | |
| Unpaid Bills | 87 | 700.00 | | | | 700.00 | | | |
| Solomon Post FY87 Approp | | 200.00 | | | | 200.00 | | | |
| Unemployment Ins Fund | | 20,699.62 | | | | 20,699.62 | | | |
| Group Ins Claims Fund | 0.7 | 1,522,366.27 | | | | 1,522,366.27 2,920,766.54 | | | |
| New Town Hall | 87 | 2,920,766.54 | | | | | | | |
| | | 11,259,243.59 | | | | 11,259,243.59 | | | |
| Library | 88 | 2,655.64 | | 2,655.64 | 00.000.10 | 10.050.41 | | | 000 00 |
| | 89 | 375,710.83 | 254,978.67 | 66,913.32 | 36,060.13 | 16,952.41 | | | 806.30 |
| Library Grants | | 788.61 | | | | 788.61 | | | |
| State Grant Library—Pep, Tk | | 784.75 | | | | 784.75 | | | |
| State Grant Library Equip | | 2,635.00 15,066.94 | | | | 2,635.00 15,066.94 | | | |
| State Grant Library Meg | | 397.641.77 | 254 070 67 | 69,568.96 | 26 060 12 | 36,227.71 | | | 806.30 |
| | | 397,041.77 | 254,978.67 | 09,300.90 | 36,060.13 | 30,227.71 | | | 600.30 |
| County Assessments | | | | | | | | | |
| Retirement Fund | 89 | 1,556,578.44 | | | | 1,556,578.44 | | | |
| County Tax | 81 | 10,587.78 | | | | 10,587.78 | | | |
| County Tax | 89 | 35,867.24 | | | | 35,867.24 | | | |
| | | 1,603,033.46 | | | | 1,603,033.46 | | | |
| State Assessments | | | | | | | | | |
| Motor Vehicle Ex Assess. | 89 | 5,882.00 | | | | 5,882.00 | | | |
| Group Insurance Retired Teachers | 89 | 144,927.00 | | | | 144,927.00 | | | |
| Merr. Valley Air Pollution Control | 88 | 7,673.00 | | | | 7,673.00 | | | |
| Mosquito Control Assess. | 89 | 31,251.00 | | | | 31,251.00 | | | |
| Special Ed Assess. | 89 | 19,765.00 | | | | 19,765.00 | | | |
| | | 209,498.00 | | | | 209,498.00 | | | |
| Regional Transit Authority | 89 | 16,368.00 | | | | 16,368.00 | | | |
| | | 16,368.00 | | | | 16,368.00 | | | |
| Court Judgments | | 113,379.06 | | | | 113,379.06 | | | |
| | | 113,379.06 | | | | 113,379.06 | | | |
| Deducted from State Reimbursements | | (225,866.00) | | | | (225,866.00) | | | |
| | | (225,866.00) | | | | (225,866.00) | | | |
| Payrall Daductions | | 14 004 050 40 | | | | | | | |
| Payroll Deductions | | 14,884,058.48 | | | | 14,884,058.48 | | | |
| | | | | | | | | | |
| Arts Lottery Funds Investments | | 38,276.00 | | | | 38,276.00 | | | |
| Scholarship Fund Investments | | 989.14 | | | | 989.14 | | | |
| Tax Title Escrow Funds Legal—Escrow Funds | | 30.75 800.00 | | | | 30.75 800.00 | | | |
| Dog Licenses Collected For County | | 10,580.75 | | | | 10,580.75 | | | |
| Tax Ancitipation Loans | | 14,700,000.00 | | | | 14,700,000.00 | | | |
| Grant Anticipation Loans | | 727,123.00 | | | | 727,123.00 | | | |
| Bond Anticipation Loans | | 7,596,798.00 | | | | 7,596,798.00 | | | |
| | | 23,074,597.64 | | | | 23,074,597.64 | | | |
| Refunds | | | | | | | | | |
| Real Estate Taxes | | 330,306.17 | | | | 330,306.17 | | | |
| Personal Property Taxes | | 11,189.36 | | | | 11,189.36 | | | |
| Motor Vehicle Taxes | | 29,706.82 | | | | 29,706.82 | | | |
| Water | | 3,183.15 | | | | 3,183.15 | | | |
| Ambulance | | 158.14 | | | | 158.14 | | | |
| Departmental | | 160,946.63 | | | | 160,946.63 | | | |
| Tax Fees & Interest | | 1,817.31 | | | | 1,817.31 | | | |
| | | 537,307.58 | | | | 537,307.58 | | | |
| TOTAL DISBURSEMENTS | | 112,457,552.15 | | | | | | | |

SCHEDULE OF FUTURE INTEREST PAYMENTS ON TOWN DEBTS AS OF JUNE 30, 1989

PAYABLE IN FISCAL YEAR

| | | | | | | | _ | ATADL | PATABLE IN FISCAL TEAR | SCAL | LEAD | | | | | | | | | | |
|----------------------------------|--------------|--------------|------------|-----------------------|------------|-----------------------|------------|------------|------------------------|------------|---|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | Totals |
| Sewer Const | 41,300.00 | 36,050.00 | 30,800.00 | 25,550.00 | 20,300.00 | 15,050.00 | 10,850.00 | 6,650.00 | 2,450.00 | | | | | | | | | | | | 189,000.00 |
| Sewer Const | 13,260.00 | 11,220.00 | 9,180.00 | 7,140.00 | 5,100.00 | 3,060.00 | 1,020.00 | | | | | | | | | | | | | | 49,980.00 |
| Sewer Const | 3,570.00 | 2,550.00 | 1,530.00 | 510.00 | | | | | | | | | | | | | | | | | 8,160.00 |
| Sewer Const | 6,000.00 | 3,600.00 | 1,200.00 | | | | | | | | | | | | | | | | | | 10,800.00 |
| Sewer Const | 1,395.00 | 465.00 | | | | | | | | | | | | | | | | | | | 1,860.00 |
| Sewer Const | 5,400.00 | 3,240.00 | 1,080.00 | | | | | | | | | | | | | | | | | | 9,720.00 |
| Sewer Const | 22,680.00 | 17,640.00 | 12,600.00 | 7,560.00 | 2,520.00 | | | | | | | | | | | | | | | | 63,000.00 |
| Sewer Const | 24,180.00 | 20,150.00 | 16,120.00 | 12,090.00 | 8,060.00 | 4,030.00 | | | | | | | | | | | | | | | 84,630.00 |
| Sewer Const | 35,700.00 | 31,200.00 | 26,700.00 | 22,200.00 | 17,700.00 | 13,200.00 | 8,700.00 | 4,200.00 | | | | | | | | | | | | | 159,600.00 |
| Sewer Const | 68,815.00 | 63,325.00 | 67,790.00 | 52,210.00 | 46,630.00 | 41,050.00 | 35,380.00 | 29,575.00 | 23,725.00 | 17,875.00 | 12,025.00 | 6,175.00 | 1,625.00 | | | | | | | | 456,200.00 |
| Sewer Const | 46,580.00 | 41,140.00 | 35,700.00 | 30,260.00 | 24,820.00 | 19,380.00 | 13,897.50 | 8,372.50 | 2,805.00 | | | | | | | | | | | | 222,955.00 |
| Sewer Engr'g | 4,575.00 | 1,525.00 | | | | | | | | | | | | | | | | | | | 6,100.00 |
| Sewer Trimnt Pint . | 124,845.04 | 120,560.42 | 116,275.84 | 111,991.24 | 107,706.64 | 103,422.04 | 97,724.06 | 92,026.06 | 85,292.04 | 78,558.06 | 71,824.06 | 64,708.96 | 57,593.86 | 50,478.76 | 43,363.66 | 36,248.56 | 29,085.38 | 21,874.12 | 14,614.80 | 7,307.40 | 1,435,501.00 |
| Sewer Lines | 148,666.96 | 143,560.96 | 138,454.96 | 133,348.96 | 128,242.96 | 123,083.68 | 114,975.48 | 106,867.30 | 97,576.98 | 88,286.64 | 78,995.94 | 67,611.04 | 59,926.14 | 52,241.24 | 44,556.34 | 36,871.44 | 29,134.62 | 21,345.88 | 13,505.20 | 5,612.60 | 1,632,865.32 |
| Conserv. Land | 9,028.00 | 8,109.66 | 7,191.32 | 6,272.98 | 5,354.64 | 4,436.30 | 2,218.14 | | | | | | | | | | | | | | 42,611.04 |
| Marshall Schl | 27,435.00 | 9,145.00 | | | | | | | | | | | | | | | | | | | 36,580.00 |
| HSchi Add'tn | 105,575.00 | 79,181.25 | 52,787.50 | 26,393.75 | | | | | | | | | | | | | | | | | 263,937.50 |
| Schi Roof/Rprs | 39,475.00 | 33,985.00 | 28,140.00 | 21,940.00 | 15,740.00 | 9,540.00 | 4,520.00 | 1,300.00 | | | | | | | | | | | | | 154,640.00 |
| Wir Loan '73 Auth . | 65,437.50 | 50,812.50 | 36,187.50 | 21,562.50 | 7,125.00 | | | | | | | | | | | | | | | | 181,125.00 |
| Wtr Loan '77 | 27,000.00 | 22,500.00 | 18,000.00 | 13,500.00 | 9,000.00 | 4,500.00 | | | | | | | | | | | | | | | 94,500.00 |
| Stand Pipe | 7,750.00 | 6,530.00 | 5,300.00 | 4,060.00 | 2,820.00 | 1,580.00 | 480.00 | | | | | | | | | | | | | | 28,520.00 |
| Police/Fire Roofs | 915.00 | 305.00 | | | | | | | | | | | | | | | | | | | 1,220.00 |
| New Fire Station | 36,315.00 | 30,825.00 | 25,290.00 | 19,710.00 | 14,130.00 | 8,550.00 | 2,880.00 | | | | | | | | | | | | | | 137,700.00 |
| New Town Hall | 382,720.00 | 331,520.00 | 280,320.00 | 229,120.00 | 180,160.00 | 133,440.00 | 86,355.00 | 38,905.00 | 7,590.00 | | | | | | | | | | | | 1,670,130.00 |
| New Town Hall | 28,120.00 | 24,970.94 | 21,821.86 | 18,672.80 | 15,523.72 | 12,377.98 | 9,902.32 | 7,426.64 | 4,950.98 | 2,475.30 | | | | | | | | | | | 146,242.54 |
| Deptmntl Equip | 39,960.00 | 31,218.02 | 22,476.02 | 13,734.02 | 4,992.04 | | | | | | | | | | | | | | | | 112,380.10 |
| TOTALS 1,316,697.50 1,125,328.75 | 1,316,697.50 | 1,125,328.75 | 944,945.00 | 777,826.25 615,925.00 | 615,925.00 | 496,700.00 388,902.50 | | 295,322.50 | 224,390.00 | 187,195.00 | 162,845.00 138,495.00 119,145.00 102,720.00 | 138,495.00 | 119,145.00 | | 87,920.00 | 73,120.00 | 58,220.00 | 43,220.00 | 28,120.00 | 12,920.00 | 7,199,957.50 |

SCHEDULE OF FUTURE PRINCIPAL PAYMENTS ON TOWN DEBTS AS OF JUNE 30, 1989

| 75,000,00 75,000,00 75,000,00 60,000,00 75,000 | 75,000,00 75 60,000,00 60 20,000,00 105 105,000,00 105 65,000,00 65 75,000,00 75 80,000,00 86 | 1994 75,000.00 60 60,000.00 60 105,000.00 65 75,000.00 75 99,000.00 85 85,000.00 85 | 1995 60,000.00 60,000.00 60,000.00 65,000.00 | 1996 60,000.00 60,000.00 | 1997 1998 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2002 | 2008 | 2009 | |
|--|---|---|--|--------------------------------|----------------|---------------|--------------|-------------------------------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|--------------|
| 75,000,00 61,000,00 | - | | | | 2 000000 | | | | | | | | | | | | | Totals |
| 60,000,00 60,000,00 60,000,00 60,000,00 60,000,00 | * | | | 00.000,0 | 30.00% | 2,000.00 | | | | | | | | | | | | 590,000.00 |
| 20,000,000 20,000,000 20,000,000 40,000,000 40,000,000 40,000,00 | - | | 90 | | | | | | | | | | | | | | | 420,000.00 |
| 40,000,00 41,000,00 41,000,00 41,000,00 45,000 | - | | 90 | | | | | | | | | | | | | | | 80,000.00 |
| 15,000,000 15,000,000 45,000,000 45,000,000 15,000,000 45,000,000 165,000,000 | - | | 90 | | | | | | | | | | | | | | | 120,000.00 |
| 45,000,00 45,000,00 45,000,00 115,000,00 115,000,00 115,000,00 115,000,00 15 | - | | 00 000 | | | | | | | | | | | | | | | 30,000.00 |
| 105,000,00 105,000,00 155,000,00 165,000,00 165,000,00 165,000,00 155,000,00 | - | | 00 000 | | | | | | | | | | | | | | | 135,000.00 |
| 65,000,00 65,000,00 65,000,00 75,000 | | | 00000 | | | | | | | | | | | | | | | 525,000.00 |
| 75,000,00 75,000,00 75,000,00 75,000,00 80,000,00 80,000,00 85,000,00 85,000,00 85,000,00 85,000,00 85,000,00 85,000,00 85,000,00 85,000,00 85,000,00 85,000,00 85,000,00 85,000,00 85,000,00 85,000,00 85,000,00 85,000,00 | | | 20000 | | | | | | | | | | | | | | | 390,000.00 |
| 81,000,00 85,000,00 57,900,00 57,900,00 57,900,00 57,900,00 57,900,00 57,900,00 57,900,00 57,900,00 57,900,00 57,900,00 57,900,00 57,900,00 57,900,00 57,900,00 | | | 75,000.00 75 | 75,000.00 70 | 70,000.00 | | | | | | | | | | | | | 595,000.00 |
| 85,000.00 85,000.00 85,000.00 50,000.00 50,000.00 57,900.00 57,900.00 69,000.00 69,000.00 69,000.00 69,000.00 | | | 06 00:000'06 | 90,000,00 | 00.000,00 | 6 00:000'06 | 00'000'06 | 90,000.00 90,000.00 50,000.00 | 90,000,09 | 50,000.00 | | | | | | | | 1,130,000.00 |
| 50,000.00 50,000.00 57,900.00 57,900.00 69,000.00 69,000.00 | | | 85,000.00 85 | 85,000.00 85 | 85,000.00 85 | 85,000.00 | | | | | | | | | | | | 765,000.00 |
| 57,900.00 57,900.00 57,900.00 69,000.00 69,000.00 | | | | | | | | | | | | | | | | | | 100,000.00 |
| 69,000.00 69,000.00 68,000.00 | 57,900.00 57 | 57,900.00 77 | 77,000.000,77 | 77,000.00 91 | 91,000.00 91 | 91,000.00 | 91,000.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 96,150.00 | 1,678,000.00 |
| 00 000 00 000 00 | 69 00:000'69 | 69,720.00 109 | 109,570.00 109 | 109,570.00 125 | 125,545.00 125 | 125,545.00 12 | 125,550.00 1 | 103,850.00 1 | 103,850.00 | 103,850.00 | 103,850.00 | 103,850.00 | 103,850.00 | 103,850.00 | 103,850.00 | 73,850.00 | 73,850.00 | 2,000,000.00 |
| Conserv. Land 12,410.00 12,410.00 12, | 12,410.00 12 | 12,410.00 29 | 29,975.00 29 | 29,975.00 | | | | | | | | | | | | | | 122,000.00 |
| Marshall Schl 295,000.00 295,000.00 | | | | | | | | | | | | | | | | | | 590,000.00 |
| HSchl Add'tn 515,000.00 515,000.00 515,000.00 515,0 | 515,000.00 | | | | | | | | | | | | | | | | | 2,060,000.00 |
| Schi Roof/Rprs 90,000.00 90,000.00 100,000.00 100,0 | 100,000,001 | 100,000,001 | 100,000,001 | 60,000.00 40 | 40,000.00 | | | | | | | | | | | | | 680,000.00 |
| Wtr Loan '73 Auth . 195,000.00 195,000.00 195,000.00 195,0 | 195,000.00 190 | 00.000,001 | | | | | | | | | | | | | | | | 970,000.00 |
| Wtr Loan '77 75,000.00 75,000.00 75,000.00 75,0 | 75,000.00 75 | 75,000.00 75 | 75,000.00 | | | | | | | | | | | | | | | 450,000.00 |
| Stand Pipe 20,000.00 20,000.00 20,000.00 20,0 | 20,000.00 20 | 20,000.00 20 | 20,000.00 15,000.00 | 00.000, | | | | | | | | | | | | | | 135,000.00 |
| Police/Fire Roofs . 1 10,000.00 10,000.00 | | | | | | | | | | | | | | | | | | 20,000.00 |
| New Fire Station 90,000.00 90,000.00 90,000.00 90,0 | 06 00:000'06 | 06 00:000'06 | 90,000,00 | 90,000,00 | | | | | | | | | | | | | | 630,000.00 |
| New Town Hall 800,000.00 800,000.00 800,000.00 800,0 | 800,000,000 730 | 730,000.00 730 | 730,000.00 730 | 730,000.00 730 | 730,000.00 230 | 230,000.00 | | | | | | | | | | | | 6,350,000.00 |
| New Town Hall 42,555.00 42,555.00 42,555.00 42,5 | 42,555.00 42 | 42,510.00 33 | 33,455.00 33 | 33,455.00 33 | 33,455.00 33 | 33,455.00 3 | 33,455.00 | | | | | | | | | | | 380,000.00 |
| Deptmntl Equip 118,135.00 118,135.00 118,135.00 118, | 118,135.00 67 | 67,460.00 | | | | | | | | | | | | | | | | 540,000.00 |

MUNICIPAL TELEPHONE NUMBERS

EMERGENCY NUMBERS

| POLICE | 667-1212 |
|--------------------|---------------|
| All other purposes | 671-0900 |
| AMBULANCE | 667-1212 |
| FIRE | 663-3433 |
| All other purposes | 671-0941 |
| POISON CONTROL 1 | -800-682-9211 |

TOWN OFFICES

| Appeals Board 671-0964 | Water Billing and Treatment 671-0954 |
|-------------------------------------|--|
| Assessors Office 671-0971 | Tree and Moth |
| Billerica Housing Authority667-2175 | Playground & Recreation 671-0921 |
| Billerica Municipal Employee | School Department: |
| Credit Union | Administration Building667-8300 |
| Building Department: | Superintendent |
| Building Commissioner 671-0959 | Connecting All Schools667-8300 |
| Plumbing Inspector 671-0960 | Diston School |
| Wiring Inspector | Dutile School |
| Zoning Officer | Hajjar School |
| Cemetery Department Andover Road | Kennedy School |
| Superintendent | Locke Middle School |
| Secretary's Office 671-0946 | Marshall Middle School |
| Civil Defense | Memorial High School |
| Conservation Commission 671-0966 | New Addition |
| Council on Aging 671-0916 | Ice Pavilion |
| Dog Pound (between 3-4 pm) 671-0909 | Parker School |
| Election and Voter Registration: | Vining School |
| Board of Registrars 671-0925 | Shawsheen Valley Tech 667-2111 |
| Fair Housing | Sealer of Weights and Measures272-0721 |
| Health Department: | Selectmen, Town Adm671-0942 |
| Board of Health 671-0931 | Sewer Commission |
| Public Health Nurses671-0932 | State Welfare Office, Middle Street, |
| Milk Inspector | Lowell |
| Industrial Commission: | Asst. Tax Collector |
| Chairman | Town Accountant 671-0922 |
| Library | Town Clerk |
| Parking Clerk671-0928 | Certificates: Births, Death, Marriage |
| Personnel Board 671-0939 | Uniform Comm. Code |
| Planning Board 671-0962 | Licenses: Dog, Marriages, Hunting, |
| Public Works Department: | Fishing, etc |
| Superintendent 671-0951 | Town Hall Custodian 671-0942 |
| Chemist | Town Treasurer/Collector 671-0928 |
| Engineer671-0955 | Parking Clerk |
| Highway 671-0952 | Water Bill Collection 671-0928 |
| Sewers | Tax Title |
| Water | Veteran's Service |
| | |







For Reference

Not to be taken from this room

